#### REGULAR MEETING OF CACHUMA OPERATION AND MAINTENANCE BOARD

#### by Teleconference Call ONLY

#### Teleconference Call-in Number: 1 (888) 899-7789 Passcode: 804443#

#### Monday, August 24, 2020

#### 1:00 PM

#### AGENDA

**NOTICE:** This meeting shall be conducted by teleconference call only as authorized and in accordance with Government Code section 54953 and the California Governor's Executive Order N-29-20 and N-33-20.

#### 1. CALL TO ORDER, ROLL CALL

- **2. PUBLIC COMMENT** (*Public may address the Board on any subject matter not on the agenda and within the Board's jurisdiction. See "Notice to the Public" below.*)
- **3.** <u>CONSENT AGENDA</u> (All items on the Consent Agenda are considered routine and will be approved or rejected in a single motion. Any item placed on the Consent Agenda may be removed and placed on the Regular Agenda for discussion and possible action upon the request of any Board Member.) Action: Recommend Approval of Consent Agenda by motion and roll call vote of the Board:
  - a. Minutes of July 27, 2020 Regular Board Meeting
  - b. Investment of Funds
    - Financial Reports
    - Investment Reports
  - c. Review of Paid Claims

#### 4. <u>VERBAL REPORTS FROM BOARD COMMITTEES</u>

Receive verbal information regarding the following committee meetings:

- Administrative Committee Meeting July 30, 2020
- 5. <u>BOARD DISCUSSION ON REMOTE VISUAL ACCESSIBILITY FOR BOARD MEETINGS</u> <u>Receive information and discuss options on remote visual accessibility for Board meetings</u>
- 6. <u>FINANCIAL REVIEW 4<sup>TH</sup> OUARTER FISCAL YEAR 2019-20</u> Action: Receive and file the 4<sup>th</sup> Quarter Fiscal Year 2019-20 Financial Review
- 7. <u>APPOINTMENT OF REPRESENTATIVE TO CACHUMA PROJECT TRUST FUND AND</u> <u>RENEWAL FUND COMMITTEE AND BETTERMENT FUND USE OF FUNDS</u> <u>DISCUSSION</u> Action: Approve Appointment of Representative by motion and roll call vote of the Board

- 8. RESOLUTION NO. 718 AMENDATORY CONTRACT NO. 14-06-200-5222RA FOR THE TRANSFER OF THE OPERATION AND MAINTENANCE OF THE CACHUMA TRANSFERRED PROJECT WORKS - CACHUMA PROJECT, CALIFORNIA Action: Recommend approval by motion and roll call vote of the Board
- 9. <u>WATER QUALITY AND SEDIMENT MANAGEMENT STUDY PRESENTATION</u> Receive information on the Water Quality and Sediment Management Study Final Report
- UPDATE ON SOUTH SIDE EROSION CONTROL AND REFORESTATION PROJECT AT QUIOTA CREEK CROSSING NO. 8 Receive information on the South Side Erosion Control and Reforestation Project at Quiota Creek Crossing No. 8

#### 11. <u>GENERAL MANAGER REPORT</u>

Receive information from the General Manager on topics pertaining to COMB, including but not limited to the following:

- Administration
- Virtual Meetings

#### 12. ENGINEER'S REPORT

Receive information from the Engineer, including but not limited to the following:

- Climate Conditions
- Lake Elevation Projection
- AWIA Emergency Response Plan
- Infrastructure Improvement Projects / Work Plan

#### 13. **OPERATIONS DIVISION REPORT**

Received information regarding the Operations Division, including but not limited to the following:

- Lake Cachuma Operations
- Operation and Maintenance Activities

#### 14. <u>FISHERIES DIVISION REPORT</u>

Receive information regarding Fisheries Division, including but not limited to the following:

- LSYR Steelhead Monitoring Elements
- Tributary Project Updates
- Surcharge Water Accounting
- Reporting/Outreach/Training

#### 15. PROGRESS REPORT ON LAKE CACHUMA OAK TREE PROGRAM

<u>Receive information regarding the Lake Cachuma Oak Tree Program including but not limited to the following:</u>

• Maintenance and Monitoring

#### 16. <u>MONTHLY CACHUMA PROJECT REPORTS</u>

Receive information regarding the Cachuma Project, including but not limited to the following:

- a. Cachuma Water Reports
- b. Cachuma Reservoir Current Conditions
- c. Lake Cachuma Quagga Survey

#### 17. DIRECTORS' REQUESTS FOR AGENDA ITEMS FOR FUTURE MEETING

#### **18.** MEETING SCHEDULE

- September 28, 2020 at 1:00 PM
- Board Packages available on COMB website <u>www.cachuma-board.org</u>

#### **19.** COMB ADJOURNMENT

#### NOTICE TO PUBLIC

**Posting of Agenda:** This agenda was posted at COMB's offices, located at 3301 Laurel Canyon Road, Santa Barbara, California, 93105 and on COMB's website, in accordance with Government Code Section 54954.2. The agenda contains a brief general description of each item to be considered by the Governing Board. The Board reserves the right to modify the order in which agenda items are heard. Copies of staff reports or other written documents relating to each item of business are on file at the COMB offices and are available for public inspection during normal business hours. A person with a question concerning any of the agenda items may call COMB's General Manager at (805) 687-4011.

Written materials: In accordance with Government Code Section 54957.5, written materials relating to an item on this agenda which are distributed to the Governing Board less than 72 hours (for a regular meeting) or 24 hours (for a special meeting) will be made available for public inspection at the COMB offices during normal business hours. The written materials may also be posted on COMB's website subject to staff's ability to post the documents before the scheduled meeting.

**Public Comment:** Any member of the public may address the Board on any subject within the jurisdiction of the Board that is not scheduled for as an agenda item before the Board. The total time for this item will be limited by the President of the Board. The Board is not responsible for the content or accuracy of statements made by members of the public. No action will be taken by the Board on any Public Comment item.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to review agenda materials or participate in this meeting, please contact the Cachuma Operation and Maintenance Board office at (805) 687-4011 at least 48 hours prior to the meeting to enable the Board to make reasonable arrangements.

Note: If you challenge in court any of the Board's decisions related to the listed agenda items you may be limited to raising only those issues you or someone else raised at any public hearing described in this notice or in written correspondence to the Governing Board prior to the public hearing.

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### MINUTES OF REGULAR MEETING OF CACHUMA OPERATION AND MAINTENANCE BOARD

#### by Teleconference Call ONLY

Monday, July 27, 2020 1:00 PM

#### 1. CALL TO ORDER, ROLL CALL

The meeting was called to order by President Holcombe at 1:01 PM.

All attendees participated telephonically pursuant to California Governor Gavin Newsom's Executive Orders N-25-20 and N-29-20.

#### **Directors Present:**

Polly Holcombe, Carpinteria Valley Water District Kristen Sneddon, City of Santa Barbara Farfalla Borah, Alternate, Goleta Water District Cori Hayman, Montecito Water District

#### **General Counsel Present:**

William Carter, Musick Peeler, Garrett, LLP

#### **Staff Present:**

| Janet Gingras, General Manager                    | Shane King, Operations Supervisor           |
|---|---|
| Edward Lyons, Administrative Manager/CFO          | Dorothy Turner, Administrative Assistant II |
| Joel Degner, Engineer/Operations Division Manager | Perri Wolfe, Administrative Analyst         |
| Timothy Robinson, Fisheries Division Manager      |   |
|   |   |

#### **Others Present:**

Joshua Haggmark, City of Santa Barbara

Cathy Taylor, City of Santa Barbara

#### 2. INTRODUCTION OF NEW STAFF

Ms. Gingras introduced Mr. Shane King to the Board, welcoming him to the staff as Operations Supervisor. She announced that Ms. Perri Wolfe, formerly a Fisheries Division staff member, had been reassigned to the Administrative team as an Administrative Analyst.

#### **3. PUBLIC COMMENT**

There was no public comment.

#### 5. CONSENT AGENDA

- a. Minutes of June 22, 2020 Regular Board Meeting
- b. Investment of Funds
  - Financial Reports
  - Investment Reports
- c. Review of Paid Claims

Ms. Gingras introduced the Consent Agenda as contained in the Board packet, noting that the agenda items would be approved in two motions as Director Borah was not present at the previous meeting. Mr. Lyons reviewed the Paid Claims report, noting, with explanation, various items paid in the prior month.

Director Sneddon motioned to approve the Minutes of the June 22, 2020 meeting. Seconded by Director Hayman, the motion carried with a vote of four in favor and one abstention.

Ayes:Sneddon, Hayman, HolcombeNays:Absent:Abstain:Borah

Director Hayman motioned to approve items 3b. and 3c. of the Consent Agenda. Director Sneddon seconded followed by a unanimous vote of six in favor.

Ayes:Sneddon, Hayman, Borah, HolcombeNays:Absent:Abstain:

#### 6. VERBAL REPORTS FROM BOARD COMMITTEES

- *Operations Committee Meeting July 15, 2020 –* Director Sneddon reviewed the items in the committee agenda and noted that Item #3 would be addressed in this meeting as well as a report on the status of the Water Quality and Sediment Management Study.
- *Fisheries Committee Meeting July 17, 2020 –* Ms. Gingras reported out on the committee agenda in the absence of Director Hanson and advised that the Scopes of Work were contained as an action item in this meeting.

#### 7. BOARD COMMITTEE APPOINTMENTS FOR FISCAL YEAR 2020-21

- 1. Administrative Committee
- 2. Operations Committee
- 3. Fisheries Committee
- 4. Lake Cachuma Oak Tree Committee
- 5. Public Outreach Committee

President Holcombe advised of her intention to make no changes in Board Committee appointments, barring any requests for changes from members. As there were none, the Committees remain unchanged for Fiscal Year 2020-21 per the matrix which follows.

| COMMITTEE<br>NAME                                | COMMITTEE<br>CHAIR                      | COMMITTEE<br>MEMBER | ALTERNATE<br>MEMBER |  |  |
|--|---|---------------------|---------------------|--|--|
| Administrative<br>(Finance,<br>Personnel, Legal) | Director Holcombe                       | Director Hanson     | Director Hayman     |  |  |
| Operations                                       | Director Sneddon                        | Director Holcombe   | Director Hanson     |  |  |
| Fisheries  | Director Hanson                         | Director Hayman     | Director Holcombe   |  |  |
| Lake Cachuma<br>Oak Tree                         | Director Hayman                         | Director Sneddon    | Director Hanson     |  |  |
| Public Outreach                                  | Public Outreach         Director Hanson |                     | Director Hayman     |  |  |

#### 8. **PROPOSED ANNUAL RESOLUTIONS**

- a. Resolution No. 709 Adopting Annual Statement of Investment Policy
- b. Resolution No. 710 Authorizing Investment of Monies in the Local Agency Investment Fund
- c. Resolution No. 711 Establishing a Supplemental Account Agreement for Telephone Transfers
- d. Resolution No. 712 Establishing a Check Signing Policy for General Fund Account Payment of Claims
- e. Resolution No. 713 Authorizing Signatories for General Fund Account at American Riviera Bank
- f. Resolution No. 714 Authorizing Signatories for Revolving Fund Account at American Riviera Bank
- g. Resolution No. 715 Establishing a Check Signing Policy for Cachuma Project Trust Fund and Master Contract Renewal Fund Accounts for Payment of Claims
- h. Resolution No. 716 Authorizing Signatories for Trust Fund and Renewal Fund Accounts at American Riviera Bank
- i. Resolution No. 717 Establishing a Time and Place for Board Meetings

Ms. Gingras presented the annual banking and board meeting resolutions, noting that they are unchanged in content from those which they supersede. Director Sneddon put forth a motion to approve Resolutions

709 through 717 as presented. Director Hayman seconded and the motion carried with a unanimous vote of six in favor.

Ayes: Sneddon, Hayman, Borah, Holcombe Nays: Absent: Abstain:

#### 9. INFRASTRUCTURE IMPROVEMENT PROJECT – SCHEDULE (F) AIR VACUUM AIR RELEASE (AVAR) BLOW-OFF (BO) STRUCTURE REHABILITATION PROJECT – MATERIALS PURCHASE

Mr. Degner presented his request for materials purchases for the Schedule F - AVAR/Blow-Off project. He outlined the plans for the project and provided justification for ordering custom flanges in advance of the commencement of the work. Mr. Degner fielded questions from the Board. Director Borah put forth a motion to approve the expenditures requested. Director Hayman seconded. The motion carried unanimously with a vote of six in favor.

Ayes:Sneddon, Hayman, Borah, HolcombeNays:Absent:Abstain:

#### 10. SCOPES OF WORK (SOW) AND DRAFT PROFESSIONAL SERVICES AGREEMENTS FOR FISCAL YEAR 2020-21 FOR FISHERIES DIVISION CONSULTANTS

Mr. Robinson presented the Fiscal Year 2020-21 Scopes of Work for the Fisheries Division. He reviewed each document and fielded questions from the Board. The Scopes of Work were duly received and filed.

# 11. ESRI CONFERENCE PRESENTATION - (<u>https://www.cachuma-board.org/stream-and-fish-habitat-restoration-project</u>)

Mr. Robinson presented the Quiota Creek Fish Passage Improvement Projects Story-Map, an ArcGIS tool which formed a part of staff's recent virtual ESRI conference presentation. He demonstrated the interactive features of the tool and fielded questions and comments, including accolades from the Board. Finally, Mr. Robinson noted that the Story-Map is shareable with staff and public.

#### 12. GENERAL MANAGER REPORT

- Administration
- Engineering/Operations Division

Ms. Gingras presented the General Manager report, highlighting the recent negotiations surrounding the renewal of the Amendatory Operation & Maintenance Transferred Project Works contract and its current status. Additionally she summarized ongoing operations in the COVID-19 climate and reviewed the contracts executed by the General Manager during the prior fiscal quarter. Finally Ms. Gingras noted an informative presentation from consultants detailing the results of the Water Quality and Sediment Management Study (WQSMS) and added that Member Agency technical staff are performing a review of the final report.

#### **13.** ENGINEERING REPORT

- Climate Conditions
- Lake Elevation Projection
- Water Quality and Sediment Management Study
- Infrastructure Improvement Projects / Work Plan

Mr. Degner introduced the Engineering report with a review of climate conditions, highlighting the Live Fuel Moisture index generated by the Santa Barbara County Fire Department which is critical in assessing fire danger in the Cachuma watershed. Further, he provided information regarding the downstream water rights release anticipated for late August which generated questions and discussion. Additionally, Mr. Degner noted that COMB awaits comments from Member Agency technical staff regarding the WQSMS. Finally, he reviewed the Infrastructure Improvement Projects under way.

#### 14. OPERATIONS DIVISION REPORT

- Lake Cachuma Operations
- Operation and Maintenance Activities

Mr. King presented the Operations Division report, highlighting staff activities in response to Dig Alerts, Lower Reach structure maintenance and observation of Southern California Edison's work impacting Reclamation's Right-of-Way. He noted the location of buried valves and provided explanation for the significance of raised air vents.

#### **15. FISHERIES DIVISION REPORT**

- LSYR Steelhead Monitoring Elements
- Tributary Project Updates
- Surcharge Water Accounting
- Reporting/Outreach/Training

Mr. Robinson presented the Fisheries Division report, providing an in-depth explanation for required water releases being directed to Hilton Creek upper release point rather than the outlet works. He noted staff's ongoing work required by the 2000 Biological Opinion and the status of the nearly completed South Side Erosion Control and Reforestation project. Mr. Robinson fielded questions from the Board.

#### 16. PROGRESS REPORT ON LAKE CACHUMA OAK TREE PROGRAM

• Maintenance and Monitoring

Mr. Robinson presented the Oak Tree program report, noting that normal maintenance was ongoing. He highlighted staff's successful improvement of the pumping operation on the water truck, a move intended to prolong its useful life. Finally, Mr. Robinson reported that the Oak Tree financial reports were complete.

#### 17. MONTHLY CACHUMA PROJECT REPORTS

- a. Cachuma Water Reports
- b. Cachuma Reservoir Current Conditions
- c. Lake Cachuma Quagga Survey

Ms. Gingras presented the water reports noting nothing unusual. Mr. Degner added that there was a good balance between water production and water delivery resulting in minimal apparent water loss.

#### 18. DIRECTORS' REQUESTS FOR AGENDA ITEMS FOR FUTURE MEETING

Director Sneddon requested that a board discussion of visual accessibility for meetings be included in an upcoming agenda.

# **19.** [CLOSED SESSION]: CONFERENCE WITH LEGAL COUNSEL: EXISTING AND POTENTIAL LITIGATION

a. [Government Code Section 54956.9(d)(1)]

Name of matter: Cachuma Operation & Maintenance Board v. Santa Ynez River Water Conservation District, Improvement District Number 1, Case No. 19CV01873 – Breach of Contract and Declaratory Relief

The Board entered into Closed Session at 3:02 PM.

#### 20. RECONVENE INTO OPEN SESSION

[Government Code Section 54957.7] Disclosure of actions taken in closed session, as applicable [Government Code Section 54957.1]

13a. Cachuma Operation & Maintenance Board v. Santa Ynez River Water Conservation District, Improvement District Number 1, Case No. 19CV01873 – Breach of Contract and Declaratory Relief

The Board reconvened into open session at 3:10 PM. There was no reportable action.

#### **21.** MEETING SCHEDULE

- August 24, 2020 at 1:00 PM
- Board Packages available on COMB website <u>www.cachuma-board.org</u>

#### 22. COMB ADJOURNMENT

There being no further business, the meeting was adjourned at 3:12 PM.

Respectfully submitted,

Janet Gingras, Secretary of the Board

|              | Approved   |
|--------------|------------|
| $\checkmark$ | Unapproved |

#### **APPROVED:**

## Cachuma Operation & Maintenance Board Statement of Net Position

As of July 31, 2020

|   |                  | Jul 31, 20         |
|---|------------------|--------------------|
| ASSETS  |                  |                    |
| Current Assets  |                  |                    |
| Checking/Savings  |                  |                    |
| Trust Funds   |                  |                    |
| 1210 · Warren Act Trust Fund                            | \$<br>134,545.72 |                    |
| 1220 · Renewal Fund                                     | 10,215.61        |                    |
| Total Trust Funds                                       |                  | \$<br>144,761.33   |
| 1050 · General Fund                                     |                  | 279,936.24         |
| 1100 · Revolving Fund                                   |                  | 185,312.07         |
| Total Checking/Savings                                  |                  | <br>610,009.64     |
| Accounts Receivable                                     |                  |                    |
| 1301 · Accounts Receivable                              |                  | 126,571.45         |
| 1320 · Quarterly Assessments Receivable                 |                  | 811,645.00         |
| 1325 · Bank Loan Receivable - EPFP                      |                  | <br>0.01           |
| Total Accounts Receivable                               |                  | 938,216.46         |
| Other Current Assets                                    |                  |                    |
| 1010 · Petty Cash                                       |                  | 500.00             |
| 1200 · LAIF   |                  | 1,390,654.59       |
| 1303 · Bradbury SOD Act Assessments Receivable          |                  | 201,351.00         |
| 1304 · Lauro Dam SOD Assessments Receivable             |                  | 31,080.14          |
| 1400 · Prepaid Insurance                                |                  | 14,764.72          |
| Total Other Current Assets                              |                  | 1,638,350.45       |
| Total Current Assets                                    |                  | 3,186,576.55       |
| Fixed Assets  |                  |                    |
| 1500 · Vehicles   |                  | 475,733.27         |
| 1505 · Office Furniture & Equipment                     |                  | 355,185.56         |
| 1510 · Mobile Offices                                   |                  | 97,803.34          |
| 1515 · Field Equipment                                  |                  | 537,803.92         |
| 1525 · Paving   |                  | 38,351.00          |
| 1550 · Accumulated Depreciation                         |                  | (1,341,093.60)     |
| Total Fixed Assets                                      |                  | <br>163,783.49     |
| Other Assets  |                  |                    |
| 1923 · Deferred Outflow (GASB 75)                       |                  | 214,063.00         |
| 1910 · Long Term Bradbury SOD Act Assessment Receivable |                  | 4,478,803.07       |
| 1920 · Long Term Lauro SOD Act Assessment Receivable    |                  | 804,089.14         |
| 1922 · Deferred Outflow of Resources (GASB 68)          |                  | <br>497,820.00     |
| Total Other Assets                                      |                  | <br>5,994,775.21   |
| TOTAL ASSETS  |                  | \$<br>9,345,135.25 |

## Cachuma Operation & Maintenance Board Statement of Net Position

As of July 31, 2020

|   | Jul 31, 20      |
|---|-----------------|
| LIABILITIES & NET POSITION                    |                 |
| Liabilities                                   |                 |
| Current Liabilities                           |                 |
| Accounts Payable                              |                 |
| 2200 · Accounts Payable                       | \$ 43,469.74    |
| Total Accounts Payable                        | 43,469.74       |
| Other Current Liabilities                     |                 |
| 2510 · Accrued Expenses                       | 29,335.96       |
| 2550 · Vacation/Sick                          | 182,133.24      |
| 2561 · Bradbury Dam SOD Act                   | 201,351.00      |
| 2563 · Lauro Dam SOD Act                      | 31,080.14       |
| 2565 · Accrued Interest SOD Act               | 57,465.00       |
| 2567 · Loan Payable Current EPFP              | 434,126.11      |
| 2590 · Deferred Revenue                       | 144,761.33      |
| Total Other Current Liabilities               | 1,080,252.78    |
| Total Current Liabilities                     | 1,123,722.52    |
| Long Term Liabilities                         |                 |
| 2602 · Long Term SOD Act Liability-Bradbury   | 4,478,793.07    |
| 2603 · Long Term SOD Act Liability - Lauro    | 804,089.14      |
| 2604 · OPEB Long Term Liability               | 5,384,212.00    |
| 2605 · Loan Payable Principal - EPFP          | 16,503.48       |
| 2610 · Net Pension Liability (GASB 68)        | 1,732,868.00    |
| 2611 · Deferred Inflow of Resources (GASB 68) | 141,294.00      |
| Total Long Term Liabilities                   | 12,557,759.69   |
| Total Liabilities                             | 13,681,482.21   |
| Net Position                                  |                 |
| 3000 · Opening Balance Net Position           | (5,296,580.05)  |
| 3901 · Retained Net Assets                    | 202,945.55      |
| Net Income                                    | 757,287.54      |
| Total Net Position                            | (4,336,346.96)  |
| TOTAL LIABILITIES & NET POSITION              | \$ 9,345,135.25 |

# Cachuma Operation & Maintenance Board Statement of Revenues and Expenditures Budget vs. Actuals July 2020 - June 2021

|   |               | Fish            | eries                       |             | Operations    |                 |                             | TOTAL       |                 |                 |                             |             |
|---|---------------|-----------------|-----------------------------|-------------|---------------|-----------------|-----------------------------|-------------|-----------------|-----------------|-----------------------------|-------------|
|   | Jul 20        | Budget          | \$ Over / (Under)<br>Budget | % of Budget | Jul 20        | Budget          | \$ Over / (Under)<br>Budget | % of Budget | Jul 20          | Budget          | \$ Over / (Under)<br>Budget | % of Budget |
| Income                                    |               |                 |                             |             |               |                 |                             |             |                 |                 |                             |             |
| 3000 REVENUE                              |               |                 |                             |             |               |                 |                             |             |                 |                 |                             |             |
| 3001 · O&M Budget (Qtrly Assessments)     | \$ 281,742.00 | \$ 1,001,522.00 | \$ (719,780.00)             | 28.13%      | \$ 781,911.00 | \$ 3,806,921.00 | \$ (3,025,010.00)           | 20.54%      | \$ 1,063,653.00 | \$ 4,808,443.00 | \$ (3,744,790.00)           | 22.12%      |
| 3006 · Warren Act                         | 0.00          | 62,780.00       | -62,780.00                  | 0.0%        | 0.00          |                 |                             |             | 0.00            | 62,780.00       | -62,780.00                  | 0.0%        |
| 3007 · Renewal Fund                       | 0.00          | 203,298.00      | -203,298.00                 | 0.0%        | 0.00          |                 |                             |             | 0.00            | 203,298.00      | -203,298.00                 | 0.0%        |
| 3010 · Interest Income                    | 0.00          |                 |                             |             | 5,148.84      |                 |                             |             | 5,148.84        | 0.00            | 5,148.84                    | 100.0%      |
| 3035 · Cachuma Project Betterment Fund    | 0.00          | 90,000.00       | -90,000.00                  | 0.0%        | 0.00          |                 |                             |             | 0.00            | 90,000.00       | -90,000.00                  | 0.0%        |
| Total 3000 REVENUE                        | \$ 281,742.00 | \$ 1,357,600.00 | \$ (1,075,858.00)           | 20.75%      | \$ 787,059.84 | \$ 3,806,921.00 | \$ (3,019,861.16)           | 20.67%      | \$ 1,068,801.84 | \$ 5,164,521.00 | \$ (4,095,719.16)           | 20.7%       |
| Expense                                   |               |                 |                             |             |               |                 |                             |             |                 |                 |                             |             |
| 3100 · LABOR - OPERATIONS                 | \$ -          | \$ -            | \$-                         | \$ -        | \$ 68,652.03  | \$ 1,010,140.00 | \$ (941,487.97)             | 6.8%        | \$ 68,652.03    | \$ 1,010,140.00 | \$ (941,487.97)             | 6.8%        |
| 3200 VEH & EQUIPMENT                      |               |                 |                             |             |               |                 |                             |             |                 |                 |                             |             |
| 3201 · Vehicle/Equip Mtce                 | 0.00          |                 |                             |             | 3,844.73      | 35,000.00       | -31,155.27                  | 10.99%      | 3,844.73        | 35,000.00       | -31,155.27                  | 10.99%      |
| 3202 Fixed Capital                        | 0.00          |                 |                             |             | 0.00          | 25,000.00       | -25,000.00                  | 0.0%        | 0.00            | 25,000.00       | -25,000.00                  | 0.0%        |
| 3203 · Equipment Rental                   | 0.00          |                 |                             |             | 0.00          | 5,000.00        | -5,000.00                   | 0.0%        | 0.00            | 5,000.00        | -5,000.00                   | 0.0%        |
| 3204 · Miscellaneous                      | 0.00          |                 |                             |             | 0.00          | 10,000.00       | -10,000.00                  | 0.0%        | 0.00            | 10,000.00       | -10,000.00                  | 0.0%        |
| Total 3200 VEH & EQUIPMENT                | 0.00          |                 |                             |             | 3,844.73      | 75,000.00       | -71,155.27                  | 5.13%       | 3,844.73        | 75,000.00       | -71,155.27                  | 5.13%       |
| 3300 · CONTRACT LABOR                     |               |                 |                             |             |               |                 |                             |             |                 |                 |                             |             |
| 3301 · Conduit, Meter, Valve & Misc       | 0.00          |                 |                             |             | 2,985.00      | 20,000.00       | -17,015.00                  | 14.93%      | 2,985.00        | 20,000.00       | -17,015.00                  | 14.93%      |
| 3302 · Buildings & Roads                  | 0.00          |                 |                             |             | 0.00          | 20,000.00       | -20,000.00                  | 0.0%        | 0.00            | 20,000.00       |                             | 0.0%        |
| 3303 · Reservoirs                         | 0.00          |                 |                             |             | 997.79        | 60,000.00       | -59,002.21                  | 1.66%       | 997.79          | 60,000.00       | -59,002.21                  | 1.66%       |
| 3304 · Engineering, Misc Services         | 0.00          |                 |                             |             | 0.00          | 30,000.00       | -30,000.00                  | 0.0%        | 0.00            | 30,000.00       | -30,000.00                  | 0.0%        |
| Total 3300 · CONTRACT LABOR               | 0.00          |                 |                             |             | 3,982.79      | 130,000.00      | -126,017.21                 | 3.06%       | 3,982.79        | 130,000.00      | -126,017.21                 | 3.06%       |
| 3400 · MATERIALS & SUPPLIES               |               |                 |                             |             |               |                 |                             |             |                 |                 |                             |             |
| 3401 · Conduit, Meter, Valve & Misc       | 0.00          |                 |                             |             | 1,075.84      | 65,000.00       | -63,924.16                  | 1.66%       | 1,075.84        | 65,000.00       | -63,924.16                  | 1.66%       |
| 3402 · Buildings & Roads                  | 0.00          |                 |                             |             | 12.93         | 8,000.00        | -7,987.07                   | 0.16%       | 12.93           | 8,000.00        | -7,987.07                   | 0.16%       |
| 3403 · Reservoirs                         | 0.00          |                 |                             |             | 0.00          | 5,000.00        | -5,000.00                   | 0.0%        | 0.00            | 5,000.00        | -5,000.00                   | 0.0%        |
| Total 3400 · MATERIALS & SUPPLIES         | 0.00          |                 |                             |             | 1,088.77      | 78,000.00       | -76,911.23                  | 1.4%        | 1,088.77        | 78,000.00       | -76,911.23                  | 1.4%        |
| 3500 · OTHER EXPENSES                     |               |                 |                             |             |               |                 |                             |             |                 |                 |                             |             |
| 3501 · Utilities                          | 0.00          |                 |                             |             | 902.45        | 7,000.00        | -6,097.55                   | 12.89%      | 902.45          | 7,000.00        | -6,097.55                   | 12.89%      |
| 3502 · Uniforms                           | 0.00          |                 |                             |             | 2,340.21      | 5,000.00        | -2,659.79                   | 46.8%       | 2,340.21        | 5,000.00        |                             | 46.8%       |
| 3503 · Communications                     | 0.00          |                 |                             |             | 323.99        | 15,800.00       | -15,476.01                  | 2.05%       | 323.99          | 15,800.00       | -15,476.01                  | 2.05%       |
| 3504 · USA & Other Services               | 0.00          |                 |                             |             | 237.70        | 4,000.00        | -3,762.30                   | 5.94%       | 237.70          | 4,000.00        | -3,762.30                   | 5.94%       |
| 3505 · Miscellaneous                      | 0.00          |                 |                             |             | 673.38        | 11,200.00       | -10,526.62                  | 6.01%       | 673.38          | 11,200.00       | -10,526.62                  | 6.01%       |
| 3506 · Training                           | 0.00          |                 |                             |             | 110.00        | 3,000.00        | -2,890.00                   | 3.67%       | 110.00          | 3,000.00        | -2,890.00                   | 3.67%       |
| Total 3500 · OTHER EXPENSES               | 0.00          |                 |                             |             | 4,587.73      | 46,000.00       | -41,412.27                  | 9.97%       | 4,587.73        | 46,000.00       | -41,412.27                  | 9.97%       |
| 4100 · LABOR - FISHERIES                  | 64,359.59     | 729,413.00      | -665,053.41                 | 8.82%       | 0.00          |                 |                             |             | 64,359.59       | 729,413.00      | -665,053.41                 | 8.82%       |
| 4200 · VEHICLES & EQUIP - FISHERIES       |               |                 |                             |             |               |                 |                             |             |                 |                 |                             |             |
| 4270 · Vehicle/Equip Mtce                 | 1,242.55      | 30,000.00       | -28,757.45                  | 4.14%       | 0.00          |                 |                             |             | 1,242.55        | 30,000.00       | -28,757.45                  | 4.14%       |
| 4280 · Fixed Capital                      | 0.00          | 15,000.00       | -15,000.00                  | 0.0%        | 0.00          |                 |                             |             | 0.00            | 15,000.00       | -15,000.00                  | 0.0%        |
| 4290 · Miscellaneous                      | 0.00          | 2,500.00        | -2,500.00                   | 0.0%        | 0.00          |                 |                             |             | 0.00            | 2,500.00        | -2,500.00                   | 0.0%        |
| Total 4200 · VEHICLES & EQUIP - FISHERIES | 1,242.55      | 47,500.00       | -46,257.45                  | 2.62%       | 0.00          |                 |                             |             | 1,242.55        | 47,500.00       | -46,257.45                  | 2.62%       |
| 4220 · CONTRACT LABOR - FISHERIES         |               |                 |                             |             |               |                 |                             |             |                 |                 |                             |             |
| 4221 · Meters & Valves                    | 2,221.03      | 3,000.00        | -778.97                     | 74.03%      | 0.00          |                 |                             |             | 2,221.03        | 3,000.00        | -778.97                     | 74.03%      |
| 4222 · Fish Projects Maintenance          | 0.00          | 20,000.00       | -20,000.00                  | 0.0%        | 0.00          |                 |                             |             | 0.00            | 20,000.00       | -20,000.00                  | 0.0%        |
| Total 4220 · CONTRACT LABOR - FISHERIES   | 2,221.03      | 23,000.00       | -20,778.97                  | 9.66%       | 0.00          |                 |                             |             | 2,221.03        | 23,000.00       | -20,778.97                  | 9.66%       |
| 4300 · MATERIALS/SUPPLIES - FISHERIES     |               |                 |                             |             |               |                 |                             |             |                 |                 |                             | Ite         |

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# Cachuma Operation & Maintenance Board Statement of Revenues and Expenditures Budget vs. Actuals July 2020 - June 2021

| Au         Au<   |  |        | Fisher     | ies         |             | Operations |            |             | TOTAL       |           |            |             |             |
|--|--|--------|------------|-------------|-------------|------------|------------|-------------|-------------|-----------|------------|-------------|-------------|
| Open Secretarion         1112         20000         1200         1200         1112         200000         12000         420000         120000         420000         120000   |  | lul 20 |            | • •         | % of Budget | lul 20     |            | • •         | % of Budget | lul 20    | Budget     | • •         | % of Budget |
| Trad-advo         Trad-Sci Programmes         111.20   |  |        |            | _           |             |            | Budget     | Budget      | , or Budget |           | <u> </u>   | -           |             |
| ideo         interpretable / idea         idea<   |  |        |            |             |             |            |            |             |             |           |            |             |             |
| 442.9         1.1.0.0 <th1.0.00< th=""> <th1.0.0< th=""> <th1.0.0<< th=""><th></th><th>111.35</th><th>7,000.00</th><th>-0,888.05</th><th>1.59%</th><th>0.00</th><th></th><th></th><th></th><th>111.35</th><th>7,000.00</th><th>-0,888.05</th><th>1.59%</th></th1.0.0<<></th1.0.0<></th1.0.00<>   |  | 111.35 | 7,000.00   | -0,888.05   | 1.59%       | 0.00       |            |             |             | 111.35    | 7,000.00   | -0,888.05   | 1.59%       |
| Tool: 4000: OTHER DCPURSES         40328         3302.0         3302.0         1447           8489: ORDERAL A MOMENTATIVE         0.00   |  | 400 59 | 2 500 00   | 2 000 42    | 11 450/     | 0.00       |            |             |             | 400 58    | 2 500 00   | 2 000 42    | 11 450/     |
| 1999.         1999.         1.1 <th1.1<< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></th1.1<<>   |  |        |            |             |             |            |            |             |             |           |            |             |             |
| 90090190391  |  | 400.58 | 3,500.00   | -3,099.42   | 11.45%      | 0.00       |            |             |             | 400.56    | 3,500.00   | -3,099.42   | 11.43%      |
| Hore Precise Nilsage0.000.000.0000   |  | 0.00   |            |             |             | 834.60     | 12 400 00  | 11 565 40   | 6 73%       | 834 60    | 12 400 00  | 11 565 40   | 6 73%       |
| 1910 - Login0,00750,007  |  |        |            |             |             |            |            |             |             |           | -          |             |             |
| 160: Audit         0.0         2.77000 <th2.77000< th=""> <th2.77000< th=""> <th2.< th=""><th>·</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></th2.<></th2.77000<></th2.77000<>   | ·                                      |        |            |             |             |            |            |             |             |           |            |             |             |
| 1990 - Unamployment Tat:         0.00         -         0.00         5,000.00         -         0.00         5,000  | _                                      |        |            |             |             |            | -          |             |             |           | -          |             |             |
| S50:         Lianity insurance         0.0         57.79         57.80         57.87   |  |        |            |             |             |            | -          | -           |             |           | -          | -           |             |
| 1311         -000         -           311<   |  |        |            |             |             |            |            |             |             |           |            |             |             |
| S13:         General Geneval General General Geneval General General General G |  |        |            |             |             |            | -          | -           |             |           | -          |             |             |
| 1331 Centre0.001.40,000-1.30,70.702.31%0.20211.40,000-1.30,70.702.31%3315 Centre0.001.42.39.737.000.602.279.6%0.43.39.737.000.406.210.603315 Admin Fack Assis0.00  |  |        |            |             |             |            | -          | -           |             |           | -          | -           |             |
| S33 - Communications         0.00  |  |        |            |             |             |            |            |             |             |           |            |             | 2.31%       |
| Sits       Annih Frad Asests       0.00       142.35       3.0000       -0.57.55       1.47.9       142.35       3.700.00       -0.57.15       5.77.10         Sits       Admin Frad Asests       0.00   | 5313 · Communications                  |        |            |             |             |            | 6,500.00   | -6,098.11   |             |           | 6,500.00   | -6,098.11   | 6.18%       |
| 5316         Admin Fixed Assets         0.00         3.000.00  | 5314 · Utilities                       | 0.00   |            |             |             | 934.33     | 9,737.00   | -8,802.67   | 9.6%        | 934.33    | 9,737.00   | -8,802.67   | 9.6%        |
| 5318 - Computer Consultant         0.00  | 5315 · Membership Dues                 | 0.00   |            |             |             | 142.35     | 9,700.00   | -9,557.65   | 1.47%       | 142.35    | 9,700.00   | -9,557.65   | 1.47%       |
| S325 : Emp Training/Subscriptions         0.00         2.000.00         2.000.00         0.075         0.00         2.000.00         0.075           S333 : Admin Travel/Conferences         0.00         2.000.00         2.000.00         2.000.00         0.00         2.000.00         0.00         2.000.00         0.00         0.00         2.000.00         0.00         0.00         2.000.00         0.00         0.00         2.000.00         0.00         0.00         2.000.00         0.00 </th <th>5316 · Admin Fixed Assets</th> <th>0.00</th> <th></th> <th></th> <th></th> <th>0.00</th> <th>3,000.00</th> <th>-3,000.00</th> <th>0.0%</th> <th>0.00</th> <th>3,000.00</th> <th>-3,000.00</th> <th>0.0%</th>   | 5316 · Admin Fixed Assets              | 0.00   |            |             |             | 0.00       | 3,000.00   | -3,000.00   | 0.0%        | 0.00      | 3,000.00   | -3,000.00   | 0.0%        |
| S330 - Admin Travel/Conferences         0.00         2.500.00         2.000.00         0.075         0.00         2.000.00         0.075         0.00         2.000.00         0.075         0.00         2.000.00         0.075         0.00         2.000.00         0.075         0.00         2.000.00         0.075         0.00         2.000.00         0.075         0.00         2.000.00         0.075         0.00         2.000.00         0.075         0.00         2.000.00         0.075         0.005         2.000.00         0.075         0.005         2.000.00         0.075         0.075         0.005         2.000.00         0.075 <th>5318 · Computer Consultant</th> <th>0.00</th> <th></th> <th></th> <th></th> <th>232.98</th> <th>16,500.00</th> <th>-16,267.02</th> <th>1.41%</th> <th>232.98</th> <th>16,500.00</th> <th>-16,267.02</th> <th>1.41%</th>  | 5318 · Computer Consultant             | 0.00   |            |             |             | 232.98     | 16,500.00  | -16,267.02  | 1.41%       | 232.98    | 16,500.00  | -16,267.02  | 1.41%       |
| 533 - Public Information         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00           Total 499 - GENERAL & ADMINSTRATIVE         0.00         -5.000.0         -5.000.0         -5.000.0         -5.000.0         -5.000.0         -5.000.0         -224,867.4         2.6 1%         6.025.85         20.017.10.0         -224,867.4         2.6 1%         6.025.85         20.017.10.0         -224,867.4         2.6 1%         6.025.85         20.017.10.0         -224,867.4         2.6 1%         6.025.85         20.017.10.0         -224,867.4         2.6 1%         6.025.85         20.017.10.0         -224,867.4         2.6 1%         6.025.85         20.017.10.0         -224,867.4         2.6 1%         0.00         -250.00.0         0.076           5407 - Legal - FD         0.00         2.5 00.00         -3.576.48         10.61%         0.00         -250.00.0         -3.576.48         10.61%           5412 - Mica Sadmin Expense         6.944         7.500.00         -7.430.96         0.024         0.00         -250.00.0         -4.783.96         0.02         -4.783.96         0.02%         5414         4.455.00         -4.783.96         0.02%         5414         4.455.00         -4.283.49         0.00%         -0.00 </th <th>5325 · Emp Training/Subscriptions</th> <th>0.00</th> <th></th> <th></th> <th></th> <th>0.00</th> <th>2,000.00</th> <th>-2,000.00</th> <th>0.0%</th> <th>0.00</th> <th>2,000.00</th> <th>-2,000.00</th> <th>0.0%</th>  | 5325 · Emp Training/Subscriptions      | 0.00   |            |             |             | 0.00       | 2,000.00   | -2,000.00   | 0.0%        | 0.00      | 2,000.00   | -2,000.00   | 0.0%        |
| Total 499 - GENERAL & ADMINISTRATIVE         0.00           5299 - ADMIN LABOR         0.00           5400 - CENERAL & ADMINISTRATIVE         0.00           5410 - Distage / Office Supplies         424.52         4.000.00         -25,000.00         -357.48         0.00           5411 - Office Gaupinent / Lesses         213.73         6.515.00         -3,37.84         0.00         -224,087.44         2.61%           5412 - Mise, Admini Expense         69.04         7,500.00         -7,430.98         0.02%         0.00         -213.37         6,518.00         -3,22.84         11.33%           5414 - Ulticies         503.10         5,243.00         -4,238.59         4.86%         0.00         -24.641         4.455.00         -4,238.59         4.86%         0.300.00         -3,000.00         -3,000.0         -3,000.0         -3,000.0         -3,000.0         -3,000.0         -3,000.0         -3,000.0         -3,000.0         -3,000.0         -3,000.0         -3,000.0         -3,000.0         -3,000.0         -3,000.0         -3,000.0         -2,  | 5330 · Admin Travel/Conferences        | 0.00   |            |             |             | 0.00       | 2,000.00   | -2,000.00   | 0.0%        | 0.00      | 2,000.00   | -2,000.00   | 0.0%        |
| 529: ADMIN LABOR         0.0         5.00         5.00         5.03,882.9         11.33         68,185.0         602,088.00         -533,882.98         11.33%           5407         Logal - FD         0.00         25,000.00         3.575.48         10.61%         0.00         25,000.00         -533,882.98         11.33%         68,185.02         602,088.00         -533,882.98         11.33%           5417         Destage / Dfice Supplies         424.52         4,0000         -35,75.48         10.61%         0.00         -25,000.   | 5331 · Public Information              | 0.00   |            |             |             | 0.00       | 3,500.00   | -3,500.00   | 0.0%        | 0.00      | 3,500.00   | -3,500.00   | 0.0%        |
| S400 - GENERAL & ADMIN - FISHERIES         V   | Total 4999 · GENERAL & ADMINISTRATIVE  | 0.00   |            |             |             | 6,025.56   | 230,713.00 | -224,687.44 | 2.61%       | 6,025.56  | 230,713.00 | -224,687.44 | 2.61%       |
| 5407 · Legal · FD       0.00       25,000.00       -25,000.00       0.0%       0.00       25,000.00       -25,000.00       0.0%         5410 · Postage / Office Supplies       424.52       4,000.00       -3,575.48       10.61%       0.00       242.422       4,000.00       -4,270.28       10.61%         5411 · Office Supplies       213.73       6.518.00       -7,430.96       0.92%       0.00       21.07.3       6.518.00       -6,304.27       3.28%         5413 · Communications       216.41       4.455.00       -4,284.59       4.86%       0.00       216.41       4.455.00       -4,288.59       4.86%         5415 · Membership Dues       1616       5.243.00       -4,739.99       9.6%       0.00       -       161.65       5.243.00       -4,739.99       9.6%       0.00       -       161.65       6.50.00       4.438.59       4.86%         5415 · Membership Dues       161.65       5.243.00       -4,739.99       9.6%       0.00       -       161.65       5.243.00       -4,739.99       9.6%       0.00       -       161.65       5.243.00       -4,739.99       9.6%       0.00       -       161.65       5.243.00       -4,739.99       0.6%       0.00       -       10.00       3,000.00  | 5299 · ADMIN LABOR                     | 0.00   |            |             |             | 68,185.02  | 602,068.00 | -533,882.98 | 11.33%      | 68,185.02 | 602,068.00 | -533,882.98 | 11.33%      |
| 5410 - Postage / Office Supplies       424.52       4.00.00       -3.575.48       10.61%         5411 - Office Equipment / Leases       213.73       6.518.00       -6.304.27       3.28%       0.00       213.73       6.518.00       -6.304.27       3.28%         5413 - Mise, Admin Expense       69.04       7,500.00       -7,430.88       0.02%       0.00       216.41       4.465.00       -4.238.59       4.06%       0.00       216.41       4.455.00       -4.238.59       4.06%       0.00       216.41       4.455.00       -4.238.59       4.06%       0.00       216.41       4.455.00       -4.238.59       4.06%       0.00       216.41       4.450.00       -4.238.59       4.06%       0.00       216.41       4.450.00       -4.238.59       4.06%       0.00       0.00       3.00.00       -4.738.90       0.6%       10.61       5.243.00       -4.738.90       9.6%       5.00.00       6.00.00       0.00       -0.00       3.00.00       -4.238.59       4.06%       0.00       0.00       -4.238.90       4.06%       -5.01.00       0.00       -5.01.00       0.00       -5.01.00       0.00       -5.01.00       -5.01.00       -5.01.00       -5.01.00       -5.01.00       -5.01.00       -5.01.00       -5.01.00       -5.01.00  | 5400 · GENERAL & ADMIN - FISHERIES     |        |            |             |             |            |            |             |             |           |            |             |             |
| 5411 · Office Equipment / Leases       213.73       6,518.00       -6,304.27       3.28%       0.00         5412 · Misc. Admin Expense       96.94       7,500.00       -7,430.86       0.02%       0.00       216.73       6,518.00       -7,500.00       -7,430.86       0.92%         5413 · Communications       216.41       4,465.00       -4,238.59       4.86%       0.00       -216.41       4,465.00       -4,238.59       4.86%         5414 · Utilities       50.01       5,243.00       -4,739.90       9.6%       0.00       -500.01       5,200.00       -4,739.90       9.6%         5415 · Membership Dues       181.65       6,200.00       -6,018.35       2.93%       0.00       -       181.65       6,200.00       -4,739.90       9.6%         5415 · Membership Dues       181.65       6,200.00       -6,018.35       2.93%       0.00       -       181.65       6,200.00       -4,739.90       0.300.00       .000       181.65       6,200.00       -6,018.35       2.93%       0.00       125.45       9,000.00       -3,000.00       .000       2,500.00       -3,000.01       .000       2,500.00       .000       2,500.00       .000       .000       .2,500.00       .000%       .000%       .000       .2,500.  | 5407 · Legal - FD                      | 0.00   | 25,000.00  | -25,000.00  | 0.0%        | 0.00       |            |             |             | 0.00      | 25,000.00  | -25,000.00  | 0.0%        |
| S412 · Misc. Admin Expanse       69.04       7,500.00       -7,430.96       0.92%       0.00         5413 · Communications       216.41       4.465.00       -4.288.59       4.86%       0.00       216.41       4.465.00       -4.238.59       4.86%         5414 · Utilities       503.10       52.30.0       -4.739.90       9.6%       0.00       503.10       52.43.00       -4.739.90       9.6%       0.00       503.10       52.43.00       -4.739.90       9.6%       0.00       503.10       52.43.00       -4.739.90       9.6%       0.00       503.10       52.43.00       -4.739.90       9.6%       0.00       503.10       52.43.00       -4.739.90       9.6%       2.93%       0.00       503.10       52.43.00       -4.739.90       9.6%       2.93%       0.00       503.10       52.43.00       -4.739.90       9.6%       2.93%       9.00.00       6.018.35       2.93%       9.00.00       6.018.35       2.93%       9.00.00       6.018.35       2.93%       9.00.00       6.018.35       2.93%       9.00.00       6.00.00       9.00.00       6.00.00       9.00.00       9.00.00       9.00.00       9.00.00       9.00.00       9.00.00       9.00.00       9.00.00       9.00.00       9.00.00       9.00.00       9.00  | 5410 · Postage / Office Supplies       | 424.52 | 4,000.00   | -3,575.48   | 10.61%      | 0.00       |            |             |             | 424.52    | 4,000.00   | -3,575.48   | 10.61%      |
| 5413 · Communications       216.41       4.455.00       -4.238.59       4.86%       0.00         5414 · Utilities       503.10       5243.00       -4.739.90       9.6%       0.00       503.10       5243.00       -4.739.90       9.6%         5415 · Membership Dues       181.65       62.00.00       -6.018.35       2.23%       0.00       181.65       62.00.00       -6.018.35       2.39%         5415 · Membership Dues       181.65       6.00.00       -3.00.00       0.0%       0.00       126.54       9.00.00       -5.00.00       3.00.00       -6.018.35       2.39%         5415 · Membership Dues       131.65       9.00.00       -8.874.55       1.39%       0.00       126.54       9.00.00       -5.800.00       -5.00.00       0.00       2.500.00       -6.250.00       0.0%       0.00       10.50.00       0.0%       0.00       2.500.00       -2.500.00       0.0%       0.00       1.50.00       0.0%       0.00       1.50.00       0.0%       0.00       1.50.00       0.0%       0.00       1.50.00       0.0%       0.00       1.50.00       0.0%       0.00       1.50.00       0.0%       0.0%       0.0%       0.0%       0.0%       0.0%       0.0%       0.0%       0.0%       0.0% <th>5411 · Office Equipment / Leases</th> <th>213.73</th> <th>6,518.00</th> <th>-6,304.27</th> <th>3.28%</th> <th>0.00</th> <th></th> <th></th> <th></th> <th>213.73</th> <th>6,518.00</th> <th>-6,304.27</th> <th>3.28%</th>   | 5411 · Office Equipment / Leases       | 213.73 | 6,518.00   | -6,304.27   | 3.28%       | 0.00       |            |             |             | 213.73    | 6,518.00   | -6,304.27   | 3.28%       |
| 5414 · Utilities         503.10         5.24.3.00         4.739.90         9.6%         0.00           5415 · Membership Dues         181.65         6.200.00         -6.018.35         2.93%         0.00         181.65         6.200.00         -4.739.90         9.6%           5415 · Membership Dues         181.65         6.200.00         -6.018.35         2.93%         0.00         181.65         6.200.00         -6.018.35         2.93%           5416 · Admin Fixed Assets         0.00         3.000.00         -3.000.00         0.0%         0.00         -         181.65         6.200.00         -8.674.55         1.39%           5425 · Employee Education/Subscription         0.00         2.500.00         -0.0%         0.00         -         2.00.00         -2.500.00         0.0%         0.00         -         2.500.00         -0.0%         3.00.00         -3.00.00         0.0%           5425 · Director Fees         449.40         6.700.00         -4.739.90         0.6%         0.00         -         2.500.00         -0.0%         -2.500.00         0.0%           5431 · Director Mileage         0.00         2.500.00         0.0%         0.00         -         0.00         2.500.00         0.0%         0.0%         -         0.00 </th <th>5412 · Misc. Admin Expense</th> <th>69.04</th> <th>7,500.00</th> <th>-7,430.96</th> <th>0.92%</th> <th>0.00</th> <th></th> <th></th> <th></th> <th>69.04</th> <th>7,500.00</th> <th>-7,430.96</th> <th>0.92%</th>  | 5412 · Misc. Admin Expense             | 69.04  | 7,500.00   | -7,430.96   | 0.92%       | 0.00       |            |             |             | 69.04     | 7,500.00   | -7,430.96   | 0.92%       |
| 5415 · Membership Dues181.656,200.00-6,018.352,93%0,00181.656,200.00-6,018.352,93%5416 · Admin Fixed Assets0,003,000.003,000.00-3,000.000,0%0,00-181.656,200.00-6,018.352,93%5416 · Admin Fixed Assets0,003,000.00-3,000.00-3,000.000,0%0,00-125.459,000.00-8,874.551.39%5425 · Director Fies449.406,700.00-2,500.00-2,500.00-0,671%0,00449.406,700.00-2,500.000,0%5427 · Director Mileage0.002,500.00-2,500.000.0%0,00449.406,700.00-2,500.000,0%5431 · Public Information0.001,500.00-2,500.000,0%0,00100.001,500.00-300.000,0%5434 · Liab & Property Ins316.0517,745.00-17,22.851,78%0,0030.19.10-11,730.254,24%5439 · DMIN LABOR-FISHERIES3,09.10114,411.00-11,391.902,64%0,0030.19.1011,745.00-17,42.851,78%5409 · DMIN LABOR-FISHERIES17,496.15247,76.00-230,28.497.0%0,00-5,000.000,0%0,0%0,0%0,0%0,0%0,0%0,0%0,0%0,0%0,0%0,0%0,0%0,0%0,0%0,0%0,0%0,0%0,0%0,0%0,  | 5413 · Communications                  | 216.41 | 4,455.00   | -4,238.59   | 4.86%       | 0.00       |            |             |             | 216.41    | 4,455.00   | -4,238.59   | 4.86%       |
| 5416 - Admin Fixed Assets       0.00       3,000.00       -3,000.00       0.0%       0.00         5416 - Admin Fixed Assets       125.45       9,000.00       -8,874.55       1.39%       0.00       125.45       9,000.00       -8,874.55       1.39%         5425 - Employee Education/Subscription       0.00       2,500.00       -2,500.00       0.0%       0.00       -100.00       2,500.00       -2,500.00       0.0%         5426 - Director Fees       449.40       6,700.00       -2,500.00       0.0%       0.00       -4,250.00       0.0%       0.00       -2,500.00       0.0%       0.00         5427 - Director Mileage       0.00       2,500.00       -2,500.00       0.0%       0.00   | 5414 · Utilities                       | 503.10 | 5,243.00   | -4,739.90   | 9.6%        | 0.00       |            |             |             | 503.10    | 5,243.00   | -4,739.90   | 9.6%        |
| 5418 · Computer Consultant       125.45       9,000.00       -8,874.55       1.39%       0.00         5425 · Employee Education/Subscription       0.00       2,500.00       -2,500.00       0.0%       0.00         5426 · Director Fees       449.40       6,700.00       -6,250.00       6.71%       0.00       449.40       6,700.00       -2,500.00       0.0%         5427 · Director Mileage       0.00       300.00       -300.00       0.0%       0.00       0.00       300.00       -2,500.00       0.0%         5431 · Public Information       0.00       1,500.00       -2,500.00       0.0%       0.00       -2,500.00       -2,500.00       0.0%         5441 · Audit       519.75       12,250.00       -11,730.25       4.24%       0.00       -519.75       12,250.00       -11,730.25       4.24%         5434 · Liab & Property Ins       316.05       17,745.00       -17,428.95       1.78%       0.00       -11,131.91.00       2,26%       -17,428.95       1.78%       0.00         5499 · ADMIN LABOR-FISHERIES       17,490.51       247,776.00       -230,285.49       7.06%       0.00       -17,428.95       1.78%       0.00       -17,428.95       1.78%       0.00       -17,428.95       1.78%       0.00       -  | 5415 · Membership Dues                 | 181.65 | 6,200.00   | -6,018.35   | 2.93%       | 0.00       |            |             |             | 181.65    | 6,200.00   | -6,018.35   | 2.93%       |
| 5425 · Employee Education/Subscription       0.00       2,500.00       2,500.00       2,500.00       2,500.00       0.0%         5426 · Director Fees       449.40       6,700.00       -6,250.60       6,71%       0.00       -449.40       6,700.00       -6,250.60       6,71%         5427 · Director Mileage       0.00       300.00       -300.00       -0,000       0.000       -0.000       300.00       -6,250.00       0.0%         5430 · Travel       0.00       2,500.00       -2,500.00       -0,000       2,500.00       -2,500.00       -0,000       -2,500.00       -2,500.00       -0,000       -2,500.00       -2,500.00       -0,000       -2,500.00       -2,500.00       -0,000       -2,500.00       -2,500.00       -0,000       -2,500.00       -2,500.00       -0,000       -2,500.00       -2,500.00       -0,000       -2,500.00       -2,500.00       -0,000       -2,500.00       -2,500.00       -0,000       -2,500.00 <th< th=""><th>5416 · Admin Fixed Assets</th><th>0.00</th><th>3,000.00</th><th>-3,000.00</th><th>0.0%</th><th>0.00</th><th></th><th></th><th></th><th>0.00</th><th>3,000.00</th><th>-3,000.00</th><th>0.0%</th></th<>   | 5416 · Admin Fixed Assets              | 0.00   | 3,000.00   | -3,000.00   | 0.0%        | 0.00       |            |             |             | 0.00      | 3,000.00   | -3,000.00   | 0.0%        |
| 5426 · Director Fees       449.40       6,700.00       -6,250.60       6.71%         5427 · Director Mileage       0.00       300.00       -300.00       0.0%         5430 · Travel       0.00       2,500.00       -2,500.00       0.0%       0.00       -2,500.00       0.0%         5431 · Public Information       0.00       1,500.00       -1,500.00       0.0%       0.00       -1,500.00       0.0%         5443 · Liab & Property Ins       316.05       17,745.00       -11,730.25       4.24%       0.00       -15,00.00       -1,742.95       1.78%         5449 · ADMIN - FISHERIES       3,019.10       114,411.00       -111,391.90       2.64%       0.00       -17,428.95       1.78%         5510 · Integrated Reg. Water Mgt Plan       0.00       5,000.00       5,000.00       -5,000.00       0.0%       0.00       -2,000.00       -2,  | 5418 · Computer Consultant             | 125.45 | 9,000.00   | -8,874.55   | 1.39%       | 0.00       |            |             |             | 125.45    | 9,000.00   | -8,874.55   | 1.39%       |
| 5427 · Director Mileage       0.00       300.00       -300.00       0.0%       0.00         5430 · Travel       0.00       2,500.00       -2,500.00       0.0%       0.00       2,500.00       0.0%       0.0%         5431 · Public Information       0.00       1,500.00       -1,500.00       0.0%       0.0%       0.00       1,500.00       -2,500.00       0.0%         5441 · Audit       519.75       12,250.00       -11,730.25       4.24%       0.00       -11,730.25       4.24%       0.00       316.05       17,745.00       -11,730.25       4.24%         5443 · Liab & Property Ins       316.05       17,745.00       -11,730.25       4.24%       0.00       -11,730.25       4.24%       0.00       316.05       17,745.00       -11,730.25       4.24%         5499 · ADMIN LABOR-FISHERIES       3,019.10       114,411.00       -111,391.90       2.64%       0.00       -17,490.51       247,776.00       -230,285.49       7.06%       0.00       -17,490.51       247,776.00       -230,285.49       7.06%       0.00%       0.00%       0.00%       0.00%       0.00%       0.00%       0.00%       0.00%       0.00%       0.00%       0.00%       0.00%       0.00%       0.00%       0.00%       0.00%       <   | 5425 · Employee Education/Subscription | 0.00   | 2,500.00   | -2,500.00   | 0.0%        | 0.00       |            |             |             | 0.00      | 2,500.00   | -2,500.00   | 0.0%        |
| 5430 · Travel       0.00       2,500.00       -2,500.00       0.0%       0.00       2,500.00       2,500.00       0.0%         5431 · Public Information       0.00       1,500.00       -1,500.00       0.0%       0.00       0.0%       0.00       1,500.00       0.0%       0.0%         5441 · Audit       519.75       12,250.00       -11,730.25       4.24%       0.00       519.75       12,250.00       -11,730.25       4.24%         5443 · Liab & Property Ins       316.05       17,745.00       -17,428.95       1.78%       0.00       -11,730.25       1.78%       3.019.10       114,411.00       -111,391.90       2.64%         5499 · ADMIN LABOR-FISHERIES       3,019.10       114,411.00       -111,391.90       2.64%       0.00       5,000.00       0.0%  | 5426 · Director Fees                   | 449.40 | 6,700.00   | -6,250.60   | 6.71%       | 0.00       |            |             |             | 449.40    | 6,700.00   | -6,250.60   | 6.71%       |
| 5431 · Public Information       0.00       1,500.00       -1,500.00       0.0%       0.00       0.00       1,500.00       -1,500.00       0.0%         5441 · Audit       519.75       12,250.00       -11,730.25       4.24%       0.00       519.75       12,250.00       -11,730.25       4.24%         5443 · Liab & Property Ins       316.05       17,745.00       -17,428.95       1.78%       0.00       316.05       17,745.00       -17,428.95       1.78%         Total 5400 · GENERAL & ADMIN - FISHERIES       3,019.10       114,411.00       -111,391.90       2.64%       0.00       -17,428.95       1.78%       3.019.10       114,411.00       -111,391.90       2.64%         5490 · ADMIN LABOR -FISHERIES       17,490.51       247,776.00       -230,285.49       7.06%       0.00       5,000.00       -5,000.00       0.0%       0.  | 5427 · Director Mileage                | 0.00   | 300.00     | -300.00     | 0.0%        | 0.00       |            |             |             | 0.00      | 300.00     | -300.00     | 0.0%        |
| 5441 · Audit       519.75       12,250.00       -11,730.25       4.24%       0.00       519.75       12,250.00       -11,730.25       4.24%         5443 · Liab & Property Ins       316.05       17,745.00       -17,428.95       1.78%       0.00       316.05       17,745.00       -17,428.95       1.78%         Total 5400 · GENERAL & ADMIN - FISHERIES       3,019.10       114,411.00       -111,391.90       2.64%       0.00       30.00       114,411.00       -111,391.90       2.64%         5499 · ADMIN LABOR-FISHERIES       17,490.51       247,776.00       -230,285.49       7.06%       0.00       5,000.00       -5,000.00       0.0%       0.0%       0.00       -230,285.49       7.06%       0.0  | 5430 · Travel                          | 0.00   | 2,500.00   |             | 0.0%        |            |            |             |             | 0.00      | 2,500.00   | -2,500.00   | 0.0%        |
| 5443 · Liab & Property Ins       316.05       17,745.00       -17,428.95       1.78%       0.00         Total 5400 · GENERAL & ADMIN - FISHERIES       3,019.10       114,411.00       -111,391.90       2.64%       0.00       5400 · 0.00       17,490.51       247,776.00       -17,428.95       1.78%         5499 · ADMIN LABOR-FISHERIES       17,490.51       247,776.00       -230,285.49       7.06%       0.00       5,000.00       -5,000.00       0.0%  |  | 0.00   |            |             |             |            |            |             |             |           | 1,500.00   |             | 0.0%        |
| Total 5400 · GENERAL & ADMIN - FISHERIES       3,019.10       114,411.00       -111,391.90       2.64%         5499 · ADMIN LABOR-FISHERIES       17,490.51       247,776.00       -230,285.49       7.06%       0.00       17,490.51       247,776.00       -230,285.49       7.06%         5510 · Integrated Reg. Water Mgt Plan       0.00       5,000.00       5,000.00       -5,000.00       0.0%       0.0%       5,000.00       -5,000.00       0.0%         6000 · SPECIAL PROJECTS       C  |  |        |            |             |             |            |            |             |             |           | -          |             |             |
| 5499 · ADMIN LABOR-FISHERIES       17,490.51       247,776.00       -230,285.49       7.06%         5510 · Integrated Reg. Water Mgt Plan       0.00       500 · 0.00       5,000.00       -5,000.00       0.0%<  |  |        |            |             |             |            |            |             |             |           | 17,745.00  |             |             |
| 5510 - Integrated Reg. Water Mgt Plan       0.00       0.00       5,000.00       -5,000.00       0.0%       0.00       5,000.00       -5,000.00       0.0%         6000 - SPECIAL PROJECTS       -       -       -       -       -       -       -       -       -       -       -       -       -       0.0%       0.0%       -       0.0%       0.0%       -       -       0.0%       0.0%       -       0.0%       0.0%       -       0.0%       0.0%       0.0%       0.0%       0.0%       0.0%       -       0.0%       0.0  |  |        |            |             |             |            |            |             |             |           |            |             |             |
| 6000 · SPECIAL PROJECTS  |  |        | 247,776.00 | -230,285.49 | 7.06%       |            |            |             |             |           | -          |             |             |
|  |  | 0.00   |            |             |             | 0.00       | 5,000.00   | -5,000.00   | 0.0%        | 0.00      | 5,000.00   | -5,000.00   | 0.0%        |
| 6062 · SCADA       0.00       2,314.74       150,000.00       -147,685.26       1.54%       2,314.74       150,000.00       -147,685.26       1.54%  |  |        |            |             |             |            |            |             |             |           |            |             |             |
|  | 6062 · SCADA                           | 0.00   |            |             |             | 2,314.74   | 150,000.00 | -147,685.26 | 1.54%       | 2,314.74  | 150,000.00 | -147,685.26 | 1.54%       |

# **Cachuma Operation & Maintenance Board** Statement of Revenues and Expenditures Budget vs. Actuals July 2020 - June 2021

|  | Fisheries     |                 |                             | Operations  |               |                 |                             | TOTAL       |               |                 |                             |             |
|--|---------------|-----------------|-----------------------------|-------------|---------------|-----------------|-----------------------------|-------------|---------------|-----------------|-----------------------------|-------------|
|  | Jul 20        | Budget          | \$ Over / (Under)<br>Budget | % of Budget | Jul 20        | Budget          | \$ Over / (Under)<br>Budget | % of Budget | Jul 20        | Budget          | \$ Over / (Under)<br>Budget | % of Budget |
| 6090 · COMB Office Building            | 0.00          |                 |                             |             | 15,480.00     | 300,000.00      | -284,520.00                 | 5.16%       | 15,480.00     | 300,000.00      | -284,520.00                 | 5.16%       |
| 6096 · SCC Structure Rehabilitation    | 0.00          |                 |                             |             | 0.00          | 440,000.00      | -440,000.00                 | 0.0%        | 0.00          | 440,000.00      | -440,000.00                 | 0.0%        |
| 6097 · GIS and Mapping                 | 0.00          |                 |                             |             | 0.00          | 10,000.00       | -10,000.00                  | 0.0%        | 0.00          | 10,000.00       | -10,000.00                  | 0.0%        |
| 6100 · Watershed Sanitary Survey       | 0.00          |                 |                             |             | 0.00          | 70,000.00       | -70,000.00                  | 0.0%        | 0.00          | 70,000.00       | -70,000.00                  | 0.0%        |
| 6105 · ROW Management Program          | 0.00          |                 |                             |             | 0.00          | 20,000.00       | -20,000.00                  | 0.0%        | 0.00          | 20,000.00       | -20,000.00                  | 0.0%        |
| 6120 · Emergency Pumping Fac Project   | 0.00          |                 |                             |             | 3,500.00      | 300,000.00      | -296,500.00                 | 1.17%       | 3,500.00      | 300,000.00      | -296,500.00                 | 1.17%       |
| 6136 · SCC Isolation Valve Evaluation  | 0.00          |                 |                             |             | 0.00          | 190,000.00      | -190,000.00                 | 0.0%        | 0.00          | 190,000.00      | -190,000.00                 | 0.0%        |
| 6137 · SCC Lower Reach Lateral Structu | 0.00          |                 |                             |             | 4,655.00      | 150,000.00      | -145,345.00                 | 3.1%        | 4,655.00      | 150,000.00      | -145,345.00                 | 3.1%        |
| Total 6000 · SPECIAL PROJECTS          | 0.00          |                 |                             |             | 25,949.74     | 1,630,000.00    | -1,604,050.26               | 1.59%       | 25,949.74     | 1,630,000.00    | -1,604,050.26               | 1.59%       |
| 6200 · FISHERIES ACTIVITIES            |               |                 |                             |             |               |                 |                             |             |               |                 |                             |             |
| 6201 · FMP Implementation              | 13,731.28     | 35,000.00       | -21,268.72                  | 39.23%      | 0.00          |                 |                             |             | 13,731.28     | 35,000.00       | -21,268.72                  | 39.23%      |
| 6202 · GIS and Mapping                 | 0.00          | 10,000.00       | -10,000.00                  | 0.0%        | 0.00          |                 |                             |             | 0.00          | 10,000.00       | -10,000.00                  | 0.0%        |
| 6205 · USGS Stream Gauge Program       | 23,912.50     | 105,000.00      | -81,087.50                  | 22.77%      | 0.00          |                 |                             |             | 23,912.50     | 105,000.00      | -81,087.50                  | 22.77%      |
| 6207 · Oak Tree Restoration Program    | 34.04         | 25,000.00       | -24,965.96                  | 0.14%       | 0.00          |                 |                             |             | 34.04         | 25,000.00       | -24,965.96                  | 0.14%       |
| Total 6200 · FISHERIES ACTIVITIES      | 37,677.82     | 175,000.00      | -137,322.18                 | 21.53%      | 0.00          |                 |                             |             | 37,677.82     | 175,000.00      | -137,322.18                 | 21.53%      |
| 6300 · HABITAT ENHANCEMENT             |               |                 |                             |             |               |                 |                             |             |               |                 |                             |             |
| 6303 · Tributary Projects Support      | 519.20        | 10,000.00       | -9,480.80                   | 5.19%       | 0.00          |                 |                             |             | 519.20        | 10,000.00       | -9,480.80                   | 5.19%       |
| 6315 · Quiota Creek Crossing 8         | 632.50        | 0.00            | 632.50                      | 100.0%      | 0.00          |                 |                             |             | 632.50        | 0.00            | 632.50                      | 100.0%      |
| Total 6300 · HABITAT ENHANCEMENT       | 1,151.70      | 10,000.00       | -8,848.30                   | 11.52%      | 0.00          |                 |                             |             | 1,151.70      | 10,000.00       | -8,848.30                   | 11.52%      |
| 7007 · INTEREST EXPENSE-EPFP           | 0.00          |                 |                             |             | 1,523.70      | 0.00            | 1,523.70                    | 100.0%      | 1,523.70      | 0.00            | 1,523.70                    | 100.0%      |
| Total Expense                          | \$ 127,674.23 | \$ 1,357,600.00 | \$ (1,229,925.77)           | 9.4%        | \$ 183,840.07 | \$ 3,806,921.00 | \$ (3,623,080.93)           | 4.83%       | \$ 311,514.30 | \$ 5,164,521.00 | \$ (4,853,006.70)           | 6.03%       |
| Net Surplus / Deficit                  | \$ 154,067.77 | <u>\$ -</u>     | \$ 154,067.77               | 100.0%      | \$ 603,219.77 | <u>\$-</u>      | \$ 603,219.77               | 100.0%      | \$ 757,287.54 | <u>\$ -</u>     | \$ 757,287.54               | 100.0%      |

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# **CACHUMA OPERATION & MAINTENANCE BOARD**

## **BOARD MEMORANDUM**

| Date:         | August 24, 2020 |
|---------------|-----------------|
| Submitted by: | Janet Gingras   |

#### SUBJECT: Investment Report – July 31, 2020

#### RECOMMENDATION

The Board of Directors receive and file the Cachuma Operation and Maintenance Board Investment Report as of July 31, 2020.

#### DISCUSSION

Cash and investment programs are maintained in accordance with California Government Code Section 53600 et seq. and COMB's adopted investment policy. These policies ensure proper control and safeguards are maintained throughout the financial transaction process. Pursuant to State law, the COMB Board adopts a detailed investment policy through a Board resolution on an annual basis.

Reports on COMB's investment portfolio and cash position are developed and presented to the COMB Board on a monthly basis, in conformity with the California Government Code.

#### Unrestricted Cash

Unrestricted cash exceeding current operating needs is invested in LAIF to generate interest income. The average monthly effective yield rate, as of July 2020, is reported at 0.920%.

| TABLE 1                             |            |    |              |  |  |  |  |  |  |
|-------------------------------------|------------|----|--------------|--|--|--|--|--|--|
| Unrestricted Reserve Funds          | Date       |    | Principal    |  |  |  |  |  |  |
| Local Agency Investment Fund (LAIF) |            |    |              |  |  |  |  |  |  |
| Previous Balance                    | 06/30/2020 | \$ | 1,385,505.75 |  |  |  |  |  |  |
| (+) Deposits/Credits                |            |    | 5,148.84     |  |  |  |  |  |  |
| (-) Checks/Withdrawals              |            |    | -            |  |  |  |  |  |  |
| Statement Balance                   | 07/31/2020 | \$ | 1,390,654.59 |  |  |  |  |  |  |

See Table 1 below for a summary of balances held in unrestricted accounts.

#### **Restricted Cash**

The Cachuma Project Warren Act Trust Fund (Trust Fund) and Cachuma Project Master Contract Renewal Fund (Renewal Fund) are two separate funds that have been established through contracts with the U.S. Bureau of Reclamation (Reclamation). The Trust Fund and the Renewal Fund require annual and five-year plans which are used to inform the Funds Committee in making decisions on expenditures for betterment of the Cachuma Project.

See Table 2 below for a summary of balances held in restricted accounts.

| TABLE 2  |            |    |            |  |  |  |  |  |
|--|------------|----|------------|--|--|--|--|--|
| Restricted Reserve Funds                       | Date       |    | Principal  |  |  |  |  |  |
| American Riviera Bank<br>Renewal Account       |            |    |            |  |  |  |  |  |
| Previous Balance                               | 06/30/2020 | \$ | 10,215.61  |  |  |  |  |  |
| (+) Deposits/Credits                           |            |    | -          |  |  |  |  |  |
| (-) Checks/Withdrawals                         |            |    | -          |  |  |  |  |  |
| Statement Balance                              | 07/31/2020 | \$ | 10,215.61  |  |  |  |  |  |
| American Riviera Bank<br>Warren Act Trust Fund |            |    |            |  |  |  |  |  |
| Previous Balance                               | 06/30/2020 | \$ | 124,139.72 |  |  |  |  |  |
| (+) Deposits/Credits                           |            |    | 10,406.00  |  |  |  |  |  |
| (-) Checks/Withdrawals -                       |            |    |            |  |  |  |  |  |
| Statement Balance                              | 07/31/2020 | \$ | 134,545.72 |  |  |  |  |  |

#### **STATEMENT**

The above statement of investment activity for the month of July, 2020, complies with legal requirements for investment policy of government agencies, AB 1073. I hereby certify that it constitutes a complete and accurate summary of all American Riviera Bank and LAIF investments of this agency for the period indicated.

Janer Jongas Secretary

## Cachuma Operation & Maintenance Board Paid Claims As of July 31, 2020

| Date       | Num   | Name  | Мето  | Amount             |
|------------|-------|---|---|--------------------|
|            |       |   |   |                    |
| 07/09/2020 | 27797 | ACWA-Joint Powers Insurance Authority               | Workers' Compensation Program 4/1/20-6/30/20                              | -12,761.86         |
| 07/09/2020 | 27798 | Void  | Void  | 0.00               |
| 07/09/2020 | 27799 | American Riviera Bank - Card Service                | Website, Webcam, PPE, Uniforms, Supplies (Ops & Fisheries)                | -2,831.50          |
| 07/09/2020 | 27800 | Aspect Engineering Group                            | SCADA Upgrade - Lauro Reservoir PLC 7                                     | -2,314.74          |
| 07/09/2020 | 27801 | Association of Ca Water Agencies/JPIA               | July Health Benefits Premium  | -27,582.45         |
| 07/09/2020 | 27802 | Big Brand Tire Company                              | 2005 Ford F-550 - Replace 6 Worn Tires (Ops)                              | -2,373.36          |
| 07/09/2020 | 27803 | Boyd & Associates                                   | Alarm Monitoring 7/1/20-9/30/20   | -82.50             |
| 07/09/2020 | 27804 | City of Santa-Barbara                               | Trash / Recycling June 2020   | -285.46            |
| 07/09/2020 | 27805 | Coastal Copy, LP                                    | Copier Maintenance - Kyocera Taskalfas 3051ci & 6052ci                    | -169.62            |
| 07/09/2020 | 27806 | Cori Hayman   | Director Meeting Fees June 2020   | -150.00            |
| 07/09/2020 | 27807 | Cox Communications Santa Barbara                    | Business Internet July 2020   | -140.00            |
| 07/09/2020 | 27808 | Culligan of Sylmar                                  | RO Rental June 2020   | -29.95             |
| 07/09/2020 | 27809 | Famcon Pipe & Supply                                | South Coast Conduit Lower Reach Lateral Structures - Materials            | -3,023.25          |
| 07/09/2020 | 27810 | Fisher Scientific                                   | Lake Cachuma Water Quality - Sampling & Testing Supplies                  | -146.16            |
| 07/09/2020 | 27811 | Flowers & Associates, Inc.                          | South Coast Conduit Lower Reach Lateral Structures - Engineering Services | -4,655.00          |
| 07/09/2020 | 27812 | Frontier Communications                             | Phone Service - North Portal  | -62.24             |
| 07/09/2020 | 27813 | Frontier Communications                             | Phone Service - Alarm, Fax, Modem, Board Room                             | -191.26            |
| 07/09/2020 | 27814 | Gibbs Truck Centers                                 | Water Truck Repair (Fisheries)  | -2,476.06          |
| 07/09/2020 | 27815 | Harrison Hardware                                   | Supplies (Fisheries)  | -13.72             |
| 07/09/2020 | 27816 | HDR Engineering, Inc.                               | Tributary Projects Support - Engineering Services                         | -519.20            |
| 07/09/2020 | 27817 | Home Depot Credit Services                          | Supplies (Ops)  | -344.25            |
| 07/09/2020 | 27818 | Illumina, Inc.                                      | O. mykiss Genotying Kits (Fisheries)                                      | -13,731.28         |
| 07/09/2020 | 27819 | Kristen Sneddon                                     | Director Meeting Fees June 2020   | -300.00            |
| 07/09/2020 | 27820 | Lauren W. Hanson                                    | Director Meeting Fees June 2020   | -150.00            |
| 07/09/2020 | 27821 | Levi H. Miller                                      | Santa Ynez River Berm Monitoring  | -1,831.38          |
| 07/09/2020 | 27822 | Pacific Coast Jiffy Lube                            | 2019 For F-150 & 2015 Chevy Silverado - Oil Changes (Ops)                 | -278.74            |
| 07/09/2020 | 27823 | Polly Holcombe                                      | Director Meeting Fees June 2020   | -256.00            |
| 07/09/2020 | 27824 | Premiere Global Services                            | Conference Calls June 2020  | -26.62             |
| 07/09/2020 | 27825 | SB Home Improvement Center                          | Supplies (Fisheries)  | -60.83             |
| 07/09/2020 | 27826 | Southern California Edison                          | Electricity - Main & Outlying Stations                                    | -1,393.06          |
| 07/09/2020 | 27827 | Underground Service Alert of So. Calif.             | Ticket Charges & Database Fee   | -155.20            |
| 07/09/2020 | 27828 | Wright Express Fleet Services                       | Fleet Fuel June 2020  | -2,541.18          |
| 07/09/2020 |       | Zac Gonzalez Landscaping & Tree Care                | Landscape Maintenance June 2020   | -480.00            |
| 07/21/2020 |       | American Riviera Bank - Card Service                | Website, Uniforms, Supplies (Ops & Fisheries)                             | -4,187.39          |
| 07/21/2020 |       | Association of Ca Water Agencies/JPIA               | August Health Benefits Premium  | -29,438.79         |
| 07/21/2020 |       | ECHO Communications                                 | Message Service July 2020   | -68.00             |
| 07/21/2020 |       | Eurofins Eaton Analytical, LLC                      | Lake Cachuma Water Quality - Sampling                                     | -520.00            |
| 07/21/2020 |       | Famcon Pipe & Supply                                | South Coast Conduit Lower Reach Lateral Structures - Materials            | -40,755.15         |
| 07/21/2020 |       | Hayward Santa Barbara                               | Supplies (Ops)  | -46.00             |
| 07/21/2020 |       | Impulse Advanced Communications                     | Phone Service - Main Office   | -451.68            |
| 07/21/2020 |       | Los Olivos Emergency Physician                      | Emergency First Aid Services  | -688.00            |
| 07/21/2020 |       | Makai Ocean Engineering, Inc.                       | Lake Cachuma Secured Pipeline Project - Professional Services             | -52,515.61         |
| 07/21/2020 |       | Musick, Peeler & Garrett LLP                        | General Counsel June 2020   | -4,830.20          |
| 07/21/2020 |       | PG&E  | Electricity - North Portal & Tecolote Tunnel (Ops May & June)             | -763.08            |
| 07/21/2020 |       | Southern California Edison                          | Electricity - Outlying Stations   | -37.15             |
| 07/21/2020 |       | Sparkletts  | Operations Safety   | -68.81             |
| 07/21/2020 |       | Storrer Environmental Services                      | South Side Eronsion Control & Reforestation - Nesting Bird Survey         | -632.50            |
| 07/21/2020 |       | Turenchalk Network Services, Inc.                   | Network Support   | -3,236.08          |
| 07/21/2020 |       | Turenchalk Network Services, Inc.                   | Operations Laptop   | -3,230.08          |
| 07/21/2020 |       | Turenchalk Network Services, Inc.                   | Synology Back-Up Drive & Netgear Switch                                   | -892.17<br>-358.43 |
| 07/21/2020 |       |   | USGS Quarterly Joint Funding Agreement 5/1/20-7/31/20                     | -358.43            |
| 07/21/2020 |       | United States Geological Survey<br>Woodard & Curran | Lake Cachuma Water Quality Study - Professional Services                  | -23,912.50         |
| 01/21/2020 | 21040 |   | Lake Cachuma water Quality Study - FIDIESSIUNAI SEIVICES                  |                    |
|            |       |   |   | It a #2 a          |

Item #3c

## Cachuma Operation & Maintenance Board Paid Claims As of July 31, 2020

| Date       | Num     | Name                               | Мето   | Amount      |
|------------|---------|------------------------------------|--|-------------|
| 07/24/2020 | 27850   | Verizon Wireless                   | Cellular Phone Service - May & June                | -1,587.96   |
| 07/27/2020 | 072720A | American Riviera Bank (ARB)        | EPFP Loan Payment 1 of 2                           | -28,123.75  |
| 07/29/2020 | 072720B | American Riviera Bank (ARB)        | EPFP Loan Payment 2 of 2                           | -10,354.21  |
| 07/30/2020 | 27851   | Atlas Performance Industries, Inc. | Deposit for Admin & Fisheries Trailer Replacements | -15,000.00  |
|            |         |                                    |  | -342,646.83 |

#### APPROVALS

| Director |  |
|----------|--|
|          |  |

Director \_\_\_\_\_

Director

<u>-341,741.83</u>

## **CACHUMA OPERATION & MAINTENANCE BOARD**

### **Administrative Committee Meeting**

#### by Teleconference Call ONLY Teleconference Call-in Number: 1 (888) 899-7789 Passcode: 804443#

#### Thursday, July 30, 2020 3:00 PM

#### AGENDA

Chair: Director Holcombe Member: Director Hanson

- 1. Call to Order
- 2. Public Comment (*Public may address the Committee on any subject matter not on the agenda and within the Committee's jurisdiction*)
- 3. Cachuma Transferred Project Works Draft Amendatory Contract No. 14-06-200-5222RA (for information and possible recommendation)
- 4. Adjournment

#### NOTICE TO THE PUBLIC

**Public Comment**: The public is welcome to attend the meeting via teleconference call only. A public comment period will be included at the meeting where any member of the public may address the Committee on any subject within the Committee's jurisdiction. The total time for this item will be limited by the Chair.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Cachuma Operation & Maintenance Board (COMB) at 687-4011 at least 48 hours prior to the meeting to enable staff to make reasonable arrangements.

[This Agenda was posted at COMB offices, 3301 Laurel Canyon Road, Santa Barbara, CA and Noticed and Delivered in Accordance with Section 54954.1 and .2 of the Government Code.]

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# **CACHUMA OPERATION & MAINTENANCE BOARD**

## **BOARD MEMORANDUM**

| Date:        | August 24, 2020 |
|--------------|-----------------|
| Prepared by: | Edward Lyons    |
| Approved by: | Janet Gingras   |

#### SUBJECT: Board Discussion on Remote Visual Accessibility for Board Meetings

#### **RECOMMENDATION:**

The Board of Directors receive information regarding visual accessibility at COMB meetings and provide direction to staff, as appropriate.

#### BACKGROUND:

On March 4, 2020, Governor Newsom declared a State of Emergency and signed a series of Executive Orders addressing various aspects of the COVID-19 pandemic. Immediately thereafter, COMB began conducting its public meetings pursuant to the provisions of Governor Newsom's Executive Order Nos. N-25-20, N-29-20 and N-33-20. These Executive Orders, among other things, waived certain requirements of the Ralph M. Brown Act, California's open meetings law for local agencies. In particular, the Executive Orders authorized a legislative body to conduct its public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to attend and address the legislative body.

Since that time, COMB has conducted its public meetings telephonically (only). The agenda and meeting packet information are posted to the COMB website at least 72 hours in advance of a scheduled meeting for download and viewing. The teleconference call-in information is posted on each COMB meeting agenda. Board members, staff and members of the public are able to participate in the public meeting via a dial-in telephone number.

At a regular public meeting of the Board of Directors on July 27, 2020, Director Sneddon requested that a board discussion of visual accessibility for meetings be included in an upcoming agenda.

#### SUMMARY:

To assist the COMB Board with their discussion, staff has prepared the following options for Board consideration.

#### Option 1: Status Quo

Under this option, meeting participants would continue to use the conference call-in number to attend the public meetings. The meeting agenda and corresponding meeting packet would be made available via the COMB website. This option satisfies the requirements under Governor Newsom's Executive Orders with respect to open public meeting laws. It should be noted that COMB staff successfully negotiated a flat monthly fee of \$27 per month with its external conference call vendor for this option.

#### Option 2: Telephonic with Presentation Materials posted on COMB Website

Under this option, meeting participants would continue to use the conference call-in number to attend a public meeting. Should COMB staff wish to enhance a particular agenda item or memorandum with viewable materials, those materials would be posted on the COMB website as supplements to the Board packet materials. Board members and members of the public would be directed to the COMB website during a public meeting, should they wish to follow along during the specific presentation. No additional costs would be incurred with this option aside from those costs stated in Option 1.

#### Option 3: Virtual Meeting hosted (telephonic or webcam) via Video Conferencing Platform

Under this option, meeting attendees would access the meeting via a video conferencing platform such as GoToMeeting or Global Meet. Attendees with computer and/or webcam access would be able to log into the meeting and view any shared presentation materials via their computer. Attendees would also be able to access the meeting telephonically in the event they do not have access to a webcam or wish to remain private. Before implementing this option, special consideration should be given to issues surrounding training, stability of technology, bandwidth requirements, ADA compliance, privacy, and cyber-security concerns. The cost for this platform is \$20 - \$40 per month per host account and can vary by platform and the amount of features required. Additional one-time costs to purchase webcam equipment for staff and directors, if applicable, would be approximately \$900 - \$1,500.

#### Option 4: Virtual Meeting via Web Conferencing Platform.

Under this option, meeting participants would access the meeting via an online platform such as GoToWebinar or Global Meet Webcast. Under a webinar conferencing platform, only the host, the discussion panelists (i.e. Board) or the screen-shared presentation would display. Individuals without access to a computer or the internet would still be able to attend the meeting telephonically. Under this option, the host would have greater controls over attendee participation (registration, muting, polling, etc.) The cost for this platform is \$100 - \$400 per month per host account for the two referenced solutions and can vary by platform and the amount of features required. COMB would also incur additional one-time webcam equipment costs as previously stated.

#### **DISCUSSION:**

COMB is committed to operating in an open and transparent manner. COMB has complied with Governor Newsom's Executive Orders during the COVID-19 pandemic. It is therefore recommended that the Board of Directors provide direction to staff on how to proceed in conducting its upcoming public meetings.

# **CACHUMA OPERATION & MAINTENANCE BOARD**

## **BOARD MEMORANDUM**

| Date:         | August 24, 2020 |
|---------------|-----------------|
| Submitted by: | Edward Lyons    |
| Approved by:  | Janet Gingras   |

#### **SUBJECT:** Financial Review – 4th Quarter Fiscal Year 2019-20

#### **RECOMMENDATION:**

The Board of Directors receive and file the 4<sup>th</sup> Quarter Fiscal Year 2019-20 Financial Review and exhibit.

#### **DISCUSSION:**

The Board of Directors approves the Cachuma Operation and Maintenance Board (COMB) Operating Budget each fiscal year. Unaudited financial statements are received and filed by the Board on a monthly basis. Staff provides, on a quarterly basis, a fiscal year-to-date financial review of the unaudited interim financial reports to the Board of Directors, comparing actual expenditures to the Budget.

#### Comprehensive Annual Financial Report - Fiscal Year 2018-19:

COMB's Comprehensive Annual Financial Report (CAFR) for fiscal year ending June 30, 2019 was awarded the Certificate of Achievement for Excellence in Financial Reporting by the Government Finance Officers Association of the United States and Canada (GFOA). This was the third consecutive year that COMB has received this prestigious award. The Certificate of Achievement is the highest form of recognition for excellence in the state and local government financial reporting. In order to be awarded a Certificate of Achievement, a government must publish an easily readable and efficiently organized comprehensive annual financial report. The report must satisfy both generally accepted accounting principles and applicable legal requirements.

#### FINANCIAL REVIEW – 4<sup>TH</sup> QUARTER FISCAL YEAR 2019-20:

#### **Revenues Assessed and Collected**

- COMB assessed and collected \$1.16M in quarterly O&M Budget Assessments for the period April June 2020.
- COMB collected \$357K in grant reimbursements from the California Department of Fish and Wildlife (CDFW) for the Quiota Creek Crossing No. 8 project.
- COMB collected \$282.7K from the Warren Act Trust Fund for Fisheries and Oak Tree Program related expenses incurred for the period December June 2020.
- COMB collected \$115.8K in quarterly EPFP Loan Assessments related to loan repayments made on behalf of Goleta Water District and Montecito Water District pertaining to the Emergency Pumping Facility for the period January March 2020.
- COMB collected \$5.0K in interest income for funds held with LAIF.

#### General and Administrative Expenses (Combined)

 <u>General and Administrative Expenses</u> include costs for support of all administrative functions of COMB such as: Director fees, legal expenditures, general liability and property insurance, audit fees, temporary/contract labor, utilities, IT and communications, postage and office supplies, training, education and subscriptions and miscellaneous expenses. Costs are generally allocated between Operations and Maintenance (65%) and the Fisheries Division (35%).

General and Administrative expenses of \$235.8K (52.8%) were lower than the annual budget due to lower than projected litigation expenses related to an ongoing litigation matter. The budget for this line item was decreased by \$75K for FY 2020-21.

During FY 2019-20, COMB also received an unanticipated insurance premium refund of \$39.8K from the ACWA-JPIA Liability, Property and Worker's Compensation Programs resulting from a continued low paid claims history. The budget for this line item was decreased by \$25K for FY 2020-21.

- <u>General and Administrative Labor</u> includes salaries, employer taxes, health insurance and retirement benefit costs for the COMB General Manager and Administrative staff. General and Administrative Labor expense of \$704.4K (82.7%) were less than budget due to a vacant position.
- <u>The total combined General and Administrative expenses and labor of \$940.2K (72.4%)</u> <u>through June were within budget.</u>

#### **Operations Division Expenses**

- <u>Operation and Maintenance Labor</u> includes salaries, employer-paid payroll taxes, health insurance and retirement benefit costs. Personnel costs of \$910.3K (95.6%) were within budget.
- <u>Vehicles & Equipment</u> includes funds for the purchase of fixed capital, equipment rental, vehicle and equipment maintenance, and fuel costs. Actual costs of \$76.7K (139.4%) were higher than budget due to unanticipated repairs to the COMB posi-track loader of \$12.4K and backhoe tractor of \$2.6K.
- <u>Contract Labor</u> contains funds for outside services and labor that cannot be supported by COMB staff such as elevator maintenance or repair, tree trimming and removal services, heavy equipment and operators' labor costs for various small projects including meter calibration and meter repair. Projects and staff assignments are reviewed by the General Manager and Operations Division Manager to control costs in this category. Actual costs of \$63.4K (67.0%) were within budget for the year.
- <u>Materials and Supplies</u> covers costs related to the operation and maintenance of the conduit, reservoirs, and outlying buildings and roads. Actual costs of \$79.2K (101.6%) were slightly higher than the annual budget. Notable expenses included the purchase of materials and supplies for \$55.4k related to the South Coast Conduit Rehabilitation Schedule D and E projects.
- <u>Other Expenses</u> includes utilities, uniforms, hazardous waste disposal, communications (phones at facilities, and cell phones for operations and maintenance), Underground Service Alerts, and employee training and certifications. Actual costs of \$40.4K (85.2%) were within budget.
- <u>Special Projects</u> Board policy requires that all infrastructure improvement projects be approved through Committee and by the Board prior to commencement. Actual costs for FY 2019-20 were \$1.8M. This amount is attributed to the following projects: Sycamore Canyon Slope Stabilization (\$574.9K), South Coast Conduit (SCC) Rehabilitation Project (\$391K), Water Quality and Sediment Management Study (\$333.0K), San Jose Creek Pipe Stabilization (\$183.2K), Lake Cachuma Secured Pipeline Project (\$117.2K), SCC Lower Reach Lateral Structure Repair (\$82.9K), SCC Isolation Valve Evaluation (\$25.8K) and the storage of key components of the pumping barge (\$42K).

# • <u>The total Operations Division expenses of \$3.7M (88.6%) for FY 2019-20 were within budget.</u>

#### **Fisheries Division**

- <u>Fisheries Division Labor</u> includes salaries, employer payroll taxes, health insurance and retirement benefit costs for the Fisheries Division Manager, two Senior Field Biologists, a Biologist Aide position, and four part-time seasonal positions. Personnel costs of \$699.6K (99.3%) were within budget.
- <u>Vehicles & Equipment</u> includes funds for the purchase of fixed capital, equipment rental, vehicle and equipment maintenance, and fuel costs. Annual actual costs of \$70.3K (122.3%) were higher than budget. Notable one-time expenses during FY 2019-20 included the purchase of a new budgeted fleet vehicle for \$28.9K and several unexpected major service repairs made to the International Water Truck totaling \$18.0K.
- <u>Contract Labor</u> contains funds for outside services/labor to support equipment calibration on flow meters, and funds for technical assistance corresponding to the operation, maintenance and performance review of completed fish passage projects. Consultant services are closely reviewed by the General Manager and Fisheries Division Manager to control costs in this category. Actual costs of \$11.8K (42.1%) were within budget for FY 2019-20. The budget for this line item was decreased by \$5K for FY 2020-21.
- <u>Materials and Supplies</u> includes costs for the purchase of items needed for the Fisheries Monitoring Program specifically for migration, spawning and over-summering; constructing and repairing fish migration traps and the equipment necessary to conduct snorkel and redds surveys. Actual costs of \$11.2K (160.0%) were higher than budget. Notable expenses included the purchase of a water quality probe for \$1.4K.
- <u>Other Expenses</u> include funds to pay for uniforms and gear for the fisheries division employees. Actual costs of \$3.0K (85.8%) were within budget.
- Fisheries Division Activities includes funding for special activities related to ongoing Cachuma Project Biological Opinion (BiOp) compliance efforts, the implementation of the Lower Santa Ynez River Fisheries Monitoring Program (FMP), GIS mapping, grants technical support, USGS Stream Gauge Program and the Oak Tree Restoration Program. The use of external consultants and the timing of expenditures can vary year-to-year based on specific program needs or as particular stream or habitat issues arise. Annual costs of \$129.1K (66.6%) were within the budget. The budget for this line item was decreased by \$14K for FY 2020-21.
- <u>Fisheries Habitat Improvement</u> Board policy requires that all habitat improvement projects be approved through Committee and by the Board prior to commencement. Costs of \$1.2M (100.4%) were attributable to the Quiota Creek Crossing 8 project.

#### • <u>The total Fisheries Division expenses of \$2.4M (91.9%) were within the annual budget for</u> <u>FY 2019-20.</u>

#### **Restricted Funds and Obligations**

• <u>Warren Act Trust Fund (Restricted Fund)</u> - The Warren Act Trust Fund is a requirement of the Cachuma Project Warren Act Contract negotiated between the Central Coast Water Authority (CCWA) and the Bureau of Reclamation for delivery and transport of State Water Project (SWP) water through the Cachuma Project facilities. A 1995 memorandum of understanding executed in conjunction with the Warren Act Contract established a charge of \$43 per acre-foot (AF) (\$58 initially with a \$15 service charge by Reclamation), which is not indexed. Payments are required upon delivery of SWP water to Cachuma Reservoir. CCWA makes quarterly payments to COMB based on the prior quarter's water deliveries to the lake.

COMB collected \$62.8K of Warren Act Trust Fund payments from CCWA for SWP deliveries that occurred in calendar year 2019. These funds will be reviewed by the Cachuma Project Warren Act Trust Funds Advisory Committee for use in FY 2020-21.

• **Renewal Funds (Restricted Fund)** - The Renewal Fund is a requirement of the 1995 Renewal Master Contract (executed in 1996) entered into for water conveyance from the Cachuma Project to the five Cachuma Project Member Units, which are: the Carpinteria Valley Water District, the Goleta Water District, the Montecito Water District, the City of Santa Barbara, and the Santa Ynez River Water Conservation District, Improvement District No. 1 (ID No. 1).

The Renewal Master Contract requires the payment of \$10 per acre foot of water made available by the Cachuma Project. The Renewal Fund itself is capped at \$257,100, which is related to the current annual operational yield of 25,714 AF. The aggregate amount to be deposited in the Renewal Fund at the start of each Water Year by the Cachuma Project Member Units is not to exceed an amount which bears a ratio to \$257,100, which is inverse to the ratio which the aggregate amount paid into the Warren Act Trust Fund during the immediately preceding Calendar Year bears to \$300,000.

For WY 2019-20, the amount deposited into the Renewal Fund by the Cachuma Project Member Units was zero because the amount of funds deposited into the Warren Act Trust Fund exceeded the calculation threshold.

For WY 2020-21, COMB projects that the amount to be deposited into the Renewal Fund by the Cachuma Project Member Units to be \$203,200 based on actual deliveries for 2019.

EPFP Bank Loan Obligation – During fiscal year ending 2015, COMB contracted for the construction of the Emergency Pumping Facilities Project (EPFP) to provide continued delivery of water from Lake Cachuma to the COMB Member Agencies until sufficient inflow occurred and the reservoir levels returned to normal operating condition. In order to implement this large-scale project, three of the four South Coast Member Agencies agreed to finance their proportionate share through a commercial financing arrangement with the Bank of Santa Barbara, which merged with American Riviera Bank during 2016.

The Districts participating in the financing arrangement were Goleta Water District, Montecito Water District and Carpinteria Valley Water District. The City of Santa Barbara chose to fund their portion through quarterly assessments.

While COMB secured the financing of the project, the three districts participating in the debt obligation provided the guarantee for repayment of their allocated percentage.

The financing arrangement was converted to a sixty-month repayment loan as of July 25, 2016. Carpinteria Valley Water District opted to pay off their obligation in full on or about the conversion date.

COMB assesses the remaining Member Agencies at the end of each quarter, for the monthly loan payments made on their behalf during that period. As of June 30, 2020, the total combined principal outstanding for the EPFP loan obligation is approximately \$487.6K.

 <u>Bradbury/Lauro SOD Contracts</u> - Under the terms and conditions of a repayment contract executed in 2002, COMB is responsible for payment to the United States of fifteen percent (15%) of the total amount of Safety of Dams (SOD) Act funds expended by the United States for structural stability and related work at Bradbury Dam.

The fifteen percent obligation under the Bradbury SOD contract is \$7,605,739 and is to be repaid by annual payments over a 50-year period. COMB's payment obligation for FY 2020-21 is \$261,647. COMB assesses the Cachuma Project Member Units in accordance with their respective Cachuma Project entitlement percentages.

The fifteen percent obligation under the Lauro SOD contract is \$1,009,737 and is to be repaid by annual payments over a 50-year period. COMB's payment obligation for FY 2020-21 is Item #6

\$44,404.66. COMB assesses the COMB Member Agencies (only) in accordance with each Member Agencies' pro-rata Cachuma Project entitlement percentages.

#### LIST OF EXHIBITS:

- 1) Fiscal Year 2019-20 Statement of Revenue and Expenditures
- 2) Government Finance Officers Association News Release and Certificate
- 3) Quarterly Financial Review Presentation

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#### Cachuma Operation & Maintenance Board Statement of Revenues and Expenditures July 2019 - June 2020

|                                 |                 | Fish            |                             |             | Operations |              |                 |    |                          |             | TOTAL           |                    |                             |             |
|---------------------------------|-----------------|-----------------|-----------------------------|-------------|------------|--------------|-----------------|----|--------------------------|-------------|-----------------|--------------------|-----------------------------|-------------|
|                                 | Jul - Jun 20    | Budget          | \$ Over / (Under)<br>Budget | % of Budget | J          | ul - Jun 20  | Budget          | \$ | Over / (Under)<br>Budget | % of Budget | Jul - Jun 20    | Budget             | \$ Over / (Under)<br>Budget | % of Budget |
| Income                          |                 |                 |                             |             |            |              |                 |    |                          |             |                 |                    |                             |             |
| Revenue                         | \$ 2,613,629.00 | \$ 2,628,854.00 | \$ (15,225.00)              | 99.4%       | \$         | 4,552,069.27 | \$ 4,138,123.00 | \$ | 413,946.27               | 110.0%      | \$ 7,165,698.27 | \$<br>6,766,977.00 | \$ 398,721.27               | 105.9%      |
| Total Income                    | 2,613,629.00    | 2,628,854.00    | (15,225.00)                 | 99.4%       |            | 4,552,069.27 | 4,138,123.00    |    | 413,946.27               | 110.0%      | 7,165,698.27    | <br>6,766,977.00   | 398,721.27                  | 105.9%      |
| Gross Profit                    | 2,613,629.00    | 2,628,854.00    | (15,225.00)                 | 99.4%       |            | 4,552,069.27 | 4,138,123.00    |    | 413,946.27               | 110.0%      | 7,165,698.27    | 6,766,977.00       | 398,721.27                  | 105.9%      |
| Expense                         |                 |                 |                             |             |            |              |                 |    |                          |             |                 |                    |                             |             |
| General and Admin Expenses      | 95,965.52       | 197,516.00      | (101,550.48)                | 48.6%       |            | 139,828.02   | 249,148.00      |    | (109,319.98)             | 56.1%       | 235,793.54      | 446,664.00         | (210,870.46)                | 52.8%       |
| General and Admin Labor         | 193,106.22      | 240,823.00      | (47,716.78)                 | 80.2%       |            | 511,282.64   | 610,984.00      |    | (99,701.36)              | 83.7%       | 704,388.86      | 851,807.00         | (147,418.14)                | 82.7%       |
| O&M Labor                       |                 |                 |                             |             |            | 910,262.31   | 952,164.00      |    | (41,901.69)              | 95.6%       | 910,262.31      | 952,164.00         | (41,901.69)                 | 95.6%       |
| O&M Vehicle & Equip             | -               |                 |                             |             |            | 76,681.84    | 55,000.00       |    | 21,681.84                | 139.4%      | 76,681.84       | 55,000.00          | 21,681.84                   | 139.4%      |
| O&M Contract Labor              | -               |                 |                             |             |            | 63,635.06    | 95,000.00       |    | (31,364.94)              | 67.0%       | 63,635.06       | 95,000.00          | (31,364.94)                 | 67.0%       |
| O&M Material and Supplies       |                 |                 |                             |             |            | 79,221.97    | 78,000.00       |    | 1,221.97                 | 101.6%      | 79,221.97       | 78,000.00          | 1,221.97                    | 101.6%      |
| O&M Other Expenses              | -               |                 |                             |             |            | 40,446.12    | 47,500.00       |    | (7,053.88)               | 85.2%       | 40,446.12       | 47,500.00          | (7,053.88)                  | 85.2%       |
| O&M Special Projects            | -               |                 |                             |             |            | 1,817,665.93 | 2,050,327.00    |    | (232,661.07)             | 88.7%       | 1,817,665.93    | 2,050,327.00       | (232,661.07)                | 88.7%       |
| Fisheries Labor                 | 699,621.21      | 704,515.00      | (4,893.79)                  | 99.3%       |            | -            |                 |    |                          |             | 699,621.21      | 704,515.00         | (4,893.79)                  | 99.3%       |
| Fisheries Vehicle & Equip       | 70,297.36       | 57,500.00       | 12,797.36                   | 122.3%      |            | -            |                 |    |                          |             | 70,297.36       | 57,500.00          | 12,797.36                   | 122.3%      |
| Fisheries Contract Labor        | 11,791.37       | 28,000.00       | (16,208.63)                 | 42.1%       |            | -            |                 |    |                          |             | 11,791.37       | 28,000.00          | (16,208.63)                 | 42.1%       |
| Fisheries Material and Supplies | 11,203.22       | 7,000.00        | 4,203.22                    | 160.0%      |            | -            |                 |    |                          |             | 11,203.22       | 7,000.00           | 4,203.22                    | 160.0%      |
| Fisheries Other Expenses        | 3,002.11        | 3,500.00        | (497.89)                    | 85.8%       |            | -            |                 |    |                          |             | 3,002.11        | 3,500.00           | (497.89)                    | 85.8%       |
| Fisheries Activities            | 129,121.36      | 194,000.00      | (64,878.64)                 | 66.6%       |            | -            |                 |    |                          |             | 129,121.36      | 194,000.00         | (64,878.64)                 | 66.6%       |
| Fisheries Habitat Enhancement   | 1,201,155.27    | 1,196,000.00    | 5,155.27                    | 100.4%      |            | -            |                 |    |                          |             | 1,201,155.27    | 1,196,000.00       | 5,155.27                    | 100.4%      |
| Other Interest Expense - EPFP   | -               |                 |                             |             |            | 27,636.16    |                 |    |                          |             | 27,636.16       |                    | 27,636.16                   | 100.0%      |
| Total Expense                   | 2,415,263.64    | 2,628,854.00    | (213,590.36)                | 91.9%       |            | 3,666,660.05 | 4,138,123.00    |    | (471,462.95)             | 88.6%       | 6,081,923.69    | 6,766,977.00       | (685,053.31)                | 89.9%       |
| Net Surplus / (Deficit)         | \$ 198,365.36   | \$-             | \$ 198,365.36               | 100.0%      | \$         | 885,409.22   | \$ -            | \$ | 885,409.22               | 100.0%      | \$ 1,083,774.58 | \$<br>-            | \$ 1,083,774.58             | 100.0%      |

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### FOR IMMEDIATE RELEASE

8/11/2020

For more information contact: Michele Mark Levine, Director/TSC Phone: (312) 977-9700 Fax: (312) 977-4806 Email: mlevine@gfoa.org

(Chicago, Illinois)—Government Finance Officers Association of the United States and Canada (GFOA) has awarded the Certificate of Achievement for Excellence in Financial Reporting to **Cachuma Operation and Maintenance Board** for its comprehensive annual financial report (CAFR) for the fiscal year ended June 30, 2019. The CAFR has been judged by an impartial panel to meet the high standards of the program, which includes demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR.

The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

Government Finance Officers Association (GFOA) advances excellence in government finance by providing best practices, professional development, resources, and practical research for more than 21,000 members and the communities they serve.

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Government Finance Officers Association

Certificate of Achievement for Excellence in Financial Reporting

Presented to

# Cachuma Operation and Maintenance Board, California

For its Comprehensive Annual Financial Report For the Fiscal Year Ended

June 30, 2019

Christophen P. Morrill

Executive Director/CEO

Item #6 Exhibit #2 Page 2

# Cachuma Operation & & Maintenance Board

# Financial Review – 4<sup>th</sup> Quarter Fiscal Year 2019-20



Item #6 Exhibit #3 Page 1

# **Financial Review**

# <u>Revenues Collected – 4<sup>th</sup> Quarter</u>

| COMB O&M Budget Assessment (Apr - Jun 2020) | \$<br>1,156,000 |
|---|-----------------|
| California Department of Fish and Wildlife  | 356,700         |
| Warren Act Trust Fund                       | 282,700         |
| EPFP Loan Assessment                        | 115,800         |
| Interest Income                             | 5,000           |
| Total Revenues                              | \$<br>1,916,200 |

# **Financial Review**

|                               | Operations |           |    |                  |    |                            |             |
|-------------------------------|------------|-----------|----|------------------|----|----------------------------|-------------|
|                               |            | Jul-Jun   |    | Annual<br>Budget |    | er / (Under)<br>udget (\$) | % of Budget |
| Revenue                       |            |           |    |                  |    |                            |             |
| Revenue                       | \$         | 4,552,069 | \$ | 4,138,123        | \$ | 413,946                    | 110.0%      |
| Expense                       |            |           |    |                  |    |                            |             |
| General and Admin Expenses    |            | 139,828   |    | 249,148          |    | (109,320)                  | 56.1%       |
| General and Admin Labor       |            | 511,283   |    | 610,984          |    | (99,701)                   | 83.7%       |
| O&M Labor                     |            | 910,262   |    | 952,164          |    | (41,902)                   | 95.6%       |
| O&M Vehicle & Equip           |            | 76,682    |    | 55,000           |    | 21,682                     | 139.4%      |
| O&M Contract Labor            |            | 63,635    |    | 95,000           |    | (31,365)                   | 67.0%       |
| O&M Material and Supplies     |            | 79,222    |    | 78,000           |    | 1,222                      | 101.6%      |
| O&M Other Expenses            |            | 40,446    |    | 47,500           |    | (7,054)                    | 85.2%       |
| O&M Special Projects          |            | 1,817,666 |    | 2,050,327        |    | (232,661)                  | 88.7%       |
| Other Interest Expense - EPFP |            | 27,636    |    |                  | _  | (N/A)                      | (N/A)       |
| Total Expense                 | \$         | 3,666,660 | \$ | 4,138,123        | \$ | (471,463)                  | 88.6%       |
| Net Surplus / (Deficit)       | \$         | 885,409   | \$ | -                | \$ | 885,409                    | 100.0%      |

Item #6

Exhibit #3

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# **Financial Review**

|                                 | Fisheries |           |    |                  |                            |             |
|---------------------------------|-----------|-----------|----|------------------|----------------------------|-------------|
|                                 |           | Jul-Jun   |    | Annual<br>Budget | er / (Under)<br>udget (\$) | % of Budget |
| Revenue                         |           |           |    |                  |                            |             |
| Revenue                         | \$        | 2,613,629 | \$ | 2,628,854        | \$<br>(15,225)             | 99.4%       |
| Expense                         |           |           |    |                  |                            |             |
| General and Admin Expenses      |           | 95,966    |    | 197,516          | (101,550)                  | 48.6%       |
| General and Admin Labor         |           | 193,106   |    | 240,823          | (47,717)                   | 80.2%       |
| Fisheries Labor                 |           | 699,621   |    | 704,515          | (4,894)                    | 99.3%       |
| Fisheries Vehicle & Equip       |           | 70,297    |    | 57,500           | 12,797                     | 122.3%      |
| Fisheries Contract Labor        |           | 11,791    |    | 28,000           | (16,209)                   | 42.1%       |
| Fisheries Material and Supplies |           | 11,203    |    | 7,000            | 4,203                      | 160.0%      |
| Fisheries Other Expenses        |           | 3,002     |    | 3,500            | (498)                      | 85.8%       |
| Fisheries Activities            |           | 129,121   |    | 194,000          | (64,879)                   | 66.6%       |
| Fisheries Habitat Enhancement   |           | 1,201,155 |    | 1,196,000        | 5,155                      | 100.4%      |
| Total Expense                   | \$        | 2,415,264 | \$ | 2,628,854        | \$<br>(213,590)            | 91.9%       |
| Net Surplus / (Deficit)         | \$        | 198,365   | \$ | -                | \$<br>198,365              | 100.0%      |

Item #6 Exhibit #3

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# **Financial Review**

# **Upcoming Deliverables – Administrative Division**

- Finalize Amendatory Contract Cachuma Transferred Project Works
- Complete FYE 06/30/20 CAFR Audit / Single Audit
- Complete FYE 06/30/20 GASB 74/75 OPEB Valuation
- Complete Cybersecurity Response Plan
- Advancement of Board Policies and Internal Procedures

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# **CACHUMA OPERATION & MAINTENANCE BOARD**

# **BOARD MEMORANDUM**

| Date:         | August 24, 2020 |
|---------------|-----------------|
| Submitted by: | Janet Gingras   |

# **SUBJECT:** Appointment of Representative to Cachuma Project Trust Fund and Renewal Fund Committee and Betterment Fund Use of Funds Discussion

#### **RECOMMENDATION:**

The Board of Directors approve the appointment of the Cachuma Operation and Maintenance Board Administrative Manager/CFO to serve as the Cachuma Member Units' representative for the Cachuma Project Trust Fund, Renewal Fund Committee and Betterment Fund use of funds discussion.

#### SUMMARY:

On April 14, 1996, Reclamation and the Santa Barbara County Water Agency (SBCWA) entered into the Renewal Master Contract which provides for water service from the Cachuma Project. Article 27 of the Master Contract provides that the Cachuma Member Units establish a fund (Renewal Fund) for the purpose of financing Cachuma Project related activities. Per the contract, the formula for calculating the Renewal Fund obligation has an inverse relationship to the Warren Act Trust Fund deposits which are affiliated with the amount of State Project water delivered to the federal facility (Lake Cachuma).

The amount to be deposited in the Renewal Fund by the Cachuma Member Units at the start of each Water Year is not to exceed an amount which bears a ratio to \$257,100 (\$10 per AF of full allocation), which is inverse to the ratio which the amount paid into the Warren Act Trust Fund bears to \$300,000.

Article 27 also provides that Reclamation and the Cachuma Member Units are to jointly develop a Long Term Plan and Annual Work Plans for expenditure of the Renewal Fund monies for purposes consistent with expenditures outlined in the article. Article 3.c. of the Warren Act MOU provides that the Cachuma Project Authority (CPA)(successor agency is COMB) manages and administers the Warren Act Trust Fund. Article 4 of the Warren Act MOU provides for the creation of a Trust Fund Committee, which is comprised of one representative each from Reclamation and CPA (now COMB).

Resolution No. 249, approved unanimously by the COMB Board of Directors in 1997, established the process for administration of the Cachuma Project Trust Fund and the Master Contract Renewal Fund which are merged and carried out under a single committee directing the preparation and implementation of Long Term and Annual Work Plans. The Trust Fund Committee is now referred to as the Trust Fund / Renewal Fund Committee and develops a single Long Term Plan and Annual Plans for expenditure of monies from both Funds. Further, the COMB Board shall appoint a representative to that Committee, based on recommendations from the Cachuma Member Units, and the said representative shall represent the interests of the Cachuma Member Units and shall work with the Bureau of Reclamation Committee member to develop joint Long Term and Annual Work Plans for use of the funds.

In addition to the Warren Act Trust Fund and the Renewal Fund monies, included in the Member Unit Contracts with Santa Barbara County, Article 8 (b) states that the "Water Agency shall provide \$100,000 per year during the term hereof for beneficial purposes consistent with the Water Agency Act and within the Santa Ynez River watershed and the Cachuma Project service area." Decisions relating to expenditure of these funds require concurrence by both the Water Agency and the Cachuma Member Units.

For Board consideration, it is recommended the Administrative Manager/CFO be appointed to serve as the Member Units' representative on the Warren Act Trust Fund / Renewal Fund Committee and Betterment Fund use of funds discussion.

#### LIST OF EXHIBITS:

1. COMB Resolution No. 249

#### **RESOLUTION NO.** 249

and the

#### A RESOLUTION OF THE BOARD OF DIRECTORS APPROVING MANAGEMENT OF THE CACHUMA PROJECT TRUST FUND AND THE CACHUMA MASTER CONTRACT RENEWAL FUND

WHEREAS, the Cachuma Operation and Maintenance Board, as the successor agency following its merger with the Cachuma Project Authority (Authority), has accepted the obligations of the Authority set out in Contract No. 5-07-20-W1281, Memorandum of Understanding for the Creation of a Trust Fund ("Cachuma Project Trust Fund") between the Central Coast Water Authority and the Cachuma Project Authority and the United States of America; and

WHEREAS, the Cachuma Member Units, acting jointly, have obligations as set out in Article 27. Renewal Fund ("Cachuma Master Contract Renewal Fund") of Contract No. I75r-1802R, Contract Between the United States and Santa Barbara County Water Agency Providing for Water Service from the Project; and

WHEREAS, the Cachuma Operation and Maintenance Board, in accordance with Article 3.1. of the 1996 Amended and Restated Agreement for the Establishment of a Board of Control to Operate and Maintain the Cachuma Project, has the power to perform any and all acts necessary to carry out fully, on behalf of the Cachuma Member Units, the provisions of Contract No. I75r-1802R; and

WHEREAS, the Cachuma Member Units desire to carry out their joint obligations under the Cachuma Master Contract Renewal Fund through the Cachuma Operation and Maintenance Board;

NOW, THEREFORE, BE IT RESOLVED, that the processes for implementation and administration of the Cachuma Project Trust Fund and the Cachuma Master Contract Renewal Fund shall be merged and carried out under the process established by the Cachuma Project Trust Fund, with, to the extent permitted by Federal law and Contract Nos. 5-07-20-W1281 and I75r-1802R, a single Committee (the "Funds Committee") directing the preparation and implementation of Long Term and Annual Work Plans; and,

**BE IT FURTHER RESOLVED**, that the Cachuma Operation and Maintenance Board shall appoint a representative to that Committee, based on recommendations from the Cachuma Member Units, and said representative shall represent the interests of the Cachuma Member Units and shall work with the Bureau of Reclamation Committee member to develop joint Long Term and Annual Work Plans for use of the Funds; and,

**BE IT FURTHER RESOLVED**, that, prior to final approval at the Committee level by the Cachuma Member Units' representative, funding of water-rights related projects shall be approved by the Cachuma Conservation and Release Board (CCRB) and the Santa Ynez River Water Conservation District Improvement District No. 1 (ID No. 1), funding of Cachuma Project betterment related projects or other qualifying projects not water-rights related shall be approved by the Cachuma Operation and Maintenance Board, and funding of all projects which are both water-rights related and Cachuma Project betterment related shall be approved by the Cachuma Operation and Maintenance Board, and funding of all projects which are both water-rights related and Cachuma Project betterment related shall be approved by the Cachuma Operation and Maintenance Board, CCRB and ID No. 1; and,

Item #7 Exhibit #1 Page 1 **BE IT FURTHER RESOLVED**, that the Cachuma Operation and Maintenance Board shall be responsible for managing the Funds accounts, that the General Manager shall have responsibility for day-to-day management and shall provide for requested administrative support. The Board of Directors shall also review and approve disbursements based on approved budgets from the Funds Committee; and,

BE IT FURTHER RESOLVED, that this Resolution shall take effect immediately,

ADOPTED this 27th day of January, 1997 by the following vote:

AYES: Clarke, Langer, Mills, Muller, Roberts NOES: None ABSENT/ABSTAIN: None

ATTEST:

Secretary of the Board

comb\res 248.rev

President

Item #7 Exhibit #1 Page 2

# **CACHUMA OPERATION & MAINTENANCE BOARD**

# **BOARD MEMORANDUM**

| Date:         | August 24, 2020 |
|---------------|-----------------|
| Submitted by: | Janet Gingras   |

#### SUBJECT: Resolution No. 718 - Cachuma Transferred Project Works – Draft Amendatory Contract No. 14-06-200-5222RA

#### **RECOMMENDATION:**

The Board of Directors review the proposed Draft Amendatory Contract No. 14-06-200-5222RA received from the Bureau of Reclamation for the Cachuma Transferred Project Works and adopt Resolution No. 718 authorizing the COMB Board President to execute the Contract once environmental and public review processes have concluded.

#### SUMMARY:

COMB is responsible for diversion of water to the South Coast through the Tecolote Tunnel, and operation and maintenance of the South Coast Conduit conveyance pipeline, flow control valves, meters, and instrumentation at control stations, and turnouts along the South Coast Conduit and at four regulating reservoirs. On February 24, 1956, Reclamation, the original Member Units, and the Santa Barbara County Water Agency entered into a contract which provided for the transfer of Operation and Maintenance (O&M) of Transferred Project works to the original Member Units. The O & M contract has been amended by amendatory contracts since that time, one of which was executed with COMB as the contractor. In March 2003, Reclamation entered into a new contract with the Cachuma Operation and Maintenance Board for the operation and maintenance of the transferred project works including the Tecolote Tunnel and the South Coast Conduit system. The contract remains in effect through September 30, 2020.

On July 24, 2017, the COMB Board adopted Resolution No. 643 authorizing a letter of interest be sent to Reclamation indicating their intent to re-negotiate and renew the O&M Contract prior to the expiration date. On July 13, 2020, COMB received a draft agreement from Reclamation and provided a copy to the COMB Member Agencies for review and comment.

On July 20, 2020, COMB participated in a public contract negotiation session with Reclamation for an interim, three-year amendatory contract. Reclamation has provided COMB with the final draft amendatory contract incorporating all agreed upon revisions as discussed in the negotiation session. Reclamation posted the contract to their website on August 6, 2020 (accompanied with a press release) for a 30-day public review period. Attached for Board approval is Resolution No. 718, which if adopted, will enable the Board President to execute the contract once the administrative and environmental processes are completed.

#### FISCAL IMPACTS:

An emergency reserve fund, using a percentage of the three-year average of actual operation and maintenance costs, must be established over a period of ten years, which is a fiscal change from the previous requirement of a specified amount (\$100,000) for a contingency fund. Staff has asked Reclamation if available reserves at the Member Agency level will satisfy the emergency reserve fund requirement.

#### LEGAL CONCURRENCE:

General Counsel participated in the negotiation session and provided comments and suggested changes to the amendatory contract, most of which were incorporated in the final draft version attached.

#### **ENVIRONMENTAL COMPLIANCE:**

The NEPA process will be conducted by Reclamation and COMB will comply with the required provisions of CEQA.

#### **COMMITTEE STATUS:**

The Administrative Committee reviewed the proposed Draft Amendatory Contract No. 14-06-200-5222RA received from the Bureau of Reclamation for the Cachuma Transferred Project Works and forwards to the Board with a recommendation to adopt Resolution No. 718 authorizing the COMB Board President to execute the Contract once environmental and public review processes have concluded.

#### LIST OF EXHIBITS:

- 1. Resolution No. 718
- 2. Draft Amendatory Contract No. 14-06-200-5222RA

#### **RESOLUTION NO. 718**

#### RESOLUTION OF THE GOVERNING BOARD OF THE CACHUMA OPERATION & MAINTENANCE BOARD APPROVING A CONTRACT AMENDMENT BETWEEN COMB AND THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF RECLAMATION, FOR THE TRANSFER OF THE OPERATION AND MAINTENANCE OF THE CACHUMA TRANSFERRED PROJECT WORKS, AND AUTHORIZING EXECUTION OF THE CONTRACT BY THE PRESIDENT OF THE BOARD

WHEREAS, the Cachuma Operation & Maintenance Board ("COMB") is a joint powers authority and public entity, organized and existing in the County of Santa Barbara in accordance with Government Code Section 6500 <u>et seq.</u>, and operating pursuant to the 1996 Amended and Restated Agreement for the Establishment of a Board of Control to Operate and Maintain the Cachuma Project - Cachuma Operation And Maintenance Board, dated May 23, 1996 ("Amended and Restated Agreement"), as amended by an Amendment to the Amended and Restated Agreement made effective September 16, 2003; and as amended by the Second Amendment to the 1996 Amended and Restated Agreement"); and

**WHEREAS,** the Member Agencies of COMB consist of the Goleta Water District, the City of Santa Barbara, the Montecito Water District, and the Carpinteria Valley Water District; and

WHEREAS, COMB operates and maintains Cachuma Project facilities pursuant to a Transfer of Operation and Maintenance Contract entered into with the United States Bureau of Reclamation ("Reclamation") in 2003, including the South Coast Conduit ("SCC") and appurtenances (the "Existing O&M Contract"). The SCC is a critical piece of infrastructure that provides for the conveyance of Cachuma Project water and State Project water to 250,000 residents on the South Coast of Santa Barbara County; and

**WHEREAS,** the Governing Board of the Cachuma Operation and Maintenance Board is proposing to enter into a Contract Amendment to the Existing O&M Contract with Reclamation for a term of three (3) years, expiring September 30, 2023; and

**WHEREAS**, it is in the best interest of COMB to enter into the Contract Amendment to the Existing O&M Contract, which is referred to as "Contract No. 14-06-200-5222RA;" and

**WHEREAS,** the COMB Governing Board has reviewed the terms and conditions of Contract No. 14-06-200-5222RA and has determined that they are acceptable; and

WHEREAS, adopting Resolution No. 718 provides statutory exemption from environmental review under the California Environmental Quality Act and thereby, authorizes the filing of a Notice of Exemption ("NOE") by COMB with the Clerk of the Board of Supervisors, County of Santa Barbara.

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF COMB AS FOLLOWS:

1. The Governing Board finds and determines that the facts set forth in the above recitals and in the documents referenced herein are true and correct.

2. The Governing Board authorizes the President of the Board to execute Contract No. 14-06-200-5222RA with the U.S. Department of the Interior, Bureau of Reclamation, as an Amendment to the Contract for the Transfer of the Operation and Maintenance of the Cachuma Transferred Project Works.

4. This Resolution shall take effect immediately.

**PASSED, APPROVED AND ADOPTED** by the Governing Board of the Cachuma Operation and Maintenance Board, this 24<sup>th</sup> day of August 2020, by the following roll call vote:

Ayes: Nays: Abstain:

# **APPROVED:**

President of the Governing Board

**ATTEST:** 

Secretary of the Governing Board

# DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION Cachuma Project, California

# AMENDMENT TO CONTRACT FOR THE TRANSFER OF THE OPERATION AND MAINTENANCE OF THE CACHUMA TRANSFERRED PROJECT WORKS

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Exhibit C - Address for the Contractor

Article No.

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION Cachuma Project, California

# AMENDMENT TO CONTRACT FOR THE TRANSFER OF THE OPERATION AND MAINTENANCE OF THE CACHUMA TRANSFERRED PROJECT WORKS

| 1  | THIS CONTRACT AMENDMENT, is made this day of, 2020 in   |  |  |  |
|----|---|--|--|--|
| 2  | pursuance generally of the Act of June 17, 1902 (32 Stat. 388), and acts amendatory and                 |  |  |  |
| 3  | supplementary thereto, including Section 5 and 7 of the Act of August 13, 1914 (38 Stat. 687),          |  |  |  |
| 4  | and subsection G of the Second Deficiency Appropriation Act for 1924, Fact Finders' Act of              |  |  |  |
| 5  | December 5, 1924, (43 Stat. 672), all collectively hereinafter referred to as the "Federal              |  |  |  |
| 6  | Reclamation Laws," between the UNITED STATES OF AMERICA, hereinafter referred to as                     |  |  |  |
| 7  | the "United States," acting through the Regional Director, California Great-Basin Region,               |  |  |  |
| 8  | Bureau of Reclamation, hereinafter referred to as the "Contracting Officer," and the CACHUMA            |  |  |  |
| 9  | OPERATION AND MAINTENANCE BOARD, hereinafter referred to as the "Contractor" or                         |  |  |  |
| 10 | "COMB," a California Joint Powers Authority, duly organized, existing, and acting pursuant to           |  |  |  |
| 11 | the laws of the State of California;  |  |  |  |
| 12 | WITNESSETH, That;   |  |  |  |
| 13 | EXPLANATORY RECITALS  |  |  |  |
| 14 | [1 <sup>st</sup> ] WHEREAS, the United States has constructed and is operating the Cachuma              |  |  |  |
| 15 | Project, for diversion, storage, carriage, and distribution of waters of the Santa Ynez River and       |  |  |  |
| 16 | its tributaries for irrigation, municipal, domestic, industrial, and other beneficial uses, hereinafter |  |  |  |
| 17 | referred to as the "Cachuma Project" or "Project;" and  |  |  |  |

1

| 18 | [2 <sup>nd</sup> ] WHEREAS, on September 12, 1949, the United States executed Contract No         |
|----|---|
| 19 | I75r-1802, hereinafter referred to as the "Master Contract," with the Santa Barbara County Water  |
| 20 | Agency ("Agency"), which required the United States to furnish Cachuma Project water, in          |
| 21 | stated quantities not to exceed 32,000 acre-feet per year in the aggregate plus surplus water, to |
| 22 | Carpinteria Valley Water District, the City of Santa Barbara, Goleta Water District, Montecito    |
| 23 | Water District (Summerland Water District incorporated into Montecito Water District), and,       |
| 24 | Santa Ynez River Water Conservation District Improvement District No. 1 (collectively, referred   |
| 25 | to as the "Original Member Units"), with which the Agency entered into Member Unit                |
| 26 | Contracts; and  |
| 27 | [3 <sup>rd</sup> ] WHEREAS, on April 14, 1996, the United States and the Agency, for the benefit  |
| 28 | of the Member Units, executed Contract No. I75r-1802R hereinafter referred to as the "Renewal     |
| 29 | Master Contract," which provided for the continued water service to the Member Units following    |
| 30 | expiration of the Master Contract, No. I75r-1802, with the Agency executing Member Unit           |
| 31 | renewal contracts with each Member Unit; and  |
| 32 | [4 <sup>th</sup> ] WHEREAS, the United States has determined that the Agency and Member Units     |
| 33 | to date have fulfilled all of their obligations under the Renewal Master Contract; and the United |
| 34 | States is willing to extend the Renewal Master Contract, namely, No. I75r-1802R; and              |
| 35 | [5 <sup>th</sup> ] WHEREAS, on February 24, 1956, the United States, the Original Member Units    |
| 36 | and the Agency entered into Contract No. 14-06-200-5222, hereinafter referred to as the "O&M      |
| 37 | Contract," which provides for the transfer of Operations and Maintenance of Transferred Project   |
| 38 | Works to the Original Member Units; and   |

2

| 39 | [6 <sup>th</sup> ] WHEREAS, the O&M Contract has been amended by Amendatory Contracts                |
|----|--|
| 40 | dated November 5, 1971, October 3, 1978, April 28, 1988, May 12, 1995, September 24, 2001,           |
| 41 | January 1, 2002, July 1, 2002 and November 1, 2002; and  |
| 42 | [7 <sup>th</sup> ] WHEREAS, on March 1, 2003, the United States and COMB entered into a              |
| 43 | renewal of the O&M Contract, No. 14-06-200-5222R, for the Transfer of the Operation and              |
| 44 | Maintenance of the Cachuma Transferred Project, which are identified and described in Exhibit        |
| 45 | "A" attached thereto (the "Transferred Project Works"), and hereinafter referred to as the           |
| 46 | "Existing Contract;" and   |
| 47 | [8 <sup>th</sup> ] WHEREAS, as of May 2016, the Contractor, namely, the Cachuma Operation and        |
| 48 | Maintenance Board, is comprised of member agencies Carpinteria Valley Water District, City of        |
| 49 | Santa Barbara, Goleta Water District and Montecito Water District; and                               |
| 50 | [9 <sup>th</sup> ] WHEREAS, the United States has determined that the Contractor to date has         |
| 51 | fulfilled all of its obligations under the Existing Contract; and                                    |
| 52 | [10 <sup>th</sup> ] WHEREAS, the Contractor, namely, the Cachuma Operation and Maintenance           |
| 53 | Board, has requested renewal of the Existing Contract pursuant to that Contract, the Federal         |
| 54 | Reclamation laws, and the laws of the State of California, for water service from the Cachuma        |
| 55 | Project; and   |
| 56 | [11 <sup>th</sup> ] WHEREAS, the United States has completed all appropriate environmental           |
| 57 | review necessary to provide for execution of this Contract Amendment; and                            |
| 58 | [12 <sup>th</sup> ] WHEREAS, the United States is required to update standard articles in all new or |
| 50 | amended contracts; and   |

amended contracts; and

60 [13<sup>th</sup>] WHEREAS, the United States is willing to extend, through this Contract 61 Amendment, the Existing Contract, namely, No. 14-06-200-5222R, pursuant to the terms and 62 conditions set forth below. 63 NOW, THEREFORE, in consideration of the mutual and dependent covenant herein 64 contained, it is hereby mutually agreed by the parties hereto as follows: 65 **RENEWAL AND REVISION OF CONTRACT NO. 14-06-200-5222R** 1. Except as specifically modified by this Contract Amendment, all provisions of the 66 67 Existing Contract, No. 14-06-200-5222R, are renewed with the same force and effect as if they 68 were included in full text with the exception of Article 2 of the Existing Contract thereof, which 69 is revised as follows: 70 Article 2 in the Existing Contract, titled TERM OF CONTRACT, is (a) 71 amended and replaced in its entirety with the following language: "This Contract shall be 72 effective as of October 1, 2020 (Effective Date) through September 30, 2023." **ADDITION TO ARTICLE 1 DEFINITIONS** 73 74 2. **(a)** Subdivision (f) in Article 1 of the Existing Contract is amended and 75 replaced in its entirety with the following new subdivision (f). 76 (f) "Operation, Maintenance and Replacement" or "OM&R" shall mean the 77 complete normal and reasonable care, control, operation, repair, replacement, and maintenance, 78 of the Transferred Project Works, including items of work for disaster relief and assistance as 79 described in Title 44 Code of Federal Regulation ("CFR"), Subpart H, commencing with Section 80 206.220; 81 **(b)** Article 1 in the Existing Contract, titled DEFINITIONS, is amended 82 to add the following definitions in subdivisions (g) and (h):

4

84 managed by the Department of the Interior, Bureau of Reclamation;

85 (h) "Substantial Change" shall mean a modification in, or addition to, a

86 Project facility which involves changes in the original design intent, function, and/or operational

parameters of the facility, or changes in Project benefits, including non-routine maintenance
 activities that involve construction or reconstruction of a portion of the facility. These

modifications may be capitalized or non-capitalized. A substantial change is not a

90 characterization of the proposed action in terms of being a major or minor action as defined in

91 the National Environmental Policy Act.

92 **REPLACEMENT OF ARTICLE 3 WITH NEW LANGUAGE** 

# 93 **3.** Article 3 in the Existing Contract, titled <u>OPERATION AND</u>

# 94 MAINTENANCE OF PROJECT WORKS – PAYMENT OF MISCELLANEOUS COSTS,

# 95 is retitled OPERATION AND MAINTENANCE OF TRANSFERRED PROJECT

# 96 **WORKS**, and is amended and replaced in its entirety by the following Article 3:

# 97 OPERATION AND MAINTENANCE OF TRANSFERRED PROJECT WORKS

98 3. (a) The Contracting Officer has transferred, and the Contractor has accepted
99 and assumed the care, OM&R of the Transferred Project Works. Title to the Transferred Project
100 Works will remain in the name of the United States, unless otherwise provided by the Congress
101 of the United States.

(b) The Contractor, without expense to the United States, will care for,
 OM&R the Transferred Project Works in full compliance with the terms of this Contract and in
 such a manner that the Project Works remain in good and efficient condition.

105 (c) Necessary repairs of the Transferred Project Works will be made promptly 106 by the Contractor. In case of unusual conditions or serious deficiencies in the OM&R of the 107 Project Works threatening or causing interruption of water service, the Contracting Officer may 108 issue to the Contractor a special written notice of those necessary repairs. Except in the case of 109 an emergency, the Contractor will be given sixty (60) days to either make the necessary repairs 110 or submit a plan for accomplishing the repairs acceptable to the Contracting Officer. In the case 111 of an emergency, or if the Contractor fails to either make the necessary repairs or submit a plan 112 for accomplishing the repairs acceptable to the Contracting Officer within sixty (60) days of 113 receipt of the notice, the Contracting Officer may cause the repairs to be made, and the cost of 114 those repairs will be paid by the Contractor as directed by the Contracting Officer.

(d) The Contractor will not make any Substantial Changes in the Transferred
 Project Works without first obtaining written consent of the Contracting Officer.

117 The Contractor agrees to indemnify the United States for, and hold the (e) 118 United States and all of its representatives harmless from, all damages resulting from suits, 119 actions, or claims of any character, except for intentional torts committed by employees of the 120 United States, brought on account of any injury to any person or property arising out of any act, 121 omission, neglect, or misconduct in the manner or method of performing any construction, care, 122 operation, maintenance, supervision, examination, inspection, or other duties of the Contractor or 123 the United States on Transferred Project Works required under this Contract, regardless of who 124 performs those duties.

(f) The Contractor will cooperate with the Contracting Officer in
implementing an effective dam safety program. The United States agrees to provide the
Contractor and the appropriate agency of the State or States in which the Transferred Project
Works are located with design data, designs, and an operating plan for the dam(s) and related
facilities consistent with the current memorandum of understanding between the United States
and the State(s) of California relating to the coordination of planning, design, construction,
operation, and maintenance processes for dams and related facilities.

132 In the event the Contractor is found to be operating the Transferred Project (g) 133 Works or any part thereof in violation of this Contract or the Contractor is found to be failing any 134 financial commitments or other commitments to the United States under the terms and conditions 135 of this Contract, then upon the election of the Contracting Officer, the United States may take 136 over from the Contractor the care, OM&R of the Transferred Project Works by giving written notice to the Contractor of such election and the effective date thereof. Thereafter, during the 137 138 period of operation by the United States, upon notification by the Contracting Officer the 139 Contractor will pay to the United States, annually in advance, the cost of the OM&R of the 140 Transferred Project Works as determined by the Contracting Officer. Following written 141 notification from the Contracting Officer the care, OM&R of the Transferred Project Works may 142 be transferred back to the Contractor.

143 If at any time the Contracting Officer determines that the Contractor has failed to comply with

144 any provisions of this Contract or any applicable directives issued by the Contracting Officer, the

145 Contracting Officer may, upon giving sixty (60) days advance written notice, provide the

146 Contractor an opportunity to cure and to continue with the responsibility for OM&R of all or any

147 part of the Transferred Project Works.

(h) In addition to all other payments to be made by the Contractor under this
 Contract, the Contractor will pay to the United States, following the receipt of a statement from
 the Contracting Officer, all reimbursable miscellaneous costs to be incurred by the United States
 for unusual work involved in the administration and supervision of this Contract.

(i) Nothing in this Article will be deemed to waive the sovereign immunity ofthe United States.

Amendatory Contract No. 14-06-200-5222RA **USBR Draft 07202020** 154 **DELETION OF SUBDIVISION (B) OF ARTICLE 4** 155 4. Subdivision (b) of Article 4 in the Existing Contract is deleted in its entirety 156 and subdivision (c) is redesignated as subdivision (b). 157 **DELETION OF SUBDIVISION (A) OF ARTICLE 5** 158 5. Subdivision (a) of Article 5 in the Existing Contract is deleted in its entirety 159 and subdivision (b) is redesignated as subdivision (a). 160 **REPLACEMENT OF SUBDIVISION (A) ARTICLE 6 WITH NEW LANGUAGE** 161 6. Subdivision (a) Article 6 in the Existing Contract, titled ADMINISTRATION 162 OF FEDERAL PROJECT LANDS, is amended and replaced by the following subdivisons 163 (a) and (b) in their entirety, with existing subdivisions (b) through (d) being redesignated as 164 subdivisions (c) through (e): 165 ADMINISTRATION OF FEDERAL PROJECT LANDS 166 6. (a) The lands and interests in lands acquired, withdrawn, or reserved and 167 needed by the United States for the purposes of care, operation, and maintenance of the Transferred Project Works may be used by the Contractor for such purposes. The Contractor 168 shall ensure that no unauthorized encroachment occurs on Federal Project lands and rights-of-169 170 way. The Contractor does not have the authority to issue any land-use agreement or grant that conveys an interest in Federal real property, nor to lease or dispose of any interest of the United 171 172 States. 173 The United States retains responsibility for compliance with the National (b) 174 Historic Preservation Act of 1966 ("NHPA"), and the Native American Graves Protection and 175 Repatriation Act of 1990 ("NAGPRA"). The Contractor will notify the Contracting Officer and, 176 only when on tribal land, also notify the appropriate tribal official, immediately upon the 177 discovery of any potential historic properties or Native American human remains, funerary 178 objects, sacred objects, or objects of cultural patrimony. 179 **REPLACEMENT OF ARTICLE 9 WITH NEW LANGUAGE** 

# 180 7. Article 9 in the Existing Contract, titled <u>EXAMINATION AND</u>

# 181 INSPECTION OFTRANSFERRED PROJECT WORKS FOR DETERMINING

# 182 ADEQUACY OF OPERATION AND MAINTENANCE, is amended and replaced in its

#### 183 entirety by the following Article 9:

# 184EXAMINATION, INSPECTION, AND AUDIT OF TRANSFERRED PROJECT185WORKS, RECORDS, AND REPORTS FOR DETERMINING ADEQUACY OF OM&R

186 9. The Contracting Officer may examine the following: the Contractor's (a) 187 books, records, and reports with respect to OM&R obligations under this Contract; the 188 Transferred Project Works being operated by the Contractor; the adequacy of the OM&R 189 program; the emergency reserve fund (Article 26); and the water conservation program including 190 the water conservation fund, if applicable. Notwithstanding title ownership, where the United 191 States retains a financial, physical, or liability interest in facilities either constructed by the 192 United States or with funds provided by the United States, the Contracting Officer may examine 193 any or all of the Transferred Project Works providing such interest to the United States.

(b) The Contracting Officer may, or the Contractor may ask the Contracting
Officer to, conduct special inspections of any Transferred Project Works being operated by the
Contractor and special audits of the Contractor's books and records to ascertain the extent of any
OM&R deficiencies, to determine the remedial measures required for their correction and to
assist the Contractor in solving specific problems. Except in an emergency, any special
inspection or audit shall be made only after written notice thereof has been delivered to the
Contractor by the Contracting Officer.

(c) The Contractor shall provide access to the Transferred Project Works,
 operate any mechanical or electrical equipment, and be available to assist in the examination,
 inspection, or audit.

204 (d) The Contracting Officer shall prepare reports based on the examinations,
 205 inspections, and audits and furnish copies of such reports and any recommendations to the
 206 Contractor.

207 The costs incurred by the United States in conducting OM&R (e) 208 examinations, inspections, and audits and preparing associated reports and recommendations 209 related to high- and significant-hazard dams and associated facilities shall be nonreimbursable. 210 Associated facilities include carriage, distribution, and drainage systems; pumping and pumping 211 generating plants; power plant structures; tunnels/pipelines; diversion and storage dams (low-212 hazard); Type 2 bridges which are Reclamation-owned bridges not located on a public road; 213 regulating reservoirs (low-hazard); fish passage and protective facilities, including hatcheries; 214 river channelization features; rural/municipal water systems; desalting and other water treatment 215 plants; maintenance buildings and service yards; facilities constructed under Federal loan 216 programs (until paid out); and recreation facilities (reserved works only); and any other facilities as determined by the Contracting Officer. 217

(f) Expenses incurred by the Contractor, as applicable, in participating in the
 OM&R site examination will be borne by the Contractor.

(g) Requests by the Contractor for consultations, design services, or
modification reviews, and the completion of any OM&R activities identified in the formal
recommendations resulting from the examinations (unless otherwise noted) are to be funded as
Project OM&R and are reimbursable by the Contractor to the extent of current OM&R
allocations.

(h) Site visit special inspections that are beyond the regularly-scheduled
 OM&R examinations conducted to evaluate particular concerns or problems and provide
 assistance relative to any corrective action (either as a follow up to an OM&R examination or
 when requested by the Contractor) shall be nonreimbursable.

(i) The Contracting Officer may provide the State of California an
opportunity to observe and participate in, at its own expense, the examinations and inspections.
The State of California may be provided copies of reports and any recommendations relating to
such examinations and inspections.

233

# **ADDITION OF NEW SUBDIVISION (A) OF ARTICLE 10**

8. Article 10 in the Existing Contract, titled <u>RECORDS</u>, is retitled <u>BOOKS</u>,

- 235 **<u>RECORDS, AND REPORTS,</u>** and subdivision (a) is amended by the addition of the
- 236 following new subdivision (a) and the existing subdivisions (a) and (b) are redesignated
- 237 subdivisions (b) and (c), and the addition of subdivision (d):
- 238

# BOOKS, RECORDS, AND REPORTS

239 The Contractor shall establish and maintain accounts and other books and 10. (a) 240 records pertaining to administration of the terms and conditions of this Contract, including the 241 Contractor's financial transactions; water supply data; Project operation, maintenance, and 242 replacement logs; Project land and rights-of-way use agreements; the water users' land-use (crop 243 census), land-ownership, land-leasing, and water-use data; and other matters that the Contracting 244 Officer may require. Reports shall be furnished to the Contracting Officer in such form and on 245 such date or dates as the Contracting Officer may require. Subject to applicable Federal laws 246 and regulations, each party to this Contract shall have the right during office hours to examine 247 and make copies of the other party's books and records relating to matters covered by this 248 Contract.

(d) Nothing in this Article 10 shall be construed to limit or constrain the

- ability of the Bureau of Reclamation to conduct contract compliance reviews of this Contract in
- accordance with Reclamation Manual Directives and Standards PEC 05-08, last revised October
- 252 11, 2019, as may be further revised, amended, modified, or superseded.

<sup>249</sup> 

|     | Amendatory Contract                                |
|-----|--|
|     | No. 14-06-200-5222RA                               |
|     | USBR Draft 07202020                                |
| 253 | <b>REPLACEMENT OF ARTICLE 11 WITH NEW LANGUAGE</b> |
|     |  |

# **9.** Article 11 in the Existing Contract, titled <u>RULES AND REGULATIONS</u>, is

#### 255 retitled <u>RULES, REGULATIONS, AND DETERMINATIONS</u> and is amended and

#### **replaced in its entirety by the following Article 11:**

257

#### RULES, REGULATIONS, AND DETERMINATIONS

11. (a) The parties agree that the delivery of water or the use of Federal facilities
pursuant to this Contract is subject to Federal Reclamation law, as amended and supplemented,
and the rules and regulations promulgated by the Secretary of the Interior under Federal
Reclamation law.

# 266 **REPLACEMENT OF ARTICLE 13 WITH NEW LANGUAGE**

# 267 **10.** Article 13 in the Existing Contract, titled <u>CERTIFICATION OF</u>

# 268 **<u>NONSEGREGATED FACILITIES</u>**, is amended and replaced in its entirety by the

# 269 following Article 13:

270

# CERTIFICATION OF NONSEGREGATED FACILITIES

271 13. The Contractor hereby certifies that it does not maintain or provide for its 272 employees any segregated facilities at any of its establishments and that it does not permit its 273 employees to perform their services at any location under its control where segregated facilities 274 are maintained. It certifies further that it will not maintain or provide for its employees any 275 segregated facilities at any of its establishments and that it will not permit its employees to 276 perform their services at any location under its control where segregated facilities are maintained. The Contractor agrees that a breach of this certification is a violation of the Equal 277 278 Employment Opportunity clause in this Contract. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, rest rooms and wash rooms, 279 280 restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, 281 parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing 282 facilities provided for employees which are segregated by explicit directive or are in fact 283 segregated on the basis of race, creed, color, or national origin, because of habit, local custom, 284 disability, or otherwise. The Contractor further agrees that (except where it has obtained 285 identical certifications from proposed subcontractors for specific time periods) it will obtain 286 identical certifications from proposed subcontractors prior to the award of subcontracts

- 287 exceeding \$10,000 which are not exempt from the provisions of the Equal Employment 288 Opportunity clause; that it will retain such certifications in its files; and that it will forward the 289 following notice to such proposed subcontractors (except where the proposed subcontractors 290 have submitted identical certifications for specific time periods): 291 NOTICE TO PROSPECTIVE SUBCONTRACTORS OF REQUIREMENT FOR 292 CERTIFICATIONS OF NONSEGREGATED FACILITIES 293 A Certification of Nonsegregated Facilities must be submitted prior to the award of a subcontract 294 exceeding \$10,000 which is not exempt from the provisions of the Equal Employment Opportunity clause. The certification may be submitted either for each subcontract or for all 295 296 subcontracts during a period (i.e., quarterly, semiannually, or annually). Note: The penalty for 297 making false statements in offers is prescribed in 18 U.S.C. § 1001. 298 **REPLACEMENT OF ARTICLE 14 WITH NEW LANGUAGE** 299 11. Article 14 in the Existing Contract, titled CHANGES IN CONTRACTOR'S 300 **ORGANIZATION**, is amended and replaced in its entirety by the following Article 14: 301 CHANGES IN THE CONTRACTOR'S ORGANIZATION 302 14. While this Contract is in effect, no change may be made in the Contractor's 303 service area or organization, by inclusion or exclusion of lands or by any other changes which 304 may affect the respective rights, obligations, privileges, and duties of either the United States or 305 the Contractor under this Contract including, but not limited to, dissolution, consolidation, or 306 merger, except upon the Contracting Officer's written consent. 307 **REPLACEMENT OF ARTICLE 15 WITH NEW LANGUAGE** 308 12. Article 15 in the Existing Contract, titled CLEAN AIR AND WATER, is amended and replaced in its entirety by the following Article 15: 309 310 CLEAN AIR AND WATER 311 15. (a) The Contractor agrees as follows: 312 (1)To comply with all the requirements of section 114 of the Clean 313 Air Act, as amended (42 U.S.C. § 7414), and section 308 of the Clean Water Act 314 (33 U.S.C. § 1318), relating to inspection, monitoring, entry, reports, and information, as well as 315 other requirements specified in those sections, and all applicable regulations and guidelines 316 issued thereunder. 317 That no portion of the work required by this Contract will be (2)318 performed in a facility listed on the Environmental Protection Agency List of Violating Facilities
- 319 on the Effective Date unless and until the Environmental Protection Agency eliminates the name

- 320 of such facility or facilities from such listing.
- 321 (3) To use its best efforts to comply with clean air standards and clean
  322 water standards at the facility where the Contract work is being performed.
- 323 (4) To insert the substance of the provisions of this Article into any
   324 nonexempt subcontract, including this subparagraph (a)(4).
- 325
- (b) The following definitions apply for purposes of this Article:
- 326 (1) The term "Clean Air Act" means the Act enacted by Pub. L. 88327 206 of Dec. 17, 1963, and amendments thereto, as codified at 42 U.S.C. § 7401, et seq.
- 328 (2) The term "Clean Water Act" means the Act enacted by Pub. L. 92329 500 of Oct. 18, 1972, and amendments thereto, as codified at 33 U.S.C. § 1251, et seq.
- 330 (3) The term "clean air standards" refers to all enforceable rules, 331 regulations, guidelines, standards, limitations, orders, controls, prohibitions, and other 332 requirements which are contained in, issued under, or otherwise adopted pursuant to the Clean 333 Air Act or Executive Order 11738, an applicable implementation plan as described in 334 section 110 of the Clean Air Act (42 U.S.C. § 7410), an approved implementation procedure or 335 plan under subsection 111(c) or subsection 111(d) of the Clean Air Act (42 U.S.C. § 7411(c) or 336 (d)), or an approved implementation procedure under subsection 112(d) of the Clean Air Act 337 (42 U.S.C. § 7412(d)).
- (4) The term "clean water standards" refers to all enforceable
  limitations, controls, conditions, prohibitions, standards, and other requirements which are
  promulgated pursuant to the Clean Water Act or contained in a permit issued to a discharger by
  the Environmental Protection Agency or by a state under an approved program, as authorized by
  section 402 of the Clean Water Act (33 U.S.C. § 1342), or by local government to ensure
  compliance with pretreatment regulations as required by section 307 of the Clean Water Act
  (33 U.S.C. § 1317).
- 345 (5) The term "comply" refers to compliance with clean air or water 346 standards. It also refers to compliance with a schedule or plan ordered or approved by a court of 347 competent jurisdiction, the Environmental Protection Agency, or an air or water pollution control 348 agency in accordance with the requirements of the Clean Air Act or Clean Water Act and 349 regulations issued pursuant thereto.
- 350 (6) The term "facility" means any building, plant, installation, 351 structure, mine, vessel or other floating craft, location, or site of operations owned, leased, or 352 supervised by a contractor or subcontractor to be utilized in the performance of a contract or 353 subcontract. Where a location or site of operations contains or includes more than one building, 354 plant, installation, or structure, the entire location or site shall be deemed to be a facility except 355 where the Director, Office of Federal Activities, Environmental Protection Agency, determines 356 that independent facilities are collocated in one geographical area.

# 357 DELETION OF ARTICLE 16 REPLACEMENT OF ARTICLE 21 WITH NEW 358 LANGUAGE

# 359 **13.** Article 16 in the Existing Contract, titled <u>QUALITY OF WATER</u>, is deleted

# 360 in its entirety, and hereafter designated as "Omitted," and Article 21, titled WATER AND

# 361 AIR POLLUTION CONTROL, is retitled PROTECTION OF WATER AND AIR

# 362 **<u>QUALITY</u>**, and is amended and replaced in its entirety by the following Article 21:

363

#### PROTECTION OF WATER AND AIR QUALITY

364 21. (a) The Contractor, without expense to the United States, will care for,
365 operate and maintain Transferred Project Works in a manner that preserves the quality of the
366 water at the highest feasible level as determined by the Contracting Officer.

(b) The United States will care for, operate and maintain reserved works in a
manner that preserves the quality of the water at the highest feasible level as determined by the
Contracting Officer. The United States does not warrant the quality of the water delivered to the
Contractor and is under no obligation to furnish or construct water treatment facilities to
maintain or improve the quality of water delivered to the Contractor.

372 (c) The Contractor shall comply with all applicable water and air pollution 373 laws and regulations of the United States and the State of California; and shall obtain all required 374 permits or licenses from the appropriate Federal, State, or local authorities necessary for the 375 delivery of water by the Contractor; and will be responsible for compliance with all Federal, 376 State, and local water quality standards applicable to surface and subsurface drainage and/or 377 discharges generated through the use of Federal or Contractor facilities or Project water provided 378 by the Contractor within the Contractor's service area.

(d) This article will not affect or alter any legal obligations of the Secretary to provide drainage or other discharge services.

379

# **REPLACEMENT OF ARTICLE 17 WITH NEW LANGUAGE**

#### 380

# 14. Article 17 in the Existing Contract, titled <u>CHARGES FOR DELINQUENT</u>

# 381 **<u>PAYMENTS</u>**, is amended and replaced in its entirety with the following new Article 17:

382 The Contractor shall be subject to interest, administrative, and penalty 17. (a) charges on delinquent payments. If a payment is not received by the due date, the Contractor 383 384 shall pay an interest charge on the delinquent payment for each day the payment is delinquent 385 beyond the due date. If a payment becomes sixty (60) days delinquent, the Contractor shall pay, in addition to the interest charge, an administrative charge to cover additional costs of billing and 386 387 processing the delinquent payment. If a payment is delinquent ninety (90) days or more, the 388 Contractor shall pay, in addition to the interest and administrative charges, a penalty charge for

- each day the payment is delinquent beyond the due date, based on the remaining balance of the
- payment due at the rate of six percent (6%) per year. The Contractor shall also pay any fees
- incurred for debt collection services associated with a delinquent payment.

(b) The interest rate charged shall be the greater of either the rate prescribed
 quarterly in the <u>Federal Register</u> by the Department of the Treasury for application to overdue
 payments, or the interest rate of 0.5 percent per month. The interest rate charged will be
 determined as of the due date and remain fixed for the duration of the delinquent period.

(c) When a partial payment on a delinquent account is received, the amount
 received shall be applied first to the penalty charges, second to the administrative charges, third
 to the accrued interest, and finally to the overdue payment.

399 **<u>REPLACEMENT OF ARTICLE 18 WITH NEW LANGUAGE</u>** 

# 400 15. Article 18 in the Existing Contract, titled <u>ASSIGNMENT LIMITED –</u>

# 401 <u>SUCCESSORS AND ASSIGNS OBLIGATED</u>, is amended and replaced in its entirety by

402 **the following Article 18:** 

# 403 <u>ASSIGNMENT LIMITED – SUCCESSORS AND ASSIGNS OBLIGATED</u>

404 18. The provisions of this Contract shall apply to and bind the successors and assigns
405 of the parties hereto, but no assignment or transfer of this Contract or any right or interest therein
406 by either party shall be valid until approved in writing by the other party.

# 407 **<u>REPLACEMENT OF ARTICLE 22 WITH NEW LANGUAGE</u>**

 408
 16.
 Article 22 in the Existing Contract, titled <u>COMPLIANCE WITH CIVIL</u>

# 409 **<u>RIGHTS LAWS AND REGULATIONS</u>**, is amended and replaced in its entirety by the

# 410 **following Article 22:**

411

# COMPLIANCE WITH CIVIL RIGHTS LAWS AND REGULATIONS

412 22. The Contractor shall comply with Title VI of the Civil Rights Act of 1964 (a) 413 (Pub. L. 88-352; 42 U.S.C. § 2000d), the Rehabilitation Act of 1973 (Pub. L. 93-112, Title V, as amended; 29 U.S.C. § 791, et seq.), the Age Discrimination Act of 1975 (Pub. L. 94-135, 414 415 Title III; 42 U.S.C. § 6101, et seq.), Title II of the Americans with Disabilities Act of 1990 (Pub. 416 L. 101-336; 42 U.S.C. § 12131, et seq.), and any other applicable civil rights laws, and with the applicable implementing regulations and any guidelines imposed by the U.S. Department of the 417 418 Interior and/or Bureau of Reclamation.

(b) These statutes prohibit any person in the United States from being
 excluded from participation in, being denied the benefits of, or being otherwise subjected to

discrimination under any program or activity receiving financial assistance from the Bureau of
 Reclamation on the grounds of race, color, national origin, disability, or age. By executing this
 Contract, the Contractor agrees to immediately take any measures necessary to implement this
 obligation, including permitting officials of the United States to inspect premises, programs, and

425 documents.

426 The Contractor makes this Contract in consideration of and for the (c) 427 purpose of obtaining any and all Federal grants, loans, contracts, property discounts, or other 428 Federal financial assistance extended after the date hereof to the Contractor by the Bureau of 429 Reclamation, including installment payments after such date on account of arrangements for 430 Federal financial assistance which were approved before such date. The Contractor recognizes 431 and agrees that such Federal assistance will be extended in reliance on the representations and 432 agreements made in this article and that the United States reserves the right to seek judicial 433 enforcement thereof.

- 434 (d) Complaints of discrimination against the Contractor shall be investigated
  435 by the Contracting Officer's Office of Civil Rights.
- 436

# **REPLACEMENT OF ARTICLE 23 WITH NEW LANGUAGE**

437 **17.** Article 23 in the Existing Contract, titled <u>EQUAL OPPORTUNITY</u>, is

# 438 retitled EQUAL EMPLOYMENT OPPORTUNITY, and is amended and replaced in its

439 entirety by the following Article 23:

23.

440

# EQUAL EMPLOYMENT OPPORTUNITY

441

During the performance of this Contract, the Contractor agrees as follows:

442 The Contractor will not discriminate against any employee or applicant for (a) 443 employment because of race, color, religion, sex, sexual orientation, gender identity, or national 444 origin. The Contractor will take affirmative action to ensure that applicants are employed, and 445 that employees are treated during employment, without regard to their race, color, religion, sex, 446 sexual orientation, gender identity, or national origin. Such action shall include, but not be 447 limited to the following: employment, upgrading, demotion, or transfer; recruitment or 448 recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and 449 selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the 450 451 Contracting Officer setting forth the provisions of this nondiscrimination clause.

(b) The Contractor will, in all solicitations or advertisements for employees
placed by or on behalf of the Contractor, state that all qualified applicants will receive
consideration for employment without regard to race, color, religion, sex, sexual orientation,
gender identity, or national origin.

456 The Contractor will not discharge or in any other manner discriminate (c) 457 against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another 458 459 employee or applicant. This provision shall not apply to instances in which an employee who 460 has access to the compensation information of other employees or applicants as part of such 461 employee's essential job functions discloses the compensation of such other employees or 462 applicants to individuals who do not otherwise have access to such information, unless such 463 disclosure is in response to a formal complaint or charge, in furtherance of an investigation, 464 proceeding, hearing, or action, including an investigation conducted by the employer, or is 465 consistent with the Contractor's legal duty to furnish information.

(d) The Contractor will send to each labor union or representative of workers
with which it has a collective bargaining agreement or other contract or understanding, a notice,
to be provided by the Contracting Officer, advising the labor union or workers' representative of
the Contractor's commitments under Section 202 of Executive Order 11246 of
September 24, 1965, and shall post copies of the notice in conspicuous places available to

471 employees and applicants for employment.

472 (e) The Contractor will comply with all provisions of Executive Order No.
473 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary
474 of Labor.

(f) The Contractor will furnish all information and reports required by
Executive Order 11246 of September 24, 1965, and by the rules, regulations, and orders of the
Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and
accounts by the Contracting Agency and the Secretary of Labor for purposes of investigation to
ascertain compliance with such rules, regulations, and orders.

(g) In the event of the Contractor's noncompliance with the nondiscrimination
clauses of this contract or with any of such rules, regulations, or orders, this contract may be
canceled, terminated or suspended in whole or in part and the Contractor may be declared
ineligible for further Government contracts in accordance with procedures authorized in
Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and
remedies invoked as provided in Executive Order 11246 of September 24, 1965 or by rule,
regulation, or order of the Secretary of Labor, or as otherwise provided by law.

487 The Contractor will include the provisions of paragraphs (a) through (g) in (h) 488 every subcontract or purchase order unless exempted by the rules, regulations, or orders of the 489 Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 490 1965, so that such provisions will be binding upon each subcontractor or vendor. The Contractor 491 will take such action with respect to any subcontract or purchase order as may be directed by the 492 Secretary of Labor as a means of enforcing such provisions, including sanctions for 493 noncompliance: Provided, however, that in the event the Contractor becomes involved in, or is 494 threatened with, litigation with a subcontractor or vendor as a result of such direction, the 495 Contractor may request the United States to enter into such litigation to protect the interests of 496 the United States."

|   | Amendatory Contract<br>No. 14-06-200-5222RA<br>USBR Draft 07202020  |
|---|---|
| 497   | <b>REPLACEMENT OF ARTICLE 24 WITH NEW LANGUAGE</b>  |
| 498   | 18. Article 24 in the Existing Contract, titled <u>NOTICES</u> , is amended and   |
| 499   | replaced in its entirety by the following Article 24:   |
| 500   | NOTICES   |
| 501<br>502<br>503<br>504<br>505<br>506<br>507   | 24. Any notice, demand, or request authorized or required by this Contract shall be deemed to have been given, on behalf of the Contractor, when mailed, postage prepaid, or delivered to the Area Manager, South-Central California Area Office, 1243 "N" Street, Fresno, California 93721, and on behalf of the United States, when mailed, postage prepaid, or delivered to the Board of Directors as listed in the attached Exhibit "C". The designation of the addressee or the address may be changed by notice given in the same manner as provided in this article for other notices.   |
| 508   | <b>REPLACEMENT OF ARTICLE 26 WITH NEW LANGUAGE</b>  |
| 509   | <b>19.</b> Article 26 in the Existing Contract, titled <u>CONTINGENCY RESERVE</u>   |
| 510   | FUND, is retitled EMERGENCY RESERVE FUND, and is amended and replaced in its  |
| 511   | entirety by the following Article 26:   |
| 512   | EMERGENCY RESERVE FUND  |
| 513<br>514<br>515<br>516<br>517<br>518  | 26. (a) Commencing on the Execution Date of this Contract Amendment, the Contractor shall accumulate and maintain a minimum reserve fund or demonstrate to the satisfaction of the Contracting Officer that other funds are available for use as an emergency reserve fund. The Contractor shall establish and maintain that emergency reserve fund to meet costs incurred during periods of special stress caused by damaging droughts, storms, earthquakes, floods, or other emergencies threatening or causing interruption of water service.  |
| 519<br>520<br>521<br>522<br>523<br>524<br>525<br>526<br>527<br>528<br>529<br>530<br>531 | (b) The Contractor shall accumulate the reserve fund with annual deposits or investments over a maximum of ten (10) years and is to be held in a Federally-insured, interest-<br>or dividend-bearing account or in securities guaranteed by the Federal Government, in the California Local Agency Investment Fund, or, if approved by the Contracting Officer, in any fiduciary account in a manner provided by the laws of the State of California: <u>Provided</u> , That money in the reserve fund, including accrued interest, shall be available within a reasonable time to meet expenses for such purposes as those identified in paragraph (d) herein. Such annual deposits and the accumulation of interest to the reserve fund shall continue until the basic amount of fifteen percent (15%) of the average annual actual OM&R costs incurred by the Contractor for the Transferred Project Works during the three most recent Fiscal Years is accumulated. Following an emergency expenditure from the fund, the annual deposits shall continue from the year following the emergency expenditure until the previous balance is restored. After the initial amount is accumulated or after the previous balance is restored, the |

annual deposits may be discontinued, and the interest earnings shall continue to accumulate andbe retained as part of the reserve fund.

(c) Upon mutual written agreement between the Contractor and the
Contracting Officer, the basic reserve fund or the accumulated reserve fund may be adjusted to
account for risk and uncertainty stemming from the size and complexity of the Project; the size
of the annual OM&R budget; additions to, deletions from, or changes in the Transferred Project
Works; and OM&R costs not contemplated when this Contract was executed.

539 The Contractor may make expenditures from the reserve fund only for (d) 540 OM&R costs incurred during periods of special stress, as described in paragraph (a) herein; or 541 for meeting unforeseen extraordinary operation and maintenance costs; or for meeting unusual or 542 extraordinary repair or replacement costs; or for meeting betterment costs (in situations where 543 recurrence of severe problems can be eliminated) during periods of special stress. Proposed 544 expenditures from the fund shall be submitted to the Contracting Officer in writing for review 545 and written approval prior to disbursement. Whenever the reserve fund is reduced below the 546 current balance by expenditures therefrom, the Contractor shall restore that balance within five 547 (5) years of withdrawal by the accumulation of annual deposits which will be over and above the normal annual contribution to the reserve fund. 548

(e) During any period in which any of the Transferred Project Works are
operated and maintained by the United States, the Contractor agrees the reserve fund shall be
available for like use by the United States.

(f) On or before October 1, of each year, the Contractor shall provide a
 current statement of the principal and accumulated interest of the reserve fund account to the
 Contracting Officer.

# 555 **<u>REPLACEMENT OF ARTICLE 27 WITH NEW LANGUAGE</u>**

556 20. Article 27 in the Existing Contract, titled CONTAMINATION OR

# 557 **<u>POLLUTION OF FEDERAL PROPERTY</u>**, is amended and replaced in its entirety by the

- 558 following Article 27:
- 559

# CONTAMINATION OR POLLUTION OF FEDERAL PROPERTY

27. (a) The Contractor shall not allow contamination or pollution of Federal
Project lands, Project waters, or Project works of the United States or administered by the United
States and for which the Contractor has the responsibility for care, operation, and maintenance
by its employees or agents under this Contract. The Contractor shall also take reasonable
precautions to prevent such contamination or pollution by third parties.

565 (b) The Contractor shall comply with all applicable Federal, State, and local 566 laws and regulations and Reclamation policies and instructions existing, or hereafter enacted or 567 promulgated, concerning any hazardous material that will be used, produced, transported, stored,

568 released, or disposed of on or in Federal Project lands, Project waters, or Project works.

569 "Hazardous material" means (1) any substance falling within the (c) 570 definition of "hazardous substance," "pollutant or contaminant," or "hazardous waste" under the Comprehensive Environmental Response, Compensation and Liability Act 571 572 (42 U.S.C. § 9601(14), (29), and (33)); (2) "oil," as defined by the Clean Water Act 573 (33 U.S.C. § 1321(a)) and the Oil Pollution Act (33 U.S.C. § 2701(23)); (3) thermal pollution, 574 refuse, garbage, sewage effluent, industrial waste, mine or mill tailings, mineral salts, pesticides, 575 and other solid waste, and (4) any other substance regulated as hazardous or toxic under Federal, 576 State, local or Tribal law. 577 (d) Upon discovery of any event which may or does result in contamination or 578 pollution of Federal Project lands, Project water, or the Transferred Project Works, the 579 Contractor shall immediately undertake all measures necessary to protect public health and the 580 environment, including measures necessary to contain or abate any such contamination or 581 pollution, and shall report such discovery with full details of the actions taken to the Contracting

582 Officer. Reporting shall be within a reasonable time period, but shall not exceed twenty-four 583 (24) hours from the time of discovery if it is an emergency, and the first working day following

584 discovery in the event of a non-emergency.

(e) If violation of the provisions of this Article occurs and the Contractor does
not take immediate corrective action, as determined by the Contracting Officer, the Contractor
may be subject to remedies imposed by the Contracting Officer, which may include termination
of this Contract in accordance with Article 3(g).

(f) The Contractor shall be liable for any response action or corrective measure necessary to protect public health and the environment or to restore Federal Project lands, Project waters, or the Transferred Project Works that are adversely affected as a result of such violation, and for all costs, penalties or other sanctions that are imposed for violation of any Federal, State, local or Tribal laws and regulations concerning hazardous material. At the discretion of the Contracting Officer, the United States may also terminate this Contract in accordance with Article 2(b) as a result of such violation.

(g) The Contractor shall defend, indemnify, protect and save the United States
harmless from and against any costs, expenses, claims, damages, demands, or other liability
arising from or relating to Contractor's violation of this Article.

(h) The Contracting Officer agrees to provide information necessary for theContractor, using reasonable diligence, to comply with the provisions of this Article.

601

602

# **ARTICLES 29 THROUGH 33 AREADDED TO THE EXISTING CONTRACT**

#### 21. Article 29 through 33 and their respective titles are added to the Existing

- 603 **Contract:**
- 604

# RELOCATION ASSISTANCE AND REAL PROPERTY ACQUISITION

605 29. When acquiring land or an interest in land and relocating persons or personal 606 property in connection with the construction, operation, and maintenance of the Transferred Project Works, the Contractor shall comply with the provisions of the Uniform Relocation 607 608 Assistance and Real Property Acquisition Policies Act of 1970 (Pub. L. 91-646; 84 Stat. 1894; 609 42 U.S.C. § 4601, et seq.) and Department of Transportation regulations at 49 C.F.R. part 24.

610

#### PEST MANAGEMENT

611 30. The Contractor is responsible for complying with applicable Federal, (a) 612 State, and local laws, rules, and regulations related to pest management in performing its 613 responsibilities under this Contract.

614 (b) The Contractor is responsible for effectively avoiding the introduction and 615 spread of, and for otherwise controlling, undesirable plants and animals, as defined by the 616 Contracting Officer, on or in the Transferred Project Works, Federal Project lands, Federal Project waters, and Federal Project Works for which and to the extent that the Contractor has 617 618 operation and maintenance responsibility. The Contractor is responsible for exercising the level 619 of precaution necessary in meeting this responsibility, including inspecting its vehicles, 620 watercraft, and equipment for reproductive and vegetative parts, foreign soil, mud or other debris 621 that may cause the spread of weeds, invasive species and other pests, and removing such 622 materials before moving its vehicles, watercraft, and equipment onto any Federal land, into any 623 Federal Project facility waters, or out of any area on Federal Project land where work is 624 performed.

625 (c) Where decontamination of the Contractor's vehicles, watercraft, or 626 equipment is required prior to entering the Transferred Project Works, Federal Project land or 627 waters, the decontamination shall be performed by the Contractor at the point of prior use, or at 628 an approved offsite facility able to process generated cleaning wastes, pursuant to applicable 629 laws, rules, and regulations. Upon the completion of work, the Contractor will perform any 630 required decontamination within the work area before moving the vehicles, watercraft, and 631 equipment from Federal Project lands and waters.

632 Programs for the control of undesirable plants and animals on the (d) 633 Transferred Project Works, Federal Project lands, and in Federal Project waters and Federal 634 Project works for which the Contractor has operation and maintenance responsibility will 635 incorporate Integrated Pest Management ("IPM") concepts and practices. IPM refers to a 636 systematic and environmentally compatible program to maintain pest populations within 637 economically and environmentally tolerable levels. In implementing an IPM program, the 638 Contractor will adhere to applicable Federal and State laws and regulations and Department of

the Interior and Bureau of Reclamation policies, directives, guidelines, and manuals, including

but not limited to, the Department of the Interior Manual, Part 517 Integrated Pest Management

641 Policy and Part 609 Weed Control Program, the Plant Protection Act of June 20, 2000 (Pub. L.

- 642 106-224), and Executive Order 13112 of February 3, 1999.
- 643

# MEDIUM FOR TRANSMITTING PAYMENTS

644 31. (a) All payments from the Contractor to the United States under this Contract
645 shall be by the medium requested by the United States on or before the date payment is due. The
646 required method of payment may include checks, wire transfers, or other types of payment
647 specified by the United States.

(b) Upon execution of the Contract, the Contractor shall furnish the
Contracting Officer with the Contractor's taxpayer's identification number ("TIN"). The
purpose for requiring the Contractor's TIN is for collecting and reporting any delinquent
amounts arising out of the Contractor's relationship with the United States.

652

#### AMENDMENT DRAFTING CONSIDERATIONS

32. This Contract Amendment has been negotiated and reviewed by the parties
hereto, each of whom is sophisticated in the matters to which this contract pertains. The doublespaced Articles of this Contract Amendment have been drafted, negotiated, and reviewed by the
parties, and no one party shall be considered to have drafted the stated articles. Single-spaced
Articles are standard Articles pursuant to Bureau of Reclamation policy.

# PRESERVATION OF EXISTING CONTRACT

659 33. Except as expressly modified by the provisions of this Contract Amendment, the

660 Existing Contract, along with all amendments to the Existing Contract, and Exhibits A and B

- attached to the Existing Contract, shall remain in full force and effect.
- 662

658

# EFFECTIVE DATE

663This Amendment to the Existing Contract shall be effective on the date first written664above.

| 665        | IN WITNESS WHEREOF                      | Amendatory Contract<br>No. 14-06-200-5222RA<br>USBR Draft 07202020<br>, the parties hereto have executed this Contract |
|------------|---|--|
| 005        | in withless will keor                   | , the parties hereto have executed this contract   |
| 666        | Amendment to the Existing Contract, whi | ch shall be No. 14-06-200-5222RA, on the day and   |
| 667        | year first above written.               |  |
| 668        |   | THE UNITED STATES OF AMERICA   |
| 669        |   | By:  |
| 670        |   | Regional Director  |
| 671<br>672 |   | Interior Region 10: California-Great Basin<br>Bureau of Reclamation  |
| 673        |   | CACHUMA OPERATION AND  |
| 674        |   | MAINTENANCE BOARD  |
| 675        |   | By:  |
| 676        |   | By:<br>President, Board of Directors   |
| 677        | ATTEST:                                 |  |
| 678        | By:                                     | _  |
| 679        | Secretary of the Board of Directors     |  |

Amendatory Contract No. 14-06-200-5222A

#### EXHIBIT C

Contractor:

Cachuma Operation and Maintenance Board 3301 Laurel Canyon Road Santa Barbara, California 93105 Electronic Address: Administration@cachuma-board.org Facsimile number: (805) 569-5825

### CACHUMA OPERATION & MAINTENANCE BOARD

### **BOARD MEMORANDUM**

| Date:         | August 24, 2020 |
|---------------|-----------------|
| Submitted by: | Joel Degner     |
| Approved by:  | Janet Gingras   |

### SUBJECT: Lake Cachuma Water Quality and Sediment Management Study

### **Recommendation**

The Board receive a presentation on the Lake Cachuma Water Quality and Sediment Management Study completed by consultants Woodard & Curran and Limnotech.

#### **Summary**

This memorandum provides a summary of Lake Cachuma Water Quality and Sediment Management Study (WQSMS) based on excerpts from the study. The study was initiated in October 2018 by the consultant team of Woodard & Curran and Limnotech and completed in August 2020.

### **Background**

The purpose of the Water Quality and Sediment Management Study (WQSMS) is to understand and address issues of water quality and sedimentation at Lake Cachuma, through coordination with the broad range of stakeholders that manage, operate, and use Lake Cachuma. Ultimately, the goal of the WQSMS is to identify viable and actionable solutions that can be incorporated into a long-term program for water quality and sediment throughout the Upper Santa Ynez River watershed and Cachuma Reservoir.

The WQSMS was completed through a technical team that consists of COMB and COMB Member Agency staff, and the consultant team of Woodard & Curran and LimnoTech. The project was conducted in two parts. Part 1 consisted of identifying management goals, collecting data, characterizing and prioritizing issues, identifying data gaps and developing a sampling and monitoring program. Part 2 involved identifying management actions and developing a long-term roadmap to manage water quality and sediment in the watershed. Throughout the entire process, the consultant team engaged with COMB and COMB Member Agencies through a series of Technical Review Meetings. These four Technical Review Meetings identified the goals of the WQSMS, characterized issues, identified data gaps, and assessed management actions.

#### Management Goals

The following Water Management Goals were identified by the technical team of COMB and its Member Agencies to guide the process of developing the WQSMS:

- Increase knowledge about the dynamics and sources of Total Organic Carbon (TOC) and monitor and manage TOC
- Increase knowledge about the dynamics and sources of sediment and monitor and manage sedimentation (including turbidity)
- Monitor and manage algal blooms and sample and monitor phosphorus
- Consistently maintain projects and execute management actions to proactively (or retroactively, with a plan) address Tier 2 and Tier 3 issues.

### **Issue Identification and Clarification**

Issues relevant to Lake Cachuma were identified, and then prioritized by COMB and Member Agencies. The issues were divided into three tiers: Tier 1, Tier 2, and Tier 3 based on severity, Tier 1 consisting of higher priority issues and Tier 3 consisting of lower priority issues.

Tier 1 Issues

- Total Organic Carbon
- Algal Blooms
- Turbidity
- Sedimentation

Tier 2 Issues

- Invasive Species (Vegetation)
- Debris Loads
- Constituents of Concern for Aquifer Recharge Projects
- State Water Project Water Quality

Tier 3 Issues

- Fish Populations in the Lake
- Invasive Species (Non-Vegetation)
- Cloud Seeding

### Sample and Monitoring Program

To obtain more data to successfully characterize the issues in Lake Cachuma, the consultant team developed a series of sampling and monitoring recommendations. Short-term monitoring recommendations were communicated to COMB in April 2019 to gain more information for the study. COMB staff completed additional sampling based on those recommendations in 2019 and 2020.

A Long-Term Sampling and Monitoring Plan was developed as part of the WQSMS. The plan is designed to provide ongoing monitoring of water quality conditions and to expand understanding of the drivers of identified issues in Lake Cachuma in order to achieve the Water Management Goals.

The sampling and monitoring recommendations are designed to address the remaining questions for Tier 1 priority issues and work towards attainment of Water Management Goals. Sampling and monitoring activities are grouped by the following categories:

- 1. Ongoing Routine Monitoring
- 2. Supplemental Special Studies
- 3. Response to Extreme Events (Fires and algal blooms)

#### Modeling Asessment

The Long-term Sampling and Monitoring Plan identified the development of a water quality model as a Supplemental Special Study. A model could be developed to provide a detailed understanding of water quality in Lake Cachuma and the ability to make projections about water quality under different future scenarios. Based on our knowledge of the issues facing water quality management and the goals of Lake Cachuma stakeholders at the time, the consultant team recommends investment in a watershed and lake water quality model development process. A lake water quality model would provide the necessary framework to understand complex hydrodynamics and water quality that can cause algal growth, TOC production, and sedimentation, all key issues related to the management of Lake Cachuma.

#### **Evaluation of Management Practices**

The consultant team recommends that the management of Lake Cachuma proceed as an adaptive management and planning process. Adaptive management is an iterative and flexible framework that improves a resource (or set of resources) over time by learning from management outcomes and modifying future responses accordingly. The steps of the framework include a condition analysis, goal setting, an evaluation of actions, implementation, monitoring and evaluation, reassessing, and then adaptively

managing. Adaptive management is achieved by routinely evaluating monitoring data and the lake's response to implemented actions at pre-determined interim milestones and adjusting management practices as needed. Through holistic, adaptive management, a combination of watershed and in-lake management actions may be required to improve and protect water quality in Lake Cachuma.

In the early stages of this project, the consultant team compiled a comprehensive list of in-lake and watershed management actions that may be applicable for Lake Cachuma. Following the final data analysis and condition assessment, the consultant team critically evaluated the remaining actions for applicability and value. Considerable uncertainty remains regarding the sources of pollutants and associated spatial and temporal responses to those pollutants. For lake issues that are well understood, protection and restoration of a reservoir of this scale will require a logically-implemented combination of strategies and actions that directly target those issues. For issues that are less understood (e.g., tributary nutrient loadings vs. in-lake generation), it is important to acknowledge that more data gathering and evaluation are needed before some lake management actions (particularly the more expensive ones) should be recommended. Increasing certainty about the particular drivers of water quality is critically important to appropriately direct funds and resources towards effective restoration activities.

The sampling and monitoring plan implemented through this study is designed to fill in gaps in understanding for drivers of the identified issues in Lake Cachuma and guide planning for emergency response to extreme events (e.g., wildfires and harmful algal blooms). Implementing the monitoring activities and supplemental studies to better understand water quality drivers is a critical component of reservoir management and is necessary to determine solutions for protection and restoration of Lake Cachuma. The consultant team developed a phased approach to adaptively manage Lake Cachuma which incorporates three types of actions: (1) those that have been implemented, (2) actions recommended for near-term implementation, and (3) actions that may be applicable in the future pending outcomes from near-term action implementation.

Actions recommended in each of the phases are designed to meet the established water management goals of increasing understanding of the primary issues in Lake Cachuma. Following continued implementation of Phase 1 and implementation of Phase 2 actions (presumably in the next 1-2 years), an intensive evaluation of the new data and information is necessary to confirm direction towards Phase 3 actions. In addition, following implementation of one or more of Phase 3 actions, success of those actions to mitigate the identified issues should be intensively evaluated through assessment of the ongoing routine data. The consultant team recommends comprehensive assessment of ongoing routine data in a minimum of 3-year intervals in order to assess the lake's condition and reassess and adaptively manage the lake over time. Through holistic, adaptive management, a combination of watershed and in-lake management actions can be tailored to effectively improve and protect water quality in Lake Cachuma.

### Phase 1 Management Actions: Underway or Completed

The Phase 1 category describes management actions that have recently been implemented or are currently being implemented and include the following:

- Development of Water Quality and Sediment Study. A diagnostic study to assess existing data, plan for filling in data gaps, identification of primary issues and goal setting is critical for lake management planning.
- Utilization of HAB Satellite Analysis Tool. Ongoing monitoring remote satellite sensors using SFEI's Cyanobacteria Index (https://fhab.sfei.org/). This is a screening-level tool that provides risk thresholds for the probability of a water body developing a cyanobacteria bloom based on satellite reflectivity data. This does not indicate whether toxins are present but provides early-warning indicators that a bloom may be imminent and that in situ monitoring for bloom conditions and the presence of toxins is needed.
- Development of erosion control measures with Caltrans for projects in the vicinity of Lake Cachuma.
- Purchase and utilization of hand-held sonde (YSI EXO-2) to measure in situ Chl-a and phycocyanin to supplement laboratory analyses and the HAB Satellite Analysis Tool.

- Implementation of real-time monitoring buoy for in situ Chl-a, phycocyanin, turbidity, temperature, and other water quality parameters.
- Expanded routine monitoring as part of Sampling and Monitoring Plan.
- Identification and utilization of lab resources to reliably provide Chl-a, algae, and toxin measurements.
- Development of OPTI database to store and manage water quality data.

### Phase 2: Management Actions: Near-Term Implementation

The Phase 2 category includes actions that are recommended for near-term implementation and that are supported by existing data and/or water quality management goals to increase knowledge. Phase 2 recommendations are intended to work towards water management goals of increasing knowledge about the source and dynamics of identified issues to manage the issues most effectively.

- Implement Routine Monitoring Plan
- Determine external loads for TOC, phosphorus (P) and nitrogen (N) through additional tributary sampling and flow monitoring
- Measure mass of P in sediments and rates of sediment P flux by collecting intact sediment cores from multiple representative locations
- Develop and apply a water quality model that could: a) quantify the magnitude of external and internal loads; a) predict algal dynamics and identify which conditions most likely cause blooms; c) determine N and P target thresholds to limit algal growth; and d) understand hydrodynamic forces within Lake Cachuma.
- Determine predominant source of TOC (i.e., terrestrial vs. in-lake/algal) and seasonal variability by a combination of isotopic analyses, carbon:nitrogen ratios, specific ultraviolet absorbence, and/or fluorescence spectroscopy.
- Conduct fish surveys to determine density of Carp and general condition of the fisheries community
- Update bathymetry survey
- Conduct shoreline erosion assessment
- Removal of aquatic invasive vegetation
- North Portal Intake Tower Gate 5 Extension with Secured Pipeline which is currently in the design phase for COMB.

### Phase 3 Management Actions: Long-term Actions / Dependent on Future Data

The Phase 3 category of management actions includes large-scale remedies that target specific areas of the lake and/or seek to reduce specific mechanisms that are contributing to water quality problems. These actions have been implemented elsewhere with documented success to remedy some of the Tier 1 issues. Given the scale and cost of these actions, additional data collection and supplemental study is warranted to confidently determine the feasibility of these actions to mitigate the specifics issues in Lake Cachuma. These actions are to be considered in detail through feasibility studies pending additional data collection and knowledge gained about the drivers of specific issues. A roadmap decision-tree were developed as part of the study

• **Hypolimnetic aeration/oxygenation** - Mechanical system that aerates or oxygenates bottom waters to prevent or mitigate anoxia and reduces P flux from sediments and reduced compounds.

- Phosphorous inactivation using chemical coagulants Chemical application to the lake with a compound that binds with phosphorus in the water column and phosphorus diffusing from sediments
- Sediment Dredging Physical removal of sediments in pre-determined locations at prescribed depths.. Sediment physical and chemical characterization, environmental permitting requirements, and appropriate disposal options need to be considered. A detailed bathymetry survey will also be required.
- **Physical Removal of Carp**-Benthic disturbance by Carp can be a significant driver of internal P loading and may be contributing to increased TOC and turbidity in Lake Cachuma.. Large-scale physical removal of Carp may be warranted if population density exceeds 40 kg/ha.
- **Biomanipulation of fish community** Additional stocking of predatory fish that consume planktivorous fish is a common biomanipulation approach. Appropriateness of this action and the approach depends on the fish surveys collected in Phase 2 and the action having a neutral or positive impact to the endangered species downstream of Lake Cachuma. Biomanipulation typically requires ongoing maintenance and must be used in conjunction with other nutrient reduction and control strategies for sustained improvements in water quality.
- **Shoreline stabilization/erosion control -** Based on the shoreline assessment in Phase 2, actively eroding shoreline areas may need to be stabilized.
- Watershed Management Plan External loading of TOC, nutrients and sediments will likely be a
  persistent management challenge for Lake Cachuma. Given the size of the watershed and various
  management entities responsible for watershed management, a stakeholder-driven process to
  develop a plan to reduce TOC and nutrient loads from point and nonpoint sources would be
  beneficial. A watershed model or other decision-support tool could help to guide decision-making
  on strategic implementation of best management practices in the watershed. Decision-support
  tools should include emergency action planning to reduce response time, minimize impacts, and
  improve data collection associated with fire, flooding, and other critical/extreme events.

### List of Exhibits:

1. Presentation on the Lake Cachuma Water Quality and Sediment Management Study

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## Lake Cachuma Water Quality and Sediment Management Study

**COMB Board Meeting** 

August 24, 2020 Brian Dietrick - *Woodard & Curran* Dendy Lofton - *LimnoTech* 







## Agenda

- Welcome and Introduction
- Study Overview
  - Appendix A: Data Log
- Appendix B: Sampling and Monitoring Plan
- Appendix C: Modeling Assessment
- Appendix D, E, F: Recommended Management Actions
- Wrap up and Thank You





# Overview

- Study began in October 2018
- Water Quality and Sediment Management Study recently finalized
- OPTI Data Management System created for the project
- Engaged COMB member agencies to identify top water management issues and develop recommendations to address these issues
- Fee: \$418,668













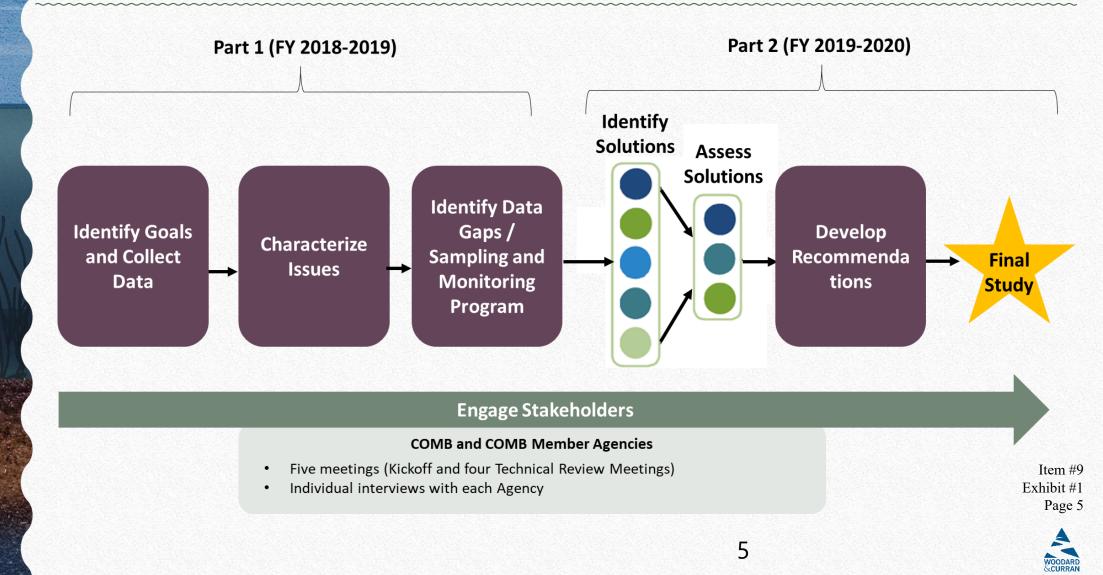


## Agenda

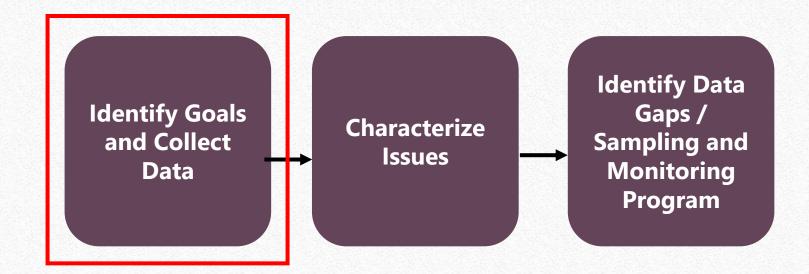
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# The Study was completed over a two-year period.



The Study began by establishing agreement on goals and collecting existing data.



### **Engage Stakeholders**

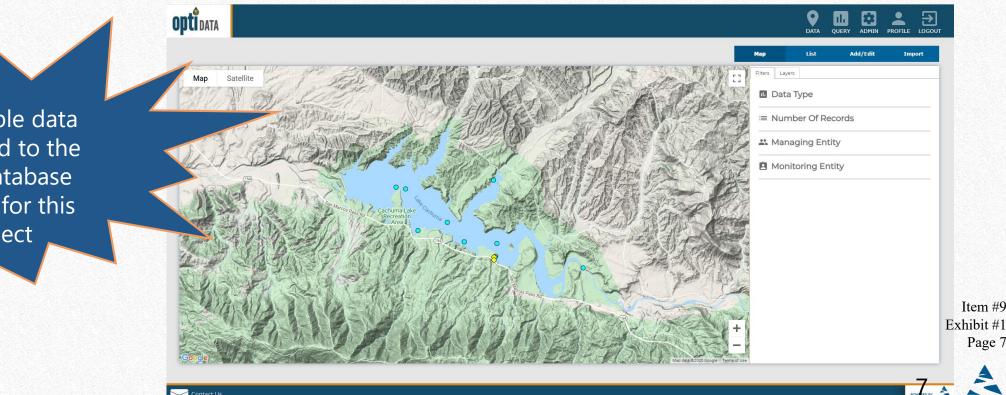
## COMB and COMB Member Agencies

- Three meetings (Kickoff and two Technical Review Meetings)
- Individual interviews with each Agency



# COMB and Member Agencies shared data and an online database was created.

- Data files and reports uploaded to OneDrive
  - Appendix A: Data Log
- Creation of OPTI Data Management System for internal use



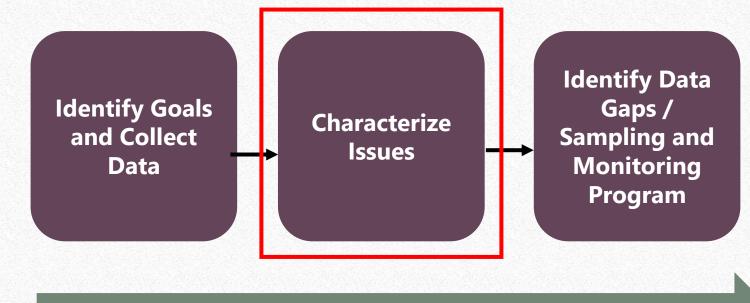
Applicable data uploaded to the OPTI database created for this project Water management goals were developed to understand the drivers of lake issues.

- Increase knowledge about the dynamics and sources of TOC and monitor and manage TOC
- Increase knowledge about the dynamics and sources of sediment and monitor and manage sedimentation (including turbidity)
- Monitor and manage algal blooms and sample and monitor phosphorus
- Consistently maintain projects and execute management actions to proactively (or retroactively, with a plan) address Tier 2 and Tier 3 issues.





The beginning of the study focused on collecting existing data to characterize issues.



### **Engage Stakeholders**

## COMB and COMB Member Agencies

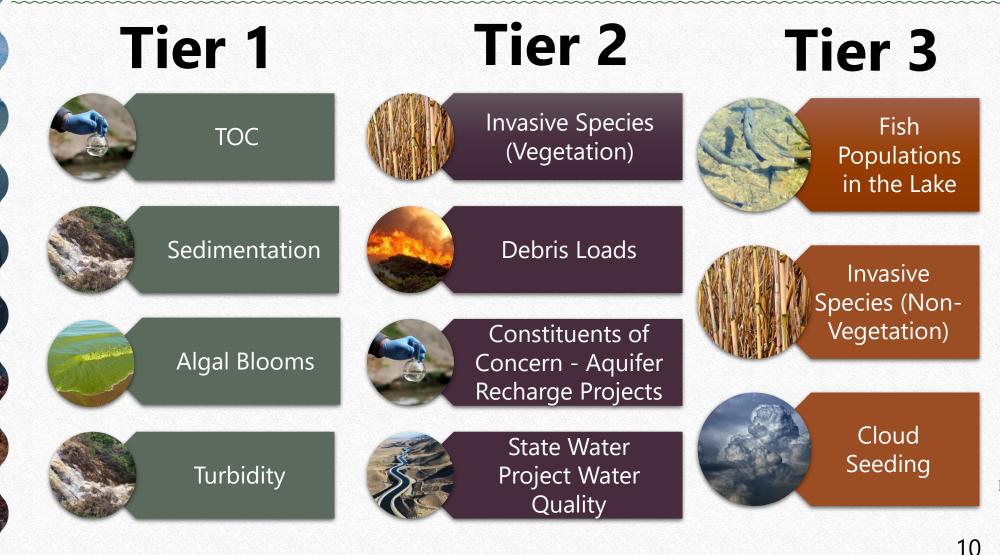
- Three meetings (Kickoff and two Technical Review Meetings)
- Individual interviews with each Agency

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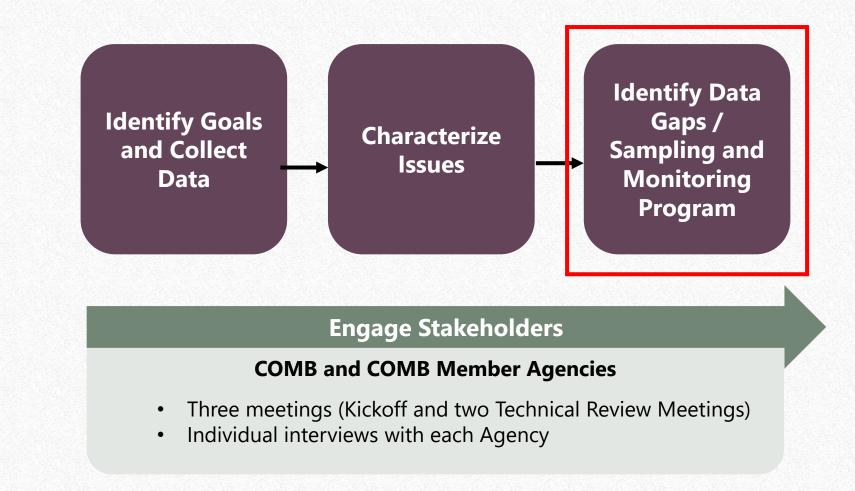
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# Based on stakeholder feedback, issues for Lake Cachuma were prioritized





# Existing data were analyzed to identify data gaps.



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<u>Short-term</u> sampling recommendations were created to address data gaps.

- Collected monthly at the intake tower
  - DOC

• TOC

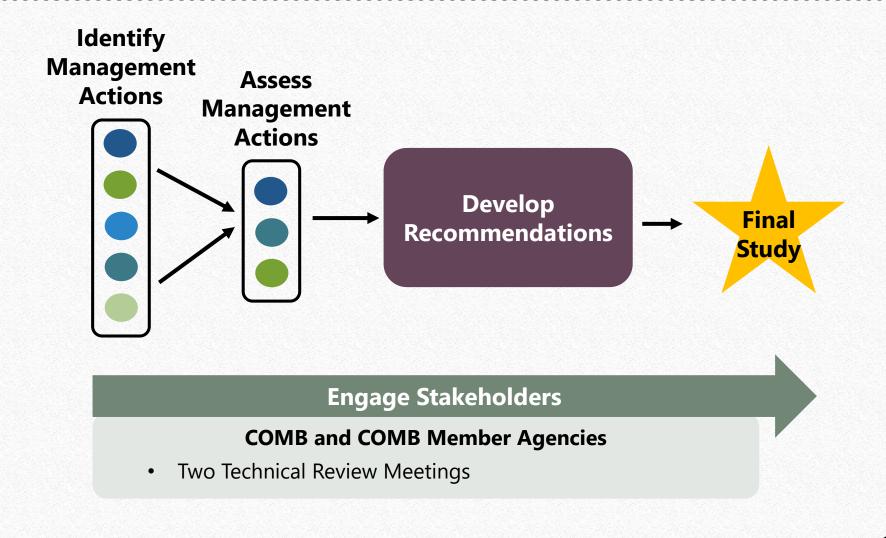
- Ammonia
- Nitrate/Nitrite
- TP
- TKN

- TNTSS
- Orthophosphate
   Chl-a
- Collected at the intake tower and Santa Ynez river, Santa Cruz Creek, and Tequepis Creek
  - Temp
  - DO

- pH
- Turbidity

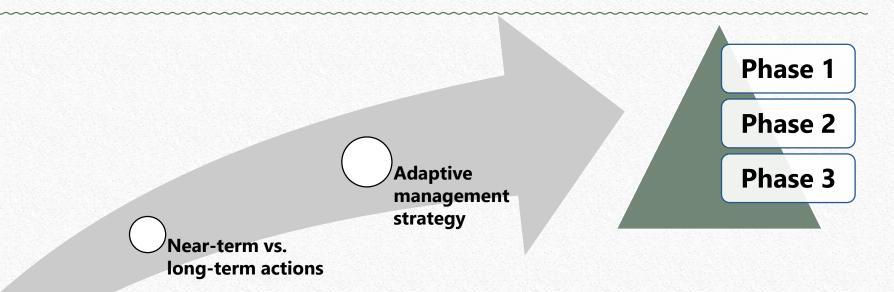


# The last year focused on adaptive management to develop recommendations.





# Methodology to evaluate management actions was collaborative and adaptive.



Comprehensive list of management actions screened at third Technical Review Meeting

| Management Action 🛛 👻  | Action  | Target                                 | 📲 🛛 🖓 Vaterakee 🗸 | Primary Benefi 👻        | Secondury Benefi 👻   |          | Dursti 🗸  | Applicati 🔻 | Pros 🗸  | Cons 🛩  | When is this upplicable? 🗸 🗸  | Limitations 👻  |
|--|---|--|-------------------|-------------------------|--|----------|-----------|-------------|---|---|---|--|
|  | Addition of dys to lake to<br>link light panetration to<br>control signl growth.  |  | In-Luke           | Algul Blooms            | TOC, Sodimentation,<br>Turbidity, Fich Community<br>(via DO) | Untertod | Medium    | Scoronal    | Reduces photosynthetically unailable<br>light; non-toxic  | water blooms  | Dyce may be without to inhibit the formation of alignal blooms by reducing access to photophysethicsly<br>active radiation in the water column. This technique does not have a fully vetted documentation of<br>differences and out didness away underlying problems that promote shalp production. An align<br>community composition steps may be accesserate to before this technique. As understanding of residence<br>time is the lake world bloom docupe.  |  |
| Skude bulle  | Use shade bulls (small<br>plastic spheres) to slow<br>evaporation and prevent<br>coolight from examing<br>chemical reactions in the<br>water        | Algoo - inkibit light                  | In-Lobic          | Algalbioons             | Woter Sapply   | Untertod | Short     | Oncotine    | More cost effective than installing a<br>floating cover<br>Additional benefits include reduced algo<br>blooms, doterrod wildlin, and decreases<br>exponsion<br>Can stop creation of bromste if bromide<br>is preceds in the water | plastic needed  | This method has been used by the LA Department of Water and Power in their resonable in August 2015<br>to protect water supply  | Water supply bandite are controversial   |
| Reservoir coner  | Install a cover over the<br>watershed   | Algae - inhibit light                  | In-Lake           | Algal Blooms            | Water Supply   | Untested |           | One-time    |   | Size of lake makes installation of a<br>reservoir cover very expensive and<br>difficult             |   |  |
| Freatment workind  | lastell wetlends acar   | Algoe - autricat reduction             | In-Luke           | Notrionts               | Sedimentation  | High     | Medium    | Variable    | Can help to reduce sediment and TOC   |   | Wotland regetation that can improve the ecosystem can be strategically placed near inflow areas to  |  |
| Toating treatment wetland  | spplicable inflow sreaz<br>Floating raft that supports  | Alexandra and a second                 | h-Lake            | Natricets               | Sedimentation  |          | Long      | Asso        | inpute, improver ecological function.<br>Design flexibility, pollutant removal.   | Auchoring floating wetlands may be  | provide water quality banefitz.<br>Used to intercept polluted runoff entering a sustem. When located near the shoreline they can attenuate  | Method effectiveness is still under study. Should be placed near   |
|  | hydroposic plant growth   | Algoe - sutnest reduction              | In-Lake           | NUTIONS                 | Sedimentation  |          |           | A1149       | besign neobliny, political renova,<br>wildlife habitat, improver seethotics   | succome fronting wetlands may be<br>an izoue, must be harvested or<br>removed seasonally, may block | Used to intercept positived randof entering a system, when located hear the shoreane they can attenuate<br>wave action and reduce aboreline crocion.  | Method affectiveness is still under study, should be placed near<br>stormarster inflow points  |
| hnimal management/baffer zone                                      | Limit dog and horse friendly<br>sease in the Cachana<br>watershed that may be<br>directly upstream.   | Algoe - natrical reduction             | Watersked         | Notrients               | Erocion reduction  |          | Long-term | Osc-tine    | Reduced crosion, nutrient, and bucteria<br>contamination  | Reduced recreational banefits   |   |  |
| typolinnetic withdraval  | Removal of natrient-rich<br>hypolinactic water.   | Algue - autrient reduction             | In-Lako           | Nutrionts, Algal Blooms | TOC, Sedimentation,<br>Turbidity, Fish Community<br>(vis DO) | High     | Long      | Costineour  | Reduced asoxic and internal P loading<br>derotion, removes notrients from the<br>system   | Thermal imbalance, need storage<br>capacity or treatment option for<br>withdraws water              | Lakes with natrice trick sediments and hypolineics or hypolineics with a large organs demand may be<br>candidates for withdrawal. Downstream restrictions for disposal or discharge of water that has been<br>withdrawn. Natrice budgets should be understood to exercise that causaal loads will not demonstrained<br>algal production and offent benefits of withdrawal. Solective withdrawal can be paired with other<br>management benefits of withdrawal. Solective inductions can be paired with other<br>management benefits to benefits of withdrawal. Solective withdrawal can be paired with other<br>management benefits to benefits to benefit or doub. | Drawdown and termal ctratification need to be concidened as a<br>consequence of withdrawal. Thermally sensitive organisms may be<br>adversed impacted. Sodimont reargumation is possible depending upon<br>intake location.      |
| Drodging   | Dredging and removal of<br>sediments.   | Algoo - autrient reduction             | In-Lako           | Nutriente, Algal Bloome | TOC, Sedimentation,<br>Terbidity, Fish Community<br>(vis DO) | Modium   | Long      | Rare        | Remover P is codiment thereby roducing<br>internal P loading  | Espencine, labor intensive  | Drodging can offectively reduce internal netriest loading and oxygen demand within a take but is a tabor<br>interafive process. Sodiment physical and chemical characterization and its suitable disposal need to be<br>considered. Dealed buttment may also be required.   | The quality of the sediment that will be espaced can limit effectiveness.<br>Hydraelics of the system may be altered, and flow restrictions need to be<br>considered. Protected hybitst and opecies may prohibit this technicas. |
| Inplement fortilizer management areas                              | Create BMPs to limit the<br>application of fertilizer<br>within the watershed   | Algoe - autriest reduction             | Watershed         | Algor                   | Netricets  |          | Long      | Orgoing     |   |   |   |  |
| Support septic to sever conversions in Los<br>Divoc and Santa Yauz | Create BMPs to limit the<br>spplication of fortilizor<br>within the waterched   | Algoe - autrient reduction             | Watershed         | Algor                   | Netricets  |          | Long      | Ongoing     |   |   | This effort is currently underway by Heal the Decen is partnerskip with the Santa Ynce Community<br>Services District and State Barbaro County Environmental Health Services to kook up server service for<br>over 400 parcels in the Vect State Ynes area.   | Tta  |
| nflowlend-of-pipe chemical treatment (e.g.<br>dam baced compounde) | Treatment of stormwater<br>and other influent flowe<br>with a chemical agent that<br>binds with phosphores<br>before it enters the lake.            | Algae - Phosphorous (External<br>Lood) | In-Luke           | Algui Blooms            | TOC, Sodimentation   | Modium   | Long      | Continuous  | Very effective at reducing P load to<br>receiving waters  | Need storage capacity / sottling<br>basis for floccelated water                                     | Inflow receivers is approprint for external notions margement when a significant portion of the<br>external load is free point-service or a relativistic manageable to the points. Inflow retrakent can be<br>table of to refere anritents and/or suspended relative and significant manageable relative budget for the late most<br>be diverged in a rest or tast the relative forecast load works and sufficient to military table production.<br>Internal and unanassign stratent loads should also be sparalified. Inflow restance is typically used when<br>influent concentrations are high work is unardirected could be (e.g. stremwards).                  | specialized equipment and infrastructure seed to be incruited Reputers<br>minimumes and wrote removal in recovery to keep the treatment in<br>tracture operational and effective.<br>Exhib                                       |
| Phosphorus cougelants (Alen & alem-based<br>composeds)             | Chemical application to the<br>lake with a compound that<br>binds with phosphorus in<br>water column and<br>phosphorus diffusing from<br>sediments. |  | In-Lake           | Nutrianta, Algsi Blooma | TOC, Sodimentation,<br>Turbidky, Fish Community<br>(via DO)  | High     | Vsrisble  | Vsrisble    | Vary offective and rafe when dozed<br>properly; well-tested, broadly applied<br>and understood; cost-effective  | can add to cost. May need multiple<br>applications depending on extent of                           | Alan trocharat is gapitable whon internal phosphores loading is a driver of signt production. Navious<br>bedrafte (Dirunta) a central phosphore in understood and a charate condition a condition for the a sessered an<br>order to determine doos. Alam doose may be recessary after 5-10 years based on the doose applied,<br>examinant conditions, and actemal loading.  | Non will shere pit dynamics in lakes, in silvains blocs, a buffer will receive<br>be added to avoid toxic side-affects for biodiversity within the Pag   |







## Agenda

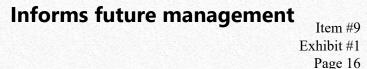
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# Long-Term Sampling and Monitoring Plan to determine future management

- Distributed for review in March 2020
- Monitoring activities are grouped by:
  - 1. Ongoing Routine Monitoring
    - Monthly sampling
    - Monitoring buoy
    - HAB Satellite Analysis Tool
  - 2. Supplemental Special Studies
    - Answer specific questions like determination of the algal vs. terrestrial contribution to TOC
  - 3. Response to Extreme Events
    - Fires
    - Algal Blooms









## Agenda

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An assessment of modeling needs was performed to identify best application.

- Define potential model applications
- Determine applicable models
- Define required effort
- Assess whether modeling is appropriate
- Determined that investing in a model is appropriate and useful for Lake Cachuma
- Suggest convening a technical subgroup to discuss next steps



Item #9





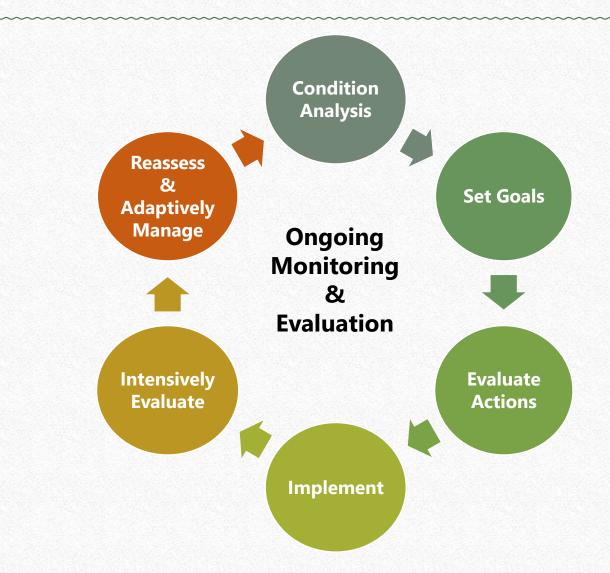
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# Adaptive management is our core recommendation for Lake Cachuma.



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The process is designed to provide the right information to make decisions about both nearand long-term management actions.

• Tier 1 issues identified through stakeholder outreach

Goals were developed to understand the drivers of lake issues

Evaluate Actions

 Evaluate management actions for site-specific conditions and develop recommendations

Impleme nt

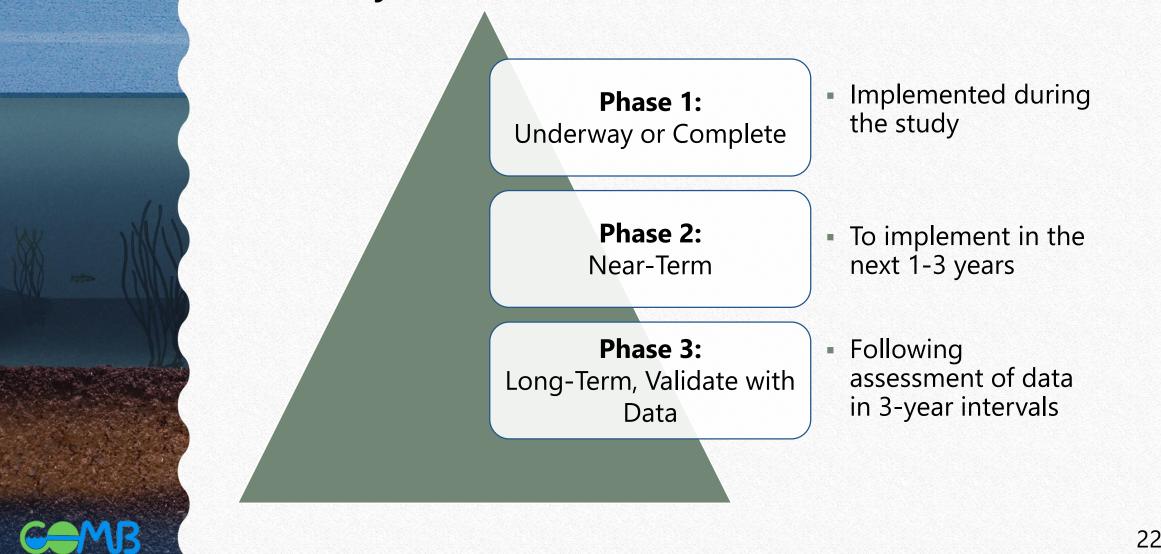
- Implement Phase 1 and Phase 2 Management actions
  - including Sampling and Monitoring Plan
- Evaluate routine monitoring data for condition analysis and knowledge gained on drivers of issues

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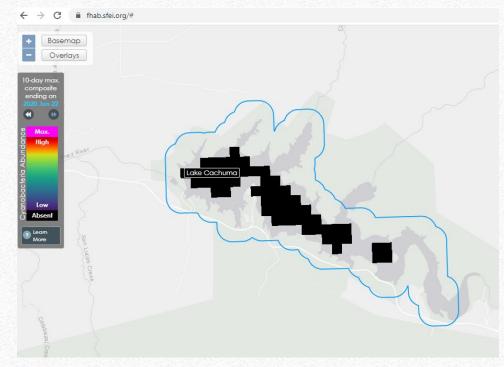
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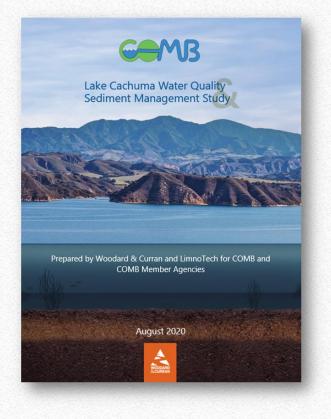
An adaptive management approach allows COMB to implement near-term actions <u>now</u> and longer-term actions <u>when confirmed by additional data</u>.



# Phase 1 management actions are already underway ... or completed.

- Development of WQSMS
- Utilization of HAB Satellite Analysis Tool
- Development of erosion control measures with Caltrans







# Phase 1 management actions are already underway ... or completed.

- Purchase and utilization of handheld sonde (YSI EXO-2)
- Implementation of real-time monitoring buoy
- Expanded routine monitoring as part of SMP
- Identification and utilization of lab resources to reliably provide Chl-a, algae, and toxin measurements
- Development of OPTI database to store and manage water quality data.





## Phase 2 management actions include prioritized, near-term actions.

|  | Management Action   | Magnitude of<br>Cost                              | #                                       | Management Action  | Magnitude<br>of Cost         |
|--|---|---|---|--|------------------------------|
| ]                                      | Implement Routine<br>Monitoring Plan  | Covered with<br>existing<br>monitoring<br>program | 6                                       | Conduct fish surveys to determine<br>density of Carp and general<br>condition of the fisheries | < \$25,000                   |
|  | Determine external loads<br>for TOC, DOC, phosphorus<br>and nitrogen  | < \$20,000  |   | community  | <i><b>t</b></i> <b>50000</b> |
| }                                      |   | < \$30,000  |   | Update bathymetry survey   | < \$50,000                   |
| sediments and rates of sediment P flux |   | 8   | Conduct shoreline erosion<br>assessment | < \$15,000   |                              |
| )                                      |   | ~\$50,000-  |   |  | ¢25 000                      |
| quality model                          | quality model   | \$150,000<br>depending on<br>approach             | 9                                       | Removal of aquatic invasive vegetation   | < \$25,000                   |
|  | Determine predominant<br>source of TOC (i.e.,<br>terrestrial vs. in-lake/algal)<br>and seasonal variability | < \$50,000  | 10                                      | North Portal Intake Tower Gate 5<br>Extension with Secured Pipeline                            | \$1,800,000<br>I<br>Ext<br>F |



# North Portal Intake Tower Gate 5 Extension with Secured Pipeline to provide uninterrupted water service.

- Currently in the design phase
- Drought and declining lake levels required installation of temporary Emergency Pumping Facility
- Permanent solution for uninterrupted water service
- Gate 5 has colder water and may reduce THM Formation Potential



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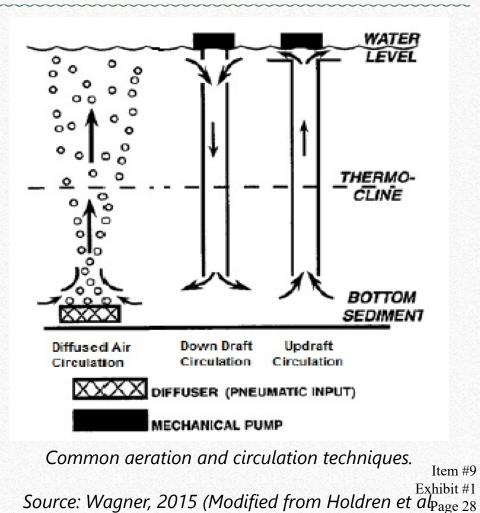
Phase 3 management actions require evaluation prior to implementation.

- 1. Hypolimnetic aeration/oxygenation
- 2. Phosphorus inactivation using chemical coagulants
- 3. Sediment dredging
- 4. Biomanipulation of fish community
  - a) Physical removal of carp
- 5. Shoreline stabilization/erosion control
- 6. Watershed Management Plan



# Hypolimnetic Aeration/Oxygenation if internal sediment nutrient loading is promoting algal production.

- Phase 2 management actions #1-4
- Cost Considerations for Lake Cachuma:
  - Desired outcome of treatment
  - Depth and volume of reservoir
  - ~\$300,000, \$1.3, or \$3 million dependent on system
- Can be reliable if internal sediment nutrient loading is promoting algal production



2001, courtesy of North American Lake Management Society) 22



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# Dredging if updated bathymetry survey and localized sediment high in P.

- Phase 2 management actions #3 and #7
- Cost Considerations for Lake Cachuma:
  - \$33,000 in 2015 for ~650 cubic yards (no removal of sediment)
  - \$9,200/AF (Santa Barbara 2015)
  - Lateral area, depth of sediment, disposal requirements
  - Likely >\$1M
- Feasibility study to evaluate



Dredging near Lake Cachuma Intake Tower 2014-2017.

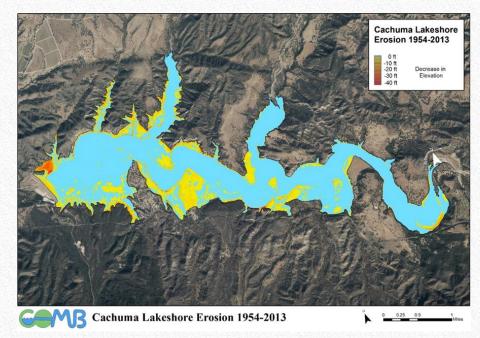
Item #9 Exhibit #1 Page 29



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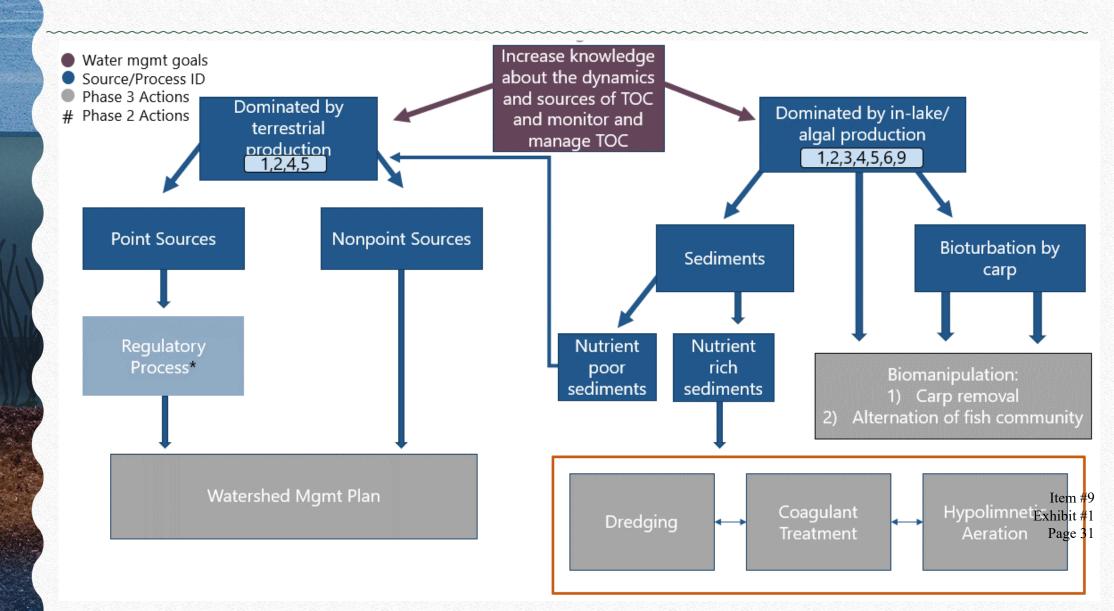
Shoreline stabilization/erosion control if erosion threatens critical infrastructure.

- Phase 2 management actions #7 and #8
- Cost Considerations for Lake Cachuma:
  - Comparison to wetland mitigation sites - \$40,000 -\$55,000/acre
- Historically implemented at Tecolote Tunnel (including riprap and set back of North Portal Access Road)

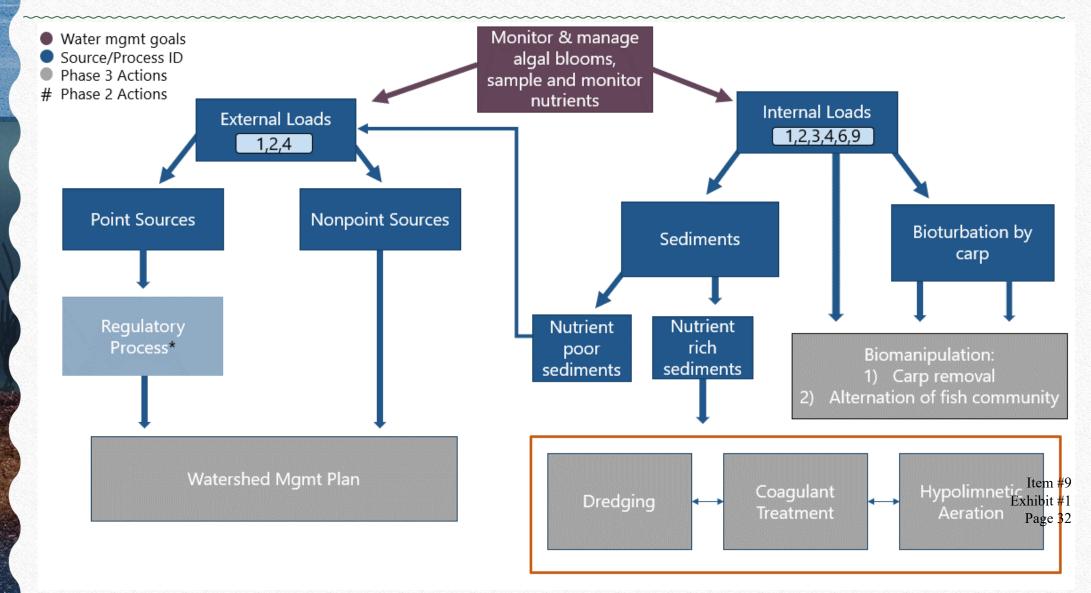




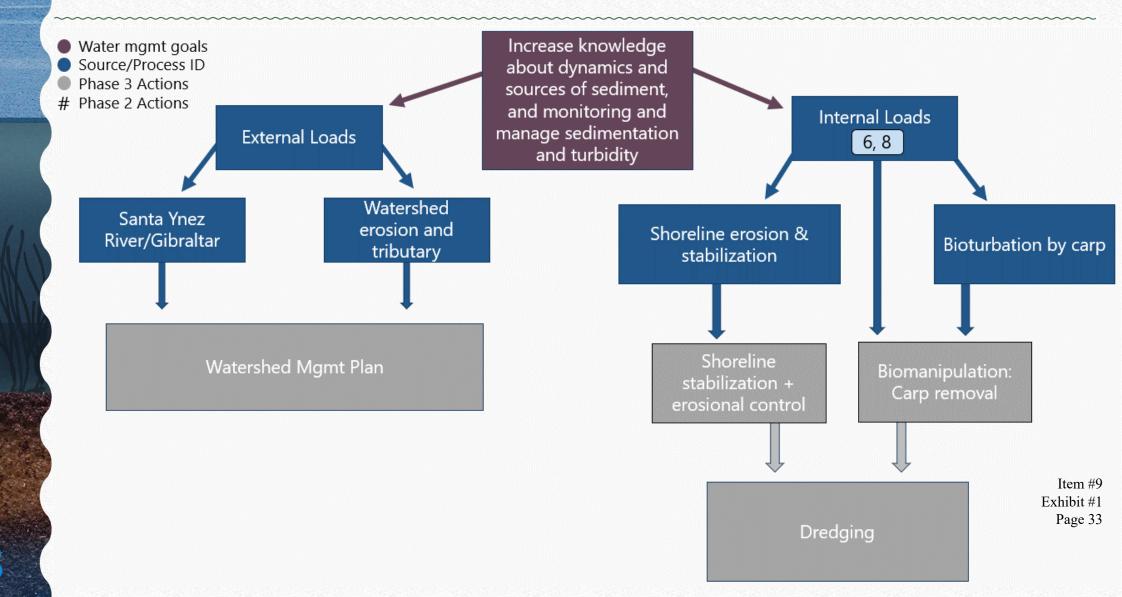
## TOC "Roadmap" for long term management:



# Algal bloom "Roadmap" for long term management:



# Sediment/turbidity "Roadmap" for long term management:



# Recommended management actions vary in cost and include preliminary estimates.

- Phase 1 Total
  - ~\$515,000
- Phase 2 Total
  - ~\$265,000 to \$365,000 in additional studies and assessments.
  - ~\$1,800,000 North Portal Intake Tower Gate 5 Extension with Secured Pipeline (Management Action (MA) #10) is currently in design.

### Phase 3 Total

- ~\$700,000 to \$3,800,000 for lump sum projects (MAs #1,6)
- Cost per Acre (MAs #2-5)
  - ~\$1,000 to \$2,000 per acre for nutrient management (MAs #2,4)
  - ~\$110,000 to \$200,000 per acre for sediment management (MAs #3,5) Exhibit #1 Page 34



Item #9



## Agenda

- Welcome and Introduction
- Study Overview
- Appendix B: Sampling and Monitoring Plan
- Appendix C: Modeling Assessment
- Appendix D, E, F: Recommended Management Actions
- Wrap up and Thank You





## Thank you

### Brian Dietrick Woodard & Curran



bdietrick@woodardcurran.com (213) 223-9479 THIS PAGE INTENTIONALLY LEFT BLANK

#### **CACHUMA OPERATION & MAINTENANCE BOARD**

#### **BOARD MEMORANDUM**

| Date:         | August 24, 2020 |
|---------------|-----------------|
| Submitted by: | Tim Robinson    |
| Approved by:  | Janet Gingras   |

#### <u>SUBJECT:</u> Update on South Side Erosion Control and Reforestation Project at Quiota Creek Crossing No. 8

#### **RECOMMENDATION:**

The Board of Directors receive an update on the South Side Erosion Control and Reforestation Project at Quiota Creek Crossing No. 8.

#### SUMMARY:

**Project Description:** This Project will enhance the recently completed Fish Passage Improvement Project at Quiota Creek Crossing 8 by addressing erosion problems that were identified and recommended by the CDFW-FRGP grant coordinator, Mary Larson. The Project is comprised of the following: installation of a small settling basin in two intermittent drainages that currently convey fine sediments into Quiota Creek; installation of a culvert under a ranch road to reduce erosion potential; cleanout of each drainage from the settling basins to Quiota Creek; the planting of ten native Coast Live oak trees in close proximity to each of the settling basins for reforestation; and mulching/seeding of all disturbed areas (Figure 1). The Project will take approximately one to two weeks for completion and would be accomplished when the site and the two drainages are dry. Mary Larson recommended that we apply for a NFWF grant to cover the costs of the proposed Project.

A brief preliminary proposal was submitted to NFWF for the estimated cost of the proposed Project (\$43,973). Subsequently, COMB was invited by NFWF to submit a full proposal which occurred on 2/7/20 and NFWF then awarded the grant to COMB on 2/24/20. The COMB Board accepted the grant during the 3/23/20 Board meeting and authorized the COMB General Manager to go forward with the project through Resolution No. 705. All landowner agreements and permits for the project have been secured. COMB issued a construction contract to Peter Lapidus Construction in the amount of \$41,530.

**Project Location:** The nearest town is Santa Ynez. Quiota Creek Crossing 8 is located off of Hwy 246 via Refugio Road 4.9 miles south of Hwy 246. The South Side Erosion Control and Reforestation Project is approximately 100 yards south of Crossing 8 on the Mitchell Ranch.

*Contractor:* Peter Lapidus Construction (PLC) was awarded the contract for \$41,530 and was issued a Notice to Proceed on 7/9/20.

Design Engineer: Michael Garello and Shaun Bevan, HDR Fisheries Design Center.

| Status   | Time      |
|--|-----------|
| Notice to Proceed                                    | 7/9/2020  |
| Construction start                                   | 7/20/2020 |
| Contract Time (approximate to complete all work)     | 2 weeks   |
| Completion Date                                      | 9/30/2020 |
| Number of construction work days (WD*) (expected)    | 10        |
| Elapsed Time (WD to the Board mtg)                   | 8         |
| Remaining Time (WDs to complete all work)**          | 2         |
| Time Elapsed (WD) to Date (%)                        | 80%       |
| *WD: Working Days.                                   |           |
| ** Remaining tasks are to plant trees, scheduled for |           |
| late September.                                      |           |

#### Project Status and Timetable (as of the Board meeting date):

*Work Performed to Date:* PLC has completed all contracted tasks of the project which included clearing and grubbing of the site, excavation of the two settling basins, lining the inlet and outlet of each settling basin with native cobbles, reconditioning the ranch road drainage (widening and installing erosion control bars of native cobbles), installing the culvert under the ranch roach, digging 20 tree holes, seeding the area around the settling basins, spreading mulch over all disturbed areas, installing cattle exclusionary fencing around each tree planting area, site cleanup and removal of all construction equipment (Figures 2-7) are presented as Exhibits.

*Work Projected for Next Month:* COMB-FD staff will plant the 20 coast life oaks late in September after the dry and hot season. At that point the project will be completed and the final report and grant reimbursement can be submitted.

#### FINANCIAL IMPACT:

There is no direct COMB match required for the Project except for staff time to implement grant administration, legal counsel review of the landowner agreements and grant contract, biological monitoring, oversight of the project, final reporting and invoicing, and maintenance. The 20 proposed Coast Live oaks of the project will be incorporated into our routine maintenance for the mitigation trees at the Quiota Creek Crossing 8 Project which will require approximately 40 hours of staff time per year until the trees are self-sustaining (approximately in 3 years). Maintenance of the 2 settling basins will be conducted by COMB staff as needed and is estimated to be once every 3 years to be done by hand or a backhoe (only if needed). Permit fees are estimated to be approximately \$520. Total estimated COMB costs during the first year and subsequent years are outlined in Table 1.

| Task                                | Year 1  | Years 2-3 | Years 4-10 | Total   |
|-------------------------------------|---------|-----------|------------|---------|
| Legal Counsel Review                | \$460   |           |            | \$460   |
| Permit Fees                         | \$520   |           |            | \$520   |
| Tree Planting                       | \$400   |           |            | \$400   |
| Tree Maintenance (40 hrs/ yr)       | \$800   | \$1,600   | \$500      | \$2,900 |
| Settling Basin Cleaning (if needed) | \$0     | \$750     | \$750      | \$1,500 |
| Reporting and Invoicing             | \$400   | \$300     | \$200      | \$900   |
| Total:                              | \$2,580 | \$2,650   | \$1,450    | \$6,680 |

**Table 1:** Estimated COMB costs for the project for the next 10 years.

A summary of the revenues and estimated expenditures are presented below in Table 2. Actual expenditures as of the date of this Board memo are provided in Table 3.

|   | FY | <b>⁄ 2019-20</b> |
|---|----|------------------|
| Revenues  |    |                  |
| NFWF Grant Funding                                | \$ | 43,973           |
| Member Agency Assessments                         | \$ | C                |
| Budget Assessments                                | \$ | C                |
| Total:  | \$ | 43,973           |
| Expenditures                                      |    |                  |
| PLC Construction                                  | \$ | 41,530           |
| Manzanita Nursery (oak trees)                     | \$ | 400              |
| Tree planting materials                           | \$ | 300              |
| Engineering Review and As-Built Drawings (HDR)    | \$ | 1,500            |
| Operating Expenses (permits, review, inspections) | \$ | -                |
| Total:  | \$ | 43,730           |
|   |    |                  |
| Differential                                      | \$ | 243              |

**Table 2:** Estimated cost and available funds for the project.

#### Table 3: Expenditures to date for the project.

| Estimated Project Costs / Available Funds:                | \$ 43,973 |             |
|---|-----------|-------------|
| Total Expenditure to Date:                                | FY21      | TOTAL       |
| PLC - Invoice 1:  | \$41,530  | \$41,530.00 |
| Storrer Environmental Services (bird survey) - Invoice 1: | \$633     | \$632.50    |
| Oak Trees (Mazanita Nursery) - Invoice-1:                 |           | \$0.00      |
| Planting Materials - Invoice 1:                           |           | \$0.00      |
| Total Paid:   | \$42, 163 | \$42,162.50 |
|   |           |             |
| Summary:  |           |             |
| Summary:<br>% Project Expenditures through 8/24/2020:     |           | 95.9%       |

#### **LEGAL CONCURRENCE:**

COMB legal counsel has reviewed all contract documents related to the project.

#### **ENVIRONMENTAL COMPLIANCE:**

All permits have been obtained and are being followed.

#### LIST OF EXHIBITS:

Project photos:



**Figure 1:** Project area with all project elements showing the close proximity to the Quiota Creek Crossing 8 Project.



Figure 2: Excavating the settling basin of the no named tributary.



Figure 3: Placing the inlet and outlet native cobbles of the no name tributary settling basin.



Figure 4: Installing the Ranch Road culvert.



Figure 5: Excavating the Ranch Road drain settling basin and installing inlet and outlet native cobbles.



Figure 6: Reconfiguring the Ranch Road drainage.



Figure 7: Seeding and mulching the disturbed areas.



Mission Statement:

"To provide a reliable source of water to our member agencies in an efficient and cost effective manner for the betterment of life in our communities."

August 24, 2020

#### General Manager Report

The following summary provides the Board with information and an overview of progress on current COMB activities.

Administration

• First Amendment to the Separation Agreement between the Cachuma Operation and Maintenance Board (COMB) and Santa Ynez River Water Conservation District, ID No. 1

On August 28, 2018, a Separation Agreement related to the COMB Joint Powers Authority was formally executed between the Santa Ynez River Conservation District, ID No. 1, the Cachuma Operation and Maintenance Board, Goleta Water District, the City of Santa Barbara, Montecito Water District and Carpinteria Valley Water District. This agreement, effective as of May 27, 2016, resolved disputes regarding the amount of COMB's assessments to ID No. 1 for certain previous fiscal years, future fiscal years and also described ID No. 1's authority to withdraw and separate as a participating member agency of COMB. The agreement also outlined and clarified continuing obligations related to ID No. 1 as a Cachuma Member Unit.

In January 2020, the parties agreed to enter into a First Amendment to the Separation Agreement in order to reconcile opposing viewpoints and streamline the payment process included in the original Separation Agreement. The First Amendment has now been executed by all parties and became effective on July 30, 2020. Funds in the escrow account have been distributed to the remaining Member Agencies of COMB who had paid for project implementation work affiliated with the required Biological Opinion.

#### Virtual Meetings

#### • Draft Safe Yield Study Presentation – Santa Barbara County Water Agency

COMB staff was invited to attend a virtual presentation by the Santa Barbara County Water Agency's consultant, Stetson Engineers, on a draft report that the County initiated on the Cachuma Project Safe and Operational Yield Study.

The presentation covered various components of the analysis including historical Cachuma Project yield determinations, background on the need to re-evaluate operational yield over time, impacts of the 2000 Biological Opinion, potential impacts from recent State Board Order decision, historical fish flow targets with above normal and wet years highlighted, evaporation, tunnel intrusion, lake storage capacity considerations, minimum pool and planning for critical drought periods. The County has requested comments on the study from the participants who included the Cachuma Project Member Units, the Parent District, Reclamation and COMB.

### • Santa Barbara County Integrated Regional Water Management Plan (IRWMP) – South Coast Watersheds Meeting

On Thursday, July 30, 2020, the South Coast IRWMP participants met virtually to discuss IRWMP agenda items which included the Countywide SGMA update, Roundtable of Regions update, update on Round 1 implementation funding request, and South Coast Watersheds objectives, priorities, targets and resource management strategies. Jane Gray from Dudek and consultant for Santa Barbara County, led the meeting. Ms. Gray discussed the final awards for Round 1 implementation, funding allocations, and Round 2 funding. Approximately \$3 million remains for Round 2 General Implementation Projects for our region. Updates and presentations from various cooperating partners related to sustainability and climate resiliency were very informative.

#### • Santa Barbara County Office of Emergency Management (SBCOEM) Virtual Meeting

Last week, the Santa Barbara County OEM conducted a conference call with Emergency Managers to address the excessive heat status and electrical emergency situation in Santa Barbara County. The California Independent System Operator (CAISO) had declared a warning due to low power reserves and high demand for electricity on the California electric grid. A warning is an operational notification from the California grid operators that activates demand response programs to decrease overall demand for electricity. At that time, CAISO rotating outages had not been declared but the potential for rotating outages was likely.

CAISO rotating outages (Stage 3 CAISO Emergencies) become necessary when the state's electricity demand outpaces available supply in real time or are unavoidable. CAISO will typically order the state's investor-owned utilities, including SCE, to reduce electrical loads by turning off service immediately.

In addition to the development of an internal power shutdown plan, COMB staff has employed recent precautionary measures for power shutdowns (both rotating outages and PSPS) including replacement of all batteries in uninterrupted power supplies throughout the system, monitoring and maintenance of fuel levels at backup generators and replacement of generator batteries, replacement of PLC 8, connection of Glen Anne Turnout and Goleta West meters to a backup generator, installation of temperature sensors in server room and SCADA system, monitoring of PG&E and SCE power notifications for potential system disruptions, and participation in OEM teleconferences related to potential emergencies/disruptions.

Respectfully Submitted,

Janet Gingras General Manager

#### CACHUMA OPERATION AND MAINTENANCE BOARD

#### MEMORANDUM

**DATE:** August 24, 2020

TO: Janet Gingras, General Manager

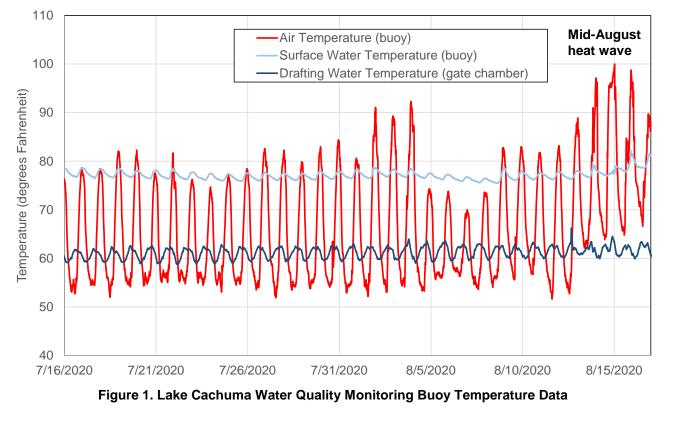
**FROM:** Joel Degner, Engineer/Operations Division Manager

#### RE: MONTHLY ENGINEERING REPORT

The following summary provides the Board with information and an overview of progress by engineering staff related to on-going studies and infrastructure improvement projects.

#### **CLIMATE CONDITIONS**

A heat wave occurred in mid-August associated with a strong high pressure system that had a return interval of 1 in 10 years. California Independent System Operator (ISO) declared an electrical system warning statewide with rotating power outages to conserve energy. COMB backup power systems were able to provide power to the North Portal during the outages experienced in Santa Ynez Valley. The water quality monitoring buoy recorded the highest water (82 degrees Fahrenheit) and air temperatures (100 degrees Fahrenheit) since it was installed in spring (Figure 1). The buoy provides a new location of meteorological data at Lake Cachuma and measures water temperature one meter below the surface and air temperature two meters above the surface near the North Portal Intake Tower. Currently water from Lake Cachuma is being drafted from Gate 4, the deepest available drafting gate. Gate 4 is currently below the thermocline and provides water at a cold, stable temperature (~60 degrees Fahrenheit) to the South Coast treatment plants.



#### LAKE ELEVATION PROJECTION

Lake Cachuma is currently at 75.4 % capacity (736.14' as of 8/17). Santa Ynez River Water Conservation District (SYRWCD) plans to perform a downstream water rights release starting August 31. About 16,000 acre-feet is expected to be released from Lake Cachuma over a three-month period. SYRWCD Above Narrows/Below Narrows accounts in Lake Cachuma contain a total 22,968 AF as of the June 2020 Downstream Users Accounting Report. Figure 2 provides the projected lake elevation assuming a downstream releases of 10,000 to 16,000 acre-feet. The lake elevation is projected to drop 8 to 13 feet by the end of the year to between 723' to 728' in elevation with projected diversions to the South Coast, releases for fish, and evaporation losses.

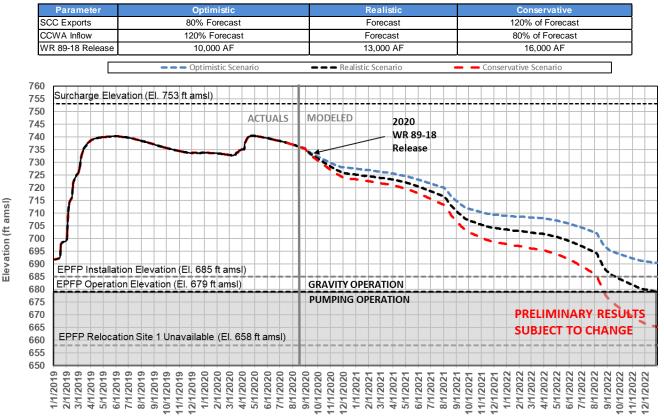


Figure 1. Lake Elevation Projection assuming Dry Year Hydrology (as of 8/15/2020)

#### AWIA EMERGENCY RESPONSE PLAN

COMB is required by the 2018 America's Water Infrastructure Act (AWIA) to certify the completion of an emergency response plan by September 25<sup>th</sup>, 2020. COMB certified the completion of the risk and resilience assessment in March 2020. COMB staff has prepared a draft of the emergency response plan. COMB has many of the components of the plan in existing documents. However, COMB staff has utilized the requirements of the AWIA to update existing documents or develop new plans as follows:

- Provided recommended revisions of the Standard Operating Procedures to Reclamation
- Developed a draft a Cybersecurity Plan
- Developed a draft SCADA Master Plan
- Updated the Power Shutoff Plan.

COMB recently completed two projects that were part of the Power Shutoff Plan: the connection of Glen Anne Turnout to backup power and the upgrade of SCADA PLC 8. These projects improve the reliability of power to COMB's SCADA system and the sharing of data between COMB and Goleta Water District and the City of Santa Barbara.

#### **INFRASTRUCTURE IMPROVEMENT PROJECTS**

Table 1 provides a summary of the status of Fiscal Year 2020-21 projects.

| Infrastructure<br>Improvement<br>Projects                   | Status / Phase   | Complexity / Challenges   | Estimated Completion<br>Date   |
|---|--|---|--|
|   | Infrastructure   | Improvement Projects  |  |
| SCADA System  | PLC 8 was replaced on August 7th. COMB staff is working on SCADA Master Plan to replace the additional seven PLCs in the system.   | COMB SCADA system was installed in 2004 and<br>existing hardware is obsolete and in need of<br>replacement.   | PLC upgrades are<br>planned to be completed<br>by 2022.  |
| COMB Building and<br>Ground Repair                          | Admin and Fisheries modular office building<br>replacement approved by the board and the<br>design has been initiated.   | COMB Admin and Fisheries modular offices will be<br>replaced in-kind to limit complexity and challenges of<br>construction.   | Buildings planned to be<br>replaced by the end of<br>2020.   |
| SCC Structure<br>Rehabilitation :<br>AVAR/BO Valves         | Designs have been completed for Schedule F in Carpinteria. Site visits planned in August to review construction.   | Shutdown needs to be closely coordinated with<br>CWWD. Rehabilitation of laterals may be needed prior<br>to shutdowns occurring. At least four separate<br>shutdowns will need to be completed to complete the<br>work. Shutdowns timed for low demand periods in the<br>winter.        | First Schedule F shutdown<br>planned to Nov 20 -Jan 21<br>timeframe - overall<br>completion in 2022/2023 |
| SCC Line Valves for<br>Shutdown                             | Replacement 24" gate valve for Ortega Valve #1<br>has been ordered and planned to be replaced in<br>the winter of 2020-21.   | During Schedule D shutdown, excessive leak by was<br>observed from Ortega Control Station. Valve #1 at the<br>station will need to be replaced prior to construction<br>involving the line valve. Additional line valve(s) may be<br>needed in Carpinteria to facilitate shutdown work. | Construction planned for<br>Winter 2020-2021   |
| SCC Structure<br>Rehabilitation : Lower<br>Reach Laterals   | Air vacuum release valves and gate valves have<br>been ordered to support the project. Designs are<br>being finalized.   | In order to facilitate shutdowns on the Lower Reach of the SCC, lateral valves need replacement.  | Initial construction<br>planned for Fall/Winter<br>2020  |
|   | Spe  | cial Projects   |  |
| Emergency Pumping<br>Facility - Secured<br>Pipeline Project | Makai Ocean Engineering has provided the 75%<br>designs for review. Materials are being prepared<br>for the environmental review process based on<br>75% design. Key components of the barge are<br>currently being stored under contract. | With the increase in lake levels in 2020, the lake<br>elevation is projected to remain above 685 until the<br>Summer/Fall 2022.   | 75% designs planned to be completed by August 2020.  |
| Quality and Sediment  | Report on the study has been completed. COMB continues to sample according to the sampling an monitoring plan developed by the study.  | Recent wildfires and subsequent storm events have<br>resulted in decreased water quality and increased<br>sedimentation into Lake Cachuma.  | Study report completed in<br>August 2020   |

#### Table 1. Fiscal Year 2020-2021 Infrastructure Improvement Projects

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#### CACHUMA OPERATION AND MAINTENANCE BOARD

**DATE:** August 24, 2020

**TO:** Janet Gingras, General Manager

FROM: Shane King, Operations Supervisor

#### RE: MONTHLY REPORT OF OPERATIONS – JULY 2020

The total flow from Lake Cachuma into the Tecolote Tunnel for July was 1,969.7 acre-feet, for an average daily flow of 63.53 acre-feet. Lake elevation was 738.35 feet at the beginning of July and 737.01 feet at the end of July. Storage decreased by 3,540 acre-feet. CCWA wheeled 277.9 acre-feet of water to Cachuma Project facilities. The City of Santa Barbara wheeled 644.70 acre-feet of water from the Gibraltar Penstock through Lauro Reservoir. The Hilton Creek Watering System was utilized to deliver water to Hilton Creek for the month of July.

The Operations Division of the Cachuma Operation and Maintenance Board has the responsibility to operate, repair and maintain all Cachuma Project facilities from the Intake Tower at Lake Cachuma to the Carpinteria Reservoir. The Annual Work Plan sets forth all activities necessary to ensure system reliability. Consistent with the Plan, Operation and Maintenance staff performs routine maintenance on the distribution and storage system. Staff continues to improve the system, address deficiencies and identify items to be included in the Infrastructure Improvement Program of work. Operations Division is responsible for:

- Adequately regulating and maintaining the diversion of water from Lake Cachuma to the South Coast via the Tecolote Tunnel as the primary water source for 5 communities.
- Operation and maintenance of the South Coast Conduit pipeline, which consist of 26.5 miles of pipeline with a combined 124 blow off and air vent structures, 43 turnout structures and 20 meters.

|       | South Coast Conduit - Structure Inventory                       |                       |           |                                     |        |              |               |          |                      |        |               |                |                            |
|-------|---|-----------------------|-----------|-------------------------------------|--------|--------------|---------------|----------|----------------------|--------|---------------|----------------|----------------------------|
| Reach | Endpoints   | Linear<br>Length (ft) | Pipe      | Regulating<br>Storage<br>Reservoirs | Meters | Air<br>Vents | Blow-<br>Offs | Turnouts | Open<br>Air<br>Vents | Valves | Valve<br>Size | Slide<br>Gates | Capacity /<br>Volume (gal) |
| Upper | Glen Annie Turnout (S. Portal) -<br>Cater Water Treatment Plant | 64,050                | 48"       | 2                                   | 5      | 32           | 35            | 18       | 2                    | 115    | 4" - 48"      | 7              | 6,017,421                  |
| Lower | Cater Water Treatment Plant -<br>Carpinteria Reservoir          | 90,910                | 27" - 36" | 2                                   | 15     | 26           | 31            | 42       | 4                    | 144    | 4" - 36"      | -              | 3,190,171                  |

• Operation and maintenance of four regulating reservoirs.

Operations staff continue to follow the implemented physical distancing measures as a response to COVID-19. Operators utilize separate vehicles and mostly completed work that can be accomplished by one staff member or with appropriate physical distance if multiple staff are required. Routine operation and maintenance completed during the month of July were as follows:

- Staff has been on site monitoring several ongoing projects throughout the area, working closely with the
  construction and engineering contractors to ensure that:
  - Pipeline easements and the right-of-way remain accessible to Operations staff for possible emergencies and ongoing facility maintenance.
  - All projects are following the COMB and USBR approved plans.
  - No damage occurs to the SCC during the construction process.

- Conducted three flow changes at the North Portal during the month of July.
- Reviewed several projects for conflicts within the right of way.
- Received and reviewed 93 USA Dig alerts.
- Performed weekly inspections of major facilities, safety meetings, rodent bait (all reservoirs), toe drain and piezometer reads at Ortega (L23).
- Performed dam inspection and instrumentation reports (all reservoirs).
- Performed equipment and yard maintenance.
- Performed monthly North Portal elevator maintenance with Otis replaced light bulbs in elevator shaft.
- Performed monthly water quality sampling.
- Read anodes and rectifier data.

In addition to the regular activities described above, Operations staff performed the following:

- Continued structure maintenance in the lower reach, maintenance of 18 structures was performed.
- Continued to monitor installation of electrical conduit near the South Coast Conduit performed by Tidwell Construction (see photo).
- Installation and commissioning of PLC 8 was completed. This PLC ensures the critical transfer of data between COMB and the Cater Water Treatment Plant.
- Major brush clearing and weed abatement at Carpinteria Reservoir was completed. Keeping fence lines clear plays an important role in ensuring the security of the Carpinteria Reservoir property and its assets within. (see photos)
- Clean-up around the COMB yard was completed. Waste and unusable materials from recent large projects was cleared out. Materials that were usable and worth saving were organized and stored properly for future use.
- Quarterly Venturi meter calibrations were conducted by Emerson Process Management and COMB staff.
- An onsite meeting with Flowers Engineering, Carpinteria staff, and COMB staff took place at some of the lateral structures in the Carpinteria section of the SCC. This meeting was to discuss the upcoming rehabilitation work on the SCC this coming winter.
- Aspect Engineering Group and COMB staff installed a secondary power supply for PLC 7 (COMB yard). It was found that the original single power supply was powering the PLC along with several other instrumentation devices and could not provide adequate power demand. The secondary power supply was installed to split the power demand and provide adequate power to all instruments.
- The fish screens for the slide gates on the intake tower were cleaned and inspected. Inspection includes the condition of the sacrificial anodes, condition of the screens themselves, and to verify no indication of mussel/clam formations. (see photo)
- The slide gates on the Intake Tower at Cachuma Lake were exercised and greased to ensure proper functionality.
- Staff participated in an online Traffic and Flagger training.

#### **OPERATIONS PHOTOS**



Fish Screen Cleaning



Monitoring Tidwell construction work near the SCC



Brush clearing and weed abatement at Carpinteria Reservoir



Brush clearing and weed abatement at Carpinteria Reservoir (cont.)

### CACHUMA OPERATION AND MAINTENANCE BOARD

#### **BOARD MEMORANDUM**

**DATE:** August 24, 2020

**TO:** Janet Gingras, General Manager

FROM: Tim Robinson, Fisheries Division Manager

#### RE: MONTHLY FISHERIES DIVISION REPORT

#### **HIGHLIGHTS**:

- USBR continues to deliver the required 2000 Biological Opinion target flows by gravity flow through the Hilton Creek Watering System (HCWS) at approximately 5.8 cfs to the Upper Release Point which is sustaining the *O. mykiss* population in the creek.
- The 2000 BiOp and Order WR 2019-0148 target flows to the Hwy 154 Bridge are being met by USBR for a Below Normal water year through releases to Hilton Creek and from the Outlet Works to the Lower Santa Ynez River (LSYR) mainstem.

In compliance with the 2000 Cachuma Project Biological Opinion (BiOp) (NMFS, 2000) and as described in the 2004 Lower Santa Ynez River Fish Management Plan (SYRTAC, 2000) and the Monitoring Program in the 2000 Revised Biological Assessment (BA), the COMB Fisheries Division (FD) staff conducts routine monitoring of steelhead/rainbow trout and their habitat on the Lower Santa Ynez River (LSYR) below Bradbury Dam. The following is a list of activities carried out by COMB-FD staff since the last COMB Board Fisheries Division Report and has been broken out by categories.

#### LSYR Steelhead Monitoring Elements:

**Thermograph Network:** The thermograph network is deployed at the beginning of April and removed at the end of December to record water temperatures at all designated locations within the LSYR mainstem and several tributaries. The thermograph network has been deployed since April in the LSYR mainstem and its tributaries. Thermographs are downloaded monthly and the results are summarized in the Annual Monitoring Report.

**Lake Profiles:** Lake Cachuma water quality measurements (temperature, dissolved oxygen concentration solids and turbidity) at one meter intervals from the surface to the bottom of the lake (Lake Profile) are taken once a month at the Hilton Creek Watering System (HCWS) Intake Barge. This is considered to be near the deepest point in the lake and allows for monitoring of lake stratification, water quality conditions at the intake level for the HCWS and lake-turnover. Due to the drought and the need to carefully monitor Lake Cachuma, lake profiles are being taken monthly throughout the year and are reported in the Annual Monitoring Summary.

**Snorkel surveys:** Snorkel surveys for *O. mykiss* and non-native fish are conducted three times a year. The first survey at the end of the spring has been completed. The results are presented in the annual monitoring report.

#### **Tributary Project Updates:**

**South Side Erosion Control and Reforestation Project at Quiota Creek Crossing 8:** Funding for this project has been secured through a National Fish and Wildlife Foundation (NFWF) grant for \$43,973. The COMB Board accepted the grant during the 3/23/20 Board meeting and authorized the COMB General Manager to go forward with the project through Resolution No. 705. All landowner agreements and permits for the project have been secured. COMB issued a construction contract to Peter Lapidus Construction for \$41,530. The project is currently under construction and a separate Board memo has been prepared.

#### Hilton Creek Watering System (HCWS) and Emergency Backup System (HCEBS) Repairs:

**HCWS and HCEBS:** The HCWS and HCEBS are owned, operated, and maintained by USBR. The HCEBS was completed at the end of January 2016. USBR technical staff continues to consider improvement options for the HCWS. Currently USBR is delivering water to Hilton Creek through the HCWS by gravity flow to the Upper Release Point with no backup from the HCEBS. The HCEBS delivery pipeline across the Stilling Basin has been temporarily removed.

No further observable work has been done on the HCWS pumping barge, with no date set for installation of the ordered parts.

#### Adjustments to the Downstream Releases from Bradbury Dam in Support of the Fishery:

Reclamation has made no further adjustments to the downstream releases from Bradbury Dam since the last Board meeting. Adjustments were made last month to improve water quality in support of the downstream *O. mykiss* fishery.

#### Surcharge Water Accounting:

The following table summarizes the amount of surcharge water used to date from each of the three accounts plus unallocated project yield at the end of last month (Table 1). All numbers are from the USBR's Daily Operations Report. The start time for the use of the Surcharge Water Accounts and Project Yield was 5/27/11, or the day following the last day of full surcharge and end of the last spill event. As of May 2012, all of the fish rearing accounts have been used and USBR is now using Project Yield to meet BiOp target flows. Water Right (WR 89-18) release durations since 2013 are noted as follows: 7/15/13 - 12/2/13, 8/18/14 -11/11/14, 8/3/15 - 9/26/15, 7/12/16 - 8/29/16, 8/21/17 - 11/8/17, and 8/6/18 - 9/12/18. There were no WR 89-18 releases in WY2019. During these releases, no fish rearing releases are debited as WR 89-18 releases are used conjunctively with fish flows under the Cachuma Project Settlement Agreement. The Adaptive Management Committee (AMC) called for two releases from the Adaptive Management Account (AMA), 35 acrefeet in October 2012 and 114 acrefeet in June 2013. The remaining amount in the AMA is 351 acrefeet. All of the Fish Passage Supplementation Account (FPSA) has been used as explained in previous reports.

| Accounts*                             | Allocation      | Amount Used**        | <b>Amount Remaining</b> |
|---------------------------------------|-----------------|----------------------|-------------------------|
| Units:                                | (acre-feet)     | (acre-feet)          | (acre-feet)             |
| Fish Passage Supplementation          |                 |                      |                         |
| WY2019                                | 3,200           | 3,307                | -107                    |
| WY2020                                | 0               | 2,558                | -2,558                  |
| Adaptive Management                   | 500             | 149                  | 351                     |
| Fish Rearing***                       | 8,684           | 8,684                | 0                       |
| Unallocated Project Yield             |                 | 19,527               |                         |
| Total:                                | 9,184           | 34,225               | -2,314                  |
| * Originally was 9,200 af, 8,942 af i | n 2008 and 9,18 | 34 af in 2013.       |                         |
| ** Values as of 7/31/20.              |                 |                      |                         |
| *** This water is for meeting require | d target flows. | This is not an offic | ial account             |
| and is what remains after subtra      | cting the other | two accounts.        |                         |

**Table 1:** Summary of the surcharge water accounting and use of Project Yield as of the day after the end of the last spill event and full surcharge (5/27/11).

#### **Reporting / Outreach / Training:**

**Reporting:** Staff currently is working on the WY2020 Annual Monitoring Report (the USBR report) and the Annual Monitoring Summary (the COMB report) as well as any other BiOp or Order WR 2019-0148 compliance measures as requested by USBR. All annual reports through WY2019 have been completed and submitted to NMFS or posted on the COMB webpage.

**Outreach and Training:** Outreach continues with Quiota Creek and Salsipuedes Creek watershed landowners, interested parties within the Santa Ynez Valley, and the County on a variety of fisheries related issues.

#### **Consultant Activity Summary:**

HDR Fisheries Design Center (Mike Garello) – No work was done this month.

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#### **CACHUMA OPERATION & MAINTENANCE BOARD**

#### **BOARD MEMORANDUM**

| Date:         | August 24, 2020              |
|---------------|------------------------------|
| Submitted by: | Tim Robinson and Scott Volan |
| Approved by:  | Janet Gingras                |

#### SUBJECT: Progress Report on the Lake Cachuma Oak Tree Restoration Program

#### **RECOMMENDATION:**

For Board information only.

#### SUMMARY:

#### Maintenance

This memorandum on the Lake Cachuma Oak Tree Restoration Program reflects maintenance completed since December, 2019 to the present (12/1/19 – 8/24/20, Table 1). Labor and expenses for the entire fiscal year (July 2019 - June 2020) as well as water usage will be tracked separately and reported as necessary as recommended by the Lake Cachuma Oak Tree Committee. COMB staff continues to rely on the Fisheries Division seasonal employees to conduct the majority of oak tree work in the field. The 2015 Lakeshore Inventory was completed and reviewed by the Lake Cachuma Oak Tree Committee on 2/25/16. The 2019 Annual Inventory has been completed and Fiscal Year 2019-20 Financials has been compiled by the COMB-FD staff for the annual report and will be provided to the Lake Cachuma Oak Tree Committee in association with their next Committee meeting.

#### Table 1: Cachuma Oak Tree Program completed tasks since December, 2019.

|                | Dec 2019             | Jan 2020 <sup>2</sup> | Feb 2020 <sup>2</sup> | March 2020 <sup>2</sup> | April 2020 <sup>2</sup> | May 2020  | June 2020 | July 2020 | Aug 2020  |
|----------------|----------------------|-----------------------|-----------------------|-------------------------|-------------------------|-----------|-----------|-----------|-----------|
| Year 11 Oaks   |                      | New Trees             | New Trees             | Weeded                  | Weeded                  | Irrigated | Irrigated |           | Irrigated |
| (2019-2020)    |                      | Gopher Baskets        | Gopher Baskets        |                         |                         | Weeded    | Weeded    |           | Weeded    |
|                |                      | Fert/Comp             | Fert/Comp             |                         |                         |           |           |           |           |
|                |                      | Deer Cages            | Deer Cages            |                         |                         |           |           |           |           |
|                |                      | Mulch/Irrigated       | Mulch/Irrigated       |                         |                         |           |           |           |           |
| Year 10 Oaks   | Planted <sup>1</sup> |                       | Irrigated             | Irrigated               | Weeded                  | Weeded    |           | Irrigated | Irrigated |
| (2018-2019)    |                      |                       |                       | Weeded                  |                         |           |           | Weeded    | Weeded    |
| Year 9 Oaks    | Planted <sup>1</sup> |                       |                       |                         |                         | Weeded    |           | Irrigated | Irrigated |
| (2016-2017)    |                      |                       |                       |                         |                         |           |           | Weeded    | Weeded    |
| Year 8 Oaks    | Planted <sup>1</sup> |                       |                       | Mulched                 |                         | Weeded    |           | Irrigated | Irrigated |
| (2015-2016)    |                      |                       |                       |                         |                         | Mowed     |           | Weeded    | Weeded    |
| Year 7 Oaks    | Mulched              |                       |                       |                         |                         | Mowed     |           |           |           |
| (2014-2015)    | Weeded               |                       |                       |                         |                         |           |           |           |           |
| Year 6 Oaks    |                      |                       |                       |                         |                         | Mowed     |           |           |           |
| (2010-2011)    |                      |                       |                       |                         |                         |           |           |           |           |
| Year 5 Oaks    |                      |                       |                       |                         |                         |           |           |           |           |
| (2009-2010)    |                      |                       |                       |                         |                         |           |           |           |           |
| Year 4 Oaks    |                      |                       |                       |                         |                         |           |           |           |           |
| (2008-2009)    |                      |                       |                       |                         |                         |           |           |           |           |
| Year 3 Oaks    |                      |                       |                       |                         |                         |           |           |           |           |
| (2007-2008)    |                      |                       |                       |                         |                         |           |           |           |           |
| Year 2 Oaks    |                      |                       |                       |                         |                         |           |           |           |           |
| (2006-2007)    |                      |                       |                       |                         |                         |           |           |           |           |
| Year 1 Oaks    |                      |                       |                       |                         |                         |           |           |           |           |
| (2005-2006)    |                      |                       |                       |                         |                         |           |           |           |           |
| Dead trees rep | placed               |                       |                       |                         |                         |           |           |           |           |
| Oak tree inver | ntory                |                       |                       |                         |                         |           |           |           |           |

The dry season is in full swing with two watering trucks being used on a daily basis to irrigate the newer age classes of oak trees. From mid-July to the present, crews have completed another round of watering on all the trees located at the Santa Barbara County Park. These trees are comprised of the youngest trees (Year 8 through Year 11) that require nearly continuous watering during the dry season.

Staff is currently in the process of watering and hand weeding the Year 7 trees located at Bradbury Dam and Storke Flat. All of the roads needed to access the Year 7 trees are unpaved, with ample weed growth occurring after the wet season. The road grading and weed whacking that occurred back in May is enabling safe access to these locations.

#### LIST OF EXHIBITS:

n/a

| CAC                              | HUMA OPERA    |           | D MA   | NTENANCE BOARD                          |           |
|----------------------------------|---------------|-----------|--------|---|-----------|
|                                  | METERED USE   | REPORT    | FOF    | R JULY 2020                             |           |
| LATERAL/                         | ACRE FEET     | LATERAL   | L/     |   | ACRE FEET |
| STATION NAME                     | METERED       | STATION   | ٧      | NAME                                    | METERED   |
| CARPINTERIA WATER DISTRICT       |               | GOLETA    | WAT    | ER DISTRICT                             |           |
| Boundary Meter - East            | 420.99        | 18+62     | G. W   | EST                                     | 131.53    |
| Boundary Meter - West            | (0.22)        | 78+00     | Coro   | na Del Mar FILTER Plant                 | 964.13    |
| -                                |               | 122+20    | STO    | W RANCH                                 | 0.00      |
|                                  |               |           | Rayt   | neon (SWP) (Warren Act Contract)        | 0.00      |
|                                  |               |           | -      | hart (SWP) (Warren Act Contract)        | (3.00)    |
|                                  |               |           |        | CREDIT (Warren Act Contract)            | 0.00      |
|                                  |               | TOTAL     |        | \$                                      | 1,092.67  |
|                                  |               |           |        |   |           |
|                                  |               | MONTEC    | CITO V | ATER DISTRICT                           |           |
|                                  |               | 260+79    | BAR    | KER PASS                                | 76.06     |
|                                  |               | 386+65    | MWE    | ) YARD                                  | 16.76     |
|                                  |               | 487+07    | VALI   | EY CLUB                                 | 0.00      |
|                                  |               | 499+65    | E. VA  | ALLEY-ROMERO PUMP                       | 162.51    |
|                                  |               | 510+95    | MWE    | PUMP (SWD)                              | 15.54     |
|                                  |               | 510+95    | ORT    | EGA CONTROL                             | 19.09     |
|                                  |               | 526+43    | ASE    | GRA RD                                  | 0.22      |
|                                  |               | 555+80    | CO. 1  | YARD                                    | 0.00      |
|                                  |               | 583+00    | LAM    | BERT RD                                 | 0.00      |
|                                  |               | 599+27    | TOR    | O CANYON                                | 0.00      |
|                                  |               |           | SWF    | CREDIT (Warren Act Contract)            | 0.00      |
|                                  |               | TOTAL     |        |   | 290.18    |
|                                  |               |           |        |   |           |
|                                  |               |           |        | ABARBARA                                |           |
|                                  |               | CATER     |        |   | 1668.45   |
|                                  |               | Gibralter |        |   | (644.70)  |
|                                  |               | CATER     |        |   | (926.14)  |
|                                  |               | Sheffield |        |   | 187.76    |
|                                  |               |           |        | CREDIT (Warren Act Contract)            | 0.00      |
|                                  |               | TOTAL     | La C   | umbre Mutual (SWP) (Warren Act)         | (128.52)  |
|                                  |               | TOTAL     |        |   | 156.86    |
|                                  |               | SANTA Y   | (NF7)  | RIVER WATER CONSERVATION DISTRI         |           |
|                                  |               | COUNTY    |        |   | 2.93      |
|                                  |               | TOTAL     | 1744   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2.93      |
|                                  |               |           | OWN    | OF DELIVERIES BY TYPE:                  |           |
| SWP CREDIT (Warren Act Contract) | 0.00          |           | -      | DELIVERED TO LAKE                       | 275.00    |
| TOTAL                            | 420.77        |           |        | TO SOUTH COAST (including from storage) | 131.52    |
| Note:                            | -             |           |        |   |           |
| Meter reads were taken o         | on: 7/31/2020 | METERE    | D DIV  | ERSION                                  | 1,963.41  |
|                                  |               |           |        |   |           |
|                                  |               |           |        |   |           |

#### WATER YEAR 19-20 CACHUMA PROJECT ALLOCATION

#### CACHUMA OPERATION AND MAINTENANCE BOARD WATER PRODUCTION AND WATER USE REPORT FOR THE MONTH OF JULY 2020 AND THE WATER YEAR TO DATE (WYTD) <sup>(1)</sup>

(All in rounded Acre Feet)

| CACHUMA PROJECT                  |         |          |
|----------------------------------|---------|----------|
| WATER PRODUCTION:                | MONTH   | WYTD     |
| Cachuma Lake (Tec. Diversion)    | 1,969.7 | 11,953.5 |
| Tecolote Tunnel Infiltration     | 98.3    | 1,082.5  |
| Cachuma Lake (County Park)       | 2.9     | 15.0     |
| Subtotal - Water Production      | 2,070.9 | 13,050.9 |
| WATER DELIVERIES:                |         |          |
| State Water Diversion            | 131.5   | 603.3    |
| Cachuma Diversion                | 1,963.4 | 12,434.8 |
| Storage gain/(loss)              | (41.2)  | 2.9      |
| Subtotal - Water Deliveries      | 2,053.7 | 13,041.0 |
| Total Water Production           | 2,070.9 | 13,050.9 |
| Total Water Deliveries           | 2,053.7 | 13,041.0 |
| Difference = Apparent Water Loss | 17.2    | 10.0     |
| % Apparent Water Loss            | 0.83%   | 0.08%    |

#### SCC APPARENT WATER LOSS ALLOCATION (AWL) (4)

|   | GWD                      | SB CITY           | MWD               | CVWD                     | TOTAL                    |
|---|--------------------------|-------------------|-------------------|--------------------------|--------------------------|
| CURRENT MONTH CHARGE / (ADJUSTMENT) <sup>(3)</sup>  | GWD                      |                   |                   |                          | TOTAL                    |
| M&I   | 0.0                      | 0.0               | 0.0               | 0.0                      | 0.0                      |
| Agriculture   | 0.0                      | 0.0               | 0.0               | 0.0                      | 0.0                      |
| Subtotal Cachuma Project                            | 0.0                      | 0.0               | 0.0               | 0.0                      | 0.0                      |
| (+) State Water Project                             | 0.0                      | 0.0               | 0.0               | 0.0                      | 0.0                      |
| Fotal Current Month                                 | 0.0                      | 0.0               | 0.0               | 0.0                      | 0.0                      |
| WATER YEAR-TO-DATE CHARGE / (ADJUSTMENT)            |                          |                   |                   |                          |                          |
| MATER TEAR-TO-DATE CHARGE / (ADJUSTMENT)<br>M&I     | 0.0                      | 0.0               | 0.0               | 0.0                      |                          |
| Mai   | 0.0                      |                   |                   |                          | 0.0                      |
| Agriculture   | 0.0                      | 0.0               |                   |                          | 0.0                      |
| Agriculture<br>Subtotal Cachuma Project             | 0.0                      | 0.0               | 0.0               | 0.0                      | 0.0                      |
| Subtotal Cachuma Project                            | 0.0<br><b>0.0</b><br>0.0 | 0.0<br>0.0<br>0.0 |                   |                          | 0.0<br><b>0.0</b>        |
| Subtotal Cachuma Project<br>(+) State Water Project | 0.0                      | 0.0               | 0.0<br><b>0.0</b> | 0.0<br><b>0.0</b>        | 0.0                      |
| Subtotal Cachuma Project                            | <b>0.0</b><br>0.0        | <b>0.0</b><br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br><b>0.0</b><br>0.0 | 0.0<br><b>0.0</b><br>0.0 |

|  | GWD     | SB CITY | MWD     | CVWD    | SYRID #1 | ΤΟΤΑΙ    |
|--|---------|---------|---------|---------|----------|----------|
| CURRENT MONTH                            |         |         |         |         |          |          |
| Nater Usage                              |         |         |         |         |          |          |
| M&I                                      | 863.2   | 156.9   | 269.7   | 189.2   | 2.9      | 1,481.9  |
| Agricultural                             | 229.5   | 0.0     | 20.5    | 231.6   | N/A      | 481.5    |
| Subtotal Project Water Use               | 1,092.7 | 156.9   | 290.2   | 420.8   | 2.9      | 1,963.4  |
| (+) Apparent Water Loss                  | 0.0     | 0.0     | 0.0     | 0.0     | N/A      | 0.0      |
| (+) Evaporative Loss <sup>(4)</sup>      | 14.5    | 156.9   | 26.1    | 5.3     | 5.3      | 208.1    |
| Total Project Water Charge               | 1,107.1 | 313.7   | 316.3   | 426.1   | 8.3      | 2,171.5  |
| <b>NATER YEAR-TO-DATE</b><br>Nater Usage |         |         |         |         |          |          |
| M&I                                      | 5,749.6 | 1,338.7 | 1,647.4 | 1,070.7 | 15.0     | 9,821.3  |
| Agricultural                             | 1,363.2 | 0.0     | 124.4   | 1,125.8 | N/A      | 2,613.5  |
| Subtotal Project Water Use               | 7,112.8 | 1,338.7 | 1,771.8 | 2,196.6 | 15.0     | 12,434.8 |
|  | 0.0     | 0.0     | 0.0     | 0.0     | N/A      | 0.0      |
| (+) Apparent Water Loss                  | 0.0     |         |         |         |          |          |
|  | 263.8   | 889.0   | 188.7   | 79.0    | 29.6     | 1,450.0  |

#### WATER YEAR 19-20 CACHUMA PROJECT ALLOCATION

#### CACHUMA OPERATION AND MAINTENANCE BOARD WATER PRODUCTION AND WATER USE REPORT FOR THE MONTH OF JULY 2020 AND THE WATER YEAR TO DATE (WYTD) <sup>(1)</sup>

| CAC   | HUMA PROJEC | T WATER BAL | ANCE    |         |          |          |
|---|-------------|-------------|---------|---------|----------|----------|
|   | GWD         | SB CITY     | MWD     | CVWD    | SYRID #1 | TOTAL    |
|   |             |             |         |         |          |          |
| Project Water Carryover - 10/1/2019         | 7,940.5     | 14,187.8    | 3,816.2 | 2,475.7 | 452.8    | 28,873.0 |
| Transfers/Adjustment                        | 0.0         | 0.0         | 0.0     | 0.0     | 0.0      | 0.0      |
| (-) Project Water Charge (WYTD)             | 7,376.6     | 2,227.7     | 1,960.5 | 2,275.6 | 44.5     | 13,884.9 |
| Balance Carryover Water                     | 563.9       | 11,960.1    | 1,855.7 | 200.1   | 408.3    | 14,988.1 |
|   |             |             |         |         |          |          |
| Current Year Allocation <sup>(5)</sup>      | 9,322.0     | 8,277.0     | 2,651.0 | 2,813.0 | 2,651.0  | 25,714.0 |
| (-) Balance of Project Water Charge (WYTD)  | 0.0         | 0.0         | 0.0     | 0.0     | 0.0      | 0.0      |
| Net Allocation Available Before Adjustments | 9,322.0     | 8,277.0     | 2,651.0 | 2,813.0 | 2,651.0  | 25,714.0 |
|   |             |             |         |         |          |          |
| Adjustments to Net Allocation (WYTD)        | 0.0         | 0.0         | 0.0     |         |          |          |
| Carryover Balances Spilled                  | 0.0         | 0.0         | 0.0     | 0.0     | 0.0      | 0.0      |
| Surplus                                     | 0.0         | 0.0         | 0.0     | 0.0     | 0.0      | 0.0      |
| State Water Exchange <sup>(6)</sup>         | 358.0       | 239.0       | 239.0   | 160.0   | (996.0)  | 0.0      |
| Transfers/Adjustment - SB/La Cumbre         | 0.0         | (30.0)      | 0.0     | 0.0     | 0.0      | (30.0)   |
| Transfers/Adjustment - Bishop Ranch (7)     | 100.0       | 0.0         | 0.0     | 0.0     | 0.0      | 100.0    |
| Transfers/Adjustment - Juncal Transfer      | 0.0         | 0.0         | 0.0     | 0.0     | 0.0      | 0.0      |
| Transfers/Adjustment - GWD/SB Overlap       | 0.0         | 0.0         | 0.0     | 0.0     | 0.0      | 0.0      |
| Balance Current Year Allocation             | 9,780.0     | 8,486.0     | 2,890.0 | 2,973.0 | 1,655.0  | 25,784.0 |
| Total Cachuma Project Water Available       | 10,343.9    | 20,446.1    | 4,745.7 | 3,173.1 | 2,063.3  | 40,772.1 |

#### **Footnotes**

(1) Water Year = October 1 through September 30; WYTD = Water Year to Date

(2) Includes Lauro and Ortega Reservoirs only.

(3) Based on correspondence from Michael Jackson, dated 09/15/17, which revised the approach to the assessment for unaccounted-for water loss based on lake conditions

(4) Per USBR, evaporation is applied to Cachuma Carryover and SWP water through standard contract formula effective April 1, 2017.

(5) Per USBR, 100% allocation to Member Agencies, effective 10/1/19.

(6) Per SWP Exchange Agrmt GWD received 130 AF; City of SB received 86 AF; MWD received 86 AF and CVWD received 58 AF from ID#1 in July 2020.

(7) Transfer per Contract for Exchange Water with Thomas B. Bishop Company and GWD (100 AF)

(8) Memo only - State Water Deliveries to Lake Cachuma for July was 275 AF.

(All in rounded Acre Feet)

#### CACHUMA OPERATION AND MAINTENANCE BOARD WATER STORAGE REPORT

|   |               |         | MONTH: | JULY 2020      |                             |            |
|---|---------------|---------|--------|----------------|-----------------------------|------------|
| GLEN ANNIE RESERVOIR <sup>(1)</sup><br>Capacity at 385' elevation:<br>Capacity at sill of intake at 334' elev | vation:       |         |        |                | 335<br>21                   | AF<br>AF   |
| Stage of Reservoir Elevation<br>Water in Storage  |               |         |        |                | <mark>333.0</mark><br>21.04 | Feet<br>AF |
| LAURO RESERVOIR<br>Capacity at 549' elevation:<br>Capacity at top of intake screen, 52                        | 0' elevation: |         |        |                | 503<br>106.05               | AF<br>AF   |
| Stage of Reservoir Elevation<br>Water in Storage  |               |         |        |                | 545.3<br>432.62             | Feet<br>AF |
| ORTEGA RESERVOIR<br>Capacity at 460' elevation:<br>Capacity at outlet at elevation 440':                      |               |         |        |                | 65<br>0                     | AF<br>AF   |
| Stage of Reservoir Elevation<br>Water in Storage  |               |         |        |                | <mark>450.9</mark><br>32.35 | Feet<br>AF |
| CARPINTERIA RESERVOIR<br>Capacity at 384' elevation:<br>Capacity at outlet elevation 362':                    |               |         |        |                | 45<br>0                     | AF<br>AF   |
| Stage of Reservoir Elevation<br>Water in Storage  |               |         |        |                | <mark>373.5</mark><br>20.29 | Feet<br>AF |
| TOTAL STORAGE IN RESERVOIRS<br>Change in Storage  | (1)           |         |        |                | 485.26<br>-65.58            | AF<br>AF   |
| CACHUMA RESERVOIR<br>Capacity at 750' elevation: <sup>(2)</sup><br>Capacity at sill of tunnel 660' elevat     | ion:          |         |        |                | 184,121<br>24,281           | AF<br>AF   |
| Stage of Reservoir Elevation  |               |         |        |                | 737.01                      | Feet       |
| Water in Storage  |               |         |        |                | 147,954                     | AF         |
| Surface Area  |               |         |        |                | 2,558                       | Acres      |
| Evaporation   |               |         |        |                | 1,614.3                     | AF         |
| Inflow  | •             |         |        |                | 431.7                       | AF         |
| Downstream Release WR891  | 8             |         |        |                | 0.0                         | AF         |
| Fish Release (Hilton Creek)   |               |         |        |                | 309.7                       | AF         |
| Outlet  |               |         |        |                | 353.0                       | AF         |
| Spill/Seismic Release   |               |         |        |                | 0                           | AF         |
| State Water Project Water   |               |         |        |                | 277.90                      | AF         |
| Change in Storage   |               |         |        |                | -3,540                      | AF         |
| Tecolote Diversion  |               |         |        |                | 1,969.7                     | AF         |
| Rainfall: Month: 0.00   | ) S           | Season: | 0.01   | Percent of Nor | mal:                        | 0%         |

 Glen Annie Reservoir is currently offline and excluded from <u>Total Storage in Reservoirs</u> amount.
 In 2014, flashboard installation raised Cachuma Reservoir max elevation to 753' (193,305 AF); surcharge water reserved for fish releases.

#### COMB STATE WATER PROJECT ACCOUNTING - SOUTH COAST ONLY (Does not include SYRWCD, ID#1 or exchange water)

|                  | Total                               |                             |                            | CV          | WD                 |                    |                  |                             |     | М                   | WD                      |                  |     |                             |                            | CITY        | OF SB                   |                  |     |                             |     | GW | D                       |                  |                   |                             | L                          | CWWC               | :                  |                   |                             | RSYS |                   |                             | MLC |                   |
|------------------|-------------------------------------|-----------------------------|----------------------------|-------------|--------------------|--------------------|------------------|-----------------------------|-----|---------------------|-------------------------|------------------|-----|-----------------------------|----------------------------|-------------|-------------------------|------------------|-----|-----------------------------|-----|----|-------------------------|------------------|-------------------|-----------------------------|----------------------------|--------------------|--------------------|-------------------|-----------------------------|------|-------------------|-----------------------------|-----|-------------------|
| Month            | Delivered<br>to Lake<br>per<br>CCWA | Delivered<br>to Lake<br>(+) | Delivered<br>to SC (-<br>) | Loss<br>(-) | Evap /<br>Spill (· | - Adj (*)<br>(+/-) | Stored i<br>Lake | Delivered<br>to Lake<br>(+) |     | I<br>(• Loss<br>(-) | Evap /<br>Spill (-<br>) | Adj (*)<br>(+/-) |     | Delivered<br>to Lake<br>(+) | Delivered<br>to SC (-<br>) | Loss<br>(-) | Evap /<br>Spill (-<br>) | Adj (*)<br>(+/-) |     | Delivered<br>to Lake<br>(+) |     |    | Evap /<br>Spill (-<br>) | Adj (*)<br>(+/-) | Stored in<br>Lake | Delivered<br>to Lake<br>(+) | Delivered<br>to SC (-<br>) | Evap /<br>Spill (· | - Adj (*)<br>(+/-) | Stored in<br>Lake | Delivered<br>to Lake<br>(+) |      | Stored in<br>Lake | Delivered<br>to Lake<br>(+) |     | Stored in<br>Lake |
| 2019             |                                     |                             |                            |             |                    |                    |                  |                             |     |                     |                         |                  |     |                             |                            |             |                         |                  |     |                             |     |    |                         |                  |                   |                             |                            |                    |                    |                   |                             |      |                   |                             | ,   |                   |
| Bal. Frwd        |                                     |                             |                            |             |                    |                    | 19               | 5                           |     |                     |                         |                  | 283 |                             |                            |             |                         |                  | 145 |                             |     |    |                         |                  | 217               |                             |                            |                    |                    | 120               |                             |      | 12                |                             | , I | 0                 |
| January          | 1282                                | 197                         | 68                         | 0           | 1                  | (                  | 32               | 3 296                       | 108 | 3 0                 | 1                       | 0                | 470 | 296                         | 237                        | -1          | 1                       | 0                | 204 | 444                         | 131 | 0  | 1                       | 0                | 530               | 47                          | 46                         | 0                  |                    | 120               | 0                           | 0    | 12                | 2                           | 2   | 0                 |
| February         | 178                                 | 38                          | 120                        | 0           | 1                  | 0                  | 24               | 56                          | 4   | 5 0                 | 1                       | 0                | 480 | 0                           | 185                        | 0           | 1                       | 0                | 19  | 84                          | 261 | 0  | 1                       | 0                | 351               | 0                           | 18                         | 0                  |                    | 102               | 0                           | 0    | 12                | 0                           | 0   | 0                 |
| March            | 0                                   | 0                           | 159                        | 0           | 1                  | 0                  | 8 0              | 0 0                         | 43  | 3 0                 | 2                       | 0                | 435 | 0                           | 3                          | 0           | 0                       | 0                | 16  | 0                           | 278 | 0  | 2                       | 0                | 71                | 0                           | 2                          | 1                  |                    | 99                | 0                           | 0    | 12                | 0                           | 0   | 0                 |
| April            | 0                                   | 0                           | 79                         | 0           | 1                  | 0                  | 0                | 0 0                         | 175 | 5 0                 | 3                       | 0                | 257 | 0                           | 15                         | 0           | 0                       | 0                | 0   | 0                           | 71  | 0  | 1                       | 0                | 0                 | 0                           | 5                          | 0                  |                    | 94                | 0                           | 0    | 12                | 0                           | 0   | 0                 |
| May              | 0                                   | 0                           | 0                          | 0           | 0                  | 0                  | 0                | 0 0                         | 12  | I 0                 | 2                       | 0                | 134 | 0                           | 0                          | 0           | 0                       | 0                | 0   | 0                           | 0   | 0  | 0                       | 0                | 0                 | 0                           | 1                          | 1                  |                    | 93                | 0                           | 0    | 12                | 0                           | 0   | 0                 |
| June             | 0                                   | 0                           | 0                          | 0           | 0                  | 0                  | 0                | 0 0                         | 132 | 2 0                 | 1                       | 0                | 0   | 0                           | 0                          | 0           | 0                       | 0                | 0   | 0                           | 0   | 0  | 0                       | 0                | 0                 | 0                           | 7                          | 1                  |                    | 85                | 0                           | 0    | 12                | 0                           | 0   | 0                 |
| July             | 0                                   | 0                           | 0                          | 0           | 0                  | 0                  | 0                | 0 0                         |     | 0 0                 | 0                       | 0                | 0   | 0                           | 0                          | 0           | 0                       | 0                | 0   | 0                           | 0   | 0  | 0                       | 0                | 0                 | 0                           | 0                          | 1                  |                    | 84                | 0                           | 0    | 12                | 0                           | 0   | 0                 |
| August           | 0                                   | 0                           | 0                          | 0           | 0                  | 0                  | 0                | 0 0                         |     | 0 0                 | 0                       | 0                | 0   | 0                           | 0                          | 0           | 0                       | 0                | 0   | 0                           | 0   | 0  | 0                       | 0                | 0                 | 0                           | 0                          | 1                  |                    | 83                | 0                           | 0    | 12                | 0                           | 0   | 0                 |
| September        | 0                                   | 0                           | 0                          | 0           | 0                  | 0                  | 0                | 0 0                         |     | 0 0                 | 0                       | 0                | 0   | 0                           | 0                          | 0           | 0                       | 0                | 0   | 0                           | 0   | 0  | 0                       | 0                | 0                 | 0                           | 0                          | 1                  |                    | 82                | 0                           | 0    | 12                | 0                           | 0   | 0                 |
| October          | 0                                   | 0                           | 0                          | 0           | 0                  | 0                  | 0                | 0 0                         |     | 0 0                 | 0                       | 0                | 0   | 0                           | 0                          | 0           | 0                       | 0                | 0   | 0                           | 0   | 0  | 0                       | 0                | 0                 | 0                           | 69                         | 1                  |                    | 12                | 0                           | 0    | 12                | 0                           | 0   | 0                 |
| November         | 0                                   | 0                           | 0                          | 0           | 0                  | (                  | 0                | 0 0                         |     | 0 0                 | 0                       | 0                | 0   | 0                           | 0                          | 0           | 0                       | 0                | 0   | 0                           | 0   | 0  | 0                       | 0                | 0                 | 0                           | 12                         | 0                  |                    | 0                 | 0                           | 0    | 12                | 0                           | 0   | 0                 |
| December         | 0                                   | 0                           | 0                          | 0           | 0                  | (                  | )                | 0 0                         | (   | 0 0                 | 0                       | 0                | 0   | 0                           | 0                          | 0           | 0                       | 0                | 0   | 0                           | 0   | 0  | 0                       | 0                | 0                 | 0                           | 0                          | 0                  |                    | 0                 | 0                           | 0    | 12                | 0                           | 0   | 0                 |
| Total            | 1460                                | 235                         | 427                        | 0           | 3                  | C                  |                  | 0 352                       | 624 | 4 0                 | 12                      | 0                | 0   | 296                         | 441                        | -1          | 1                       | 0                | 0   | 528                         | 741 | 0  | 5                       | 0                | 0                 | 47                          | 160                        | 7                  |                    | 0                 | 0                           | 0    | 12                | 2                           | 2   | 0                 |
| (*) Adj / Notes: |                                     |                             |                            |             |                    |                    |                  |                             |     |                     |                         |                  |     |                             |                            |             |                         |                  |     |                             |     |    |                         |                  |                   |                             |                            |                    |                    |                   |                             |      |                   |                             |     |                   |

|           | Total                               |                             |                            | CV          | WD                   |                     |   |          |                           |                           | M           | WD                      |                  |                   |                             |                           | CITY        | OF SB                  |                  |                   |                             |                            | GV          | VD                 |                  |   |     | L                          | CMWC              |                  |                   |                             | RSYS |                   |                             | MLC |                   |
|-----------|-------------------------------------|-----------------------------|----------------------------|-------------|----------------------|---------------------|---|----------|---------------------------|---------------------------|-------------|-------------------------|------------------|-------------------|-----------------------------|---------------------------|-------------|------------------------|------------------|-------------------|-----------------------------|----------------------------|-------------|--------------------|------------------|---|-----|----------------------------|-------------------|------------------|-------------------|-----------------------------|------|-------------------|-----------------------------|-----|-------------------|
| Month     | Delivered<br>to Lake<br>per<br>CCWA | Delivered<br>to Lake<br>(+) | Delivered<br>to SC (-<br>) | Loss<br>(-) | Evap /<br>Spill<br>) | (- Adj (*)<br>(+/-) |   | ed in to | ivered I<br>Lake t<br>(+) | Delivered<br>o SC (-<br>) | Loss<br>(-) | Evap /<br>Spill (-<br>) | Adj (*)<br>(+/-) | Stored in<br>Lake | Delivered<br>to Lake<br>(+) | Delivered<br>to SC (<br>) | Loss<br>(-) | Evap /<br>Spill (<br>) | Adj (*)<br>(+/-) | Stored in<br>Lake | Delivered<br>to Lake<br>(+) | Delivered<br>to SC (-<br>) | Loss<br>(-) | Evap /<br>Spill (· | Adj (*)<br>(+/-) |   |     | Delivered<br>to SC (-<br>) | Evap /<br>Spill ( | Adj (*)<br>(+/-) | Stored in<br>Lake | Delivered<br>to Lake<br>(+) |      | Stored in<br>Lake | Delivered<br>to Lake<br>(+) |     | Stored in<br>Lake |
| 2020      |                                     |                             |                            |             |                      |                     |   |          |                           |                           |             |                         |                  |                   |                             |                           |             |                        |                  |                   |                             |                            |             |                    |                  |   |     |                            |                   |                  |                   |                             |      |                   |                             |     |                   |
| Bal. Frwd |                                     |                             |                            |             |                      |                     |   | 0        |                           |                           |             |                         |                  | 0                 |                             |                           |             |                        |                  | 0                 |                             |                            |             |                    |                  | 0 |     |                            |                   |                  | 0                 |                             |      | 12                |                             |     | 0                 |
| January   | 143                                 | 0                           | 0                          | 0           | )                    | 0                   | 0 | 0        | 0                         | 0                         | 0           | 0                       | 0                | 0                 | 0                           | 52                        | 0           | 0                      | 52               | 0                 | 0                           | 0                          | 0           | 0                  | 0                | 0 | 143 | 12                         | 0                 | (52)             | 79                | 0                           | 0    | 12                | 0                           | 0   | 0                 |
| February  | 4                                   | 0                           | 0                          | 0           | )                    | 0                   | 0 | 0        | 0                         | 0                         | 0           | 0                       | 0                | 0                 | 0                           | 0                         | 0           | 0                      | 0                | 0                 | 0                           | 0                          | 0           | 0                  | 0                | 0 | 0   | 42                         | 0                 | 0                | 36                | 0                           | 0    | 12                | 4                           | 4   | 0                 |
| March     | 58                                  | 0                           | 0                          | 0           | )                    | 0                   | 0 | 0        | 0                         | 0                         | 0           | 0                       | 0                | 0                 | 0                           | 0                         | 0           | 0                      | 0                | 0                 | 0                           | 0                          | 0           | 0                  | 0                | 0 | 52  | 40                         | 0                 | 0                | 48                | 4                           | 4    | 12                | 2                           | 2   | 0                 |
| April     | 36                                  | 0                           | 0                          | 0           | )                    | 0                   | 0 | 0        | 0                         | 0                         | 0           | 0                       | 0                | 0                 | 0                           | 0                         | 0           | 0                      | 0                | 0                 | 0                           | 0                          | 0           | 0                  | 0                | 0 | 30  | 54                         | 0                 | 0                | 24                | 3                           | 3    | 12                | 3                           | 3   | 0                 |
| May       | 51                                  | 0                           | 0                          | 0           | )                    | 0                   | 0 | 0        | 0                         | 0                         | 0           | 0                       | 0                | 0                 | 0                           | 0                         | 0           | 0                      | 0                | 0                 | 0                           | 0                          | 0           | 0                  | 0                | 0 | 45  | 69                         | 0                 | 0                | 0                 | 3                           | 3    | 12                | 3                           | 3   | 0                 |
| June      | 155                                 | 0                           | 0                          | 0           | )                    | 0                   | 0 | 0        | 0                         | 0                         | 0           | 0                       | 0                | 0                 | 0                           | 0                         | 0           | 0                      | 0                | 0                 | 0                           | 0                          | 0           | 0                  | 0                | 0 | 148 | 93                         | 0                 | 0                | 55                | 2                           | 2    | 12                | 5                           | 5   | 0                 |
| July      | 275                                 | 0                           | 0                          | 0           | )                    | 0                   | 0 | 0        | 0                         | 0                         | 0           | 0                       | 0                | 0                 | 0                           | 0                         | 0           | 0                      | 0                | 0                 | 0                           | 0                          | 0           | 0                  | 0                | 0 | 272 | 129                        | 1                 | 0                | 198               | 0                           | 0    | 12                | 3                           | 3   | 0                 |
| August    |                                     |                             |                            |             |                      |                     |   |          |                           |                           |             |                         |                  |                   |                             |                           |             |                        |                  |                   |                             |                            |             |                    |                  |   |     |                            |                   |                  |                   |                             |      |                   |                             |     |                   |
| September |                                     |                             |                            |             |                      |                     |   |          |                           |                           |             |                         |                  |                   |                             |                           |             |                        |                  |                   |                             |                            |             |                    |                  |   |     |                            |                   |                  |                   |                             |      |                   |                             |     |                   |
| October   |                                     |                             |                            |             |                      |                     |   |          |                           |                           |             |                         |                  |                   |                             |                           |             |                        |                  |                   |                             |                            |             |                    |                  |   |     |                            |                   |                  |                   |                             |      |                   |                             |     |                   |
| November  |                                     |                             |                            |             |                      |                     |   |          |                           |                           |             |                         |                  |                   |                             |                           |             |                        |                  |                   |                             |                            |             |                    |                  |   |     |                            |                   |                  |                   |                             |      |                   |                             |     |                   |
| December  |                                     |                             |                            |             |                      |                     |   |          |                           |                           |             |                         |                  |                   |                             |                           |             |                        |                  |                   |                             |                            |             |                    |                  |   |     |                            |                   |                  |                   |                             |      |                   |                             |     |                   |
| Total     | 722                                 | 0                           | 0                          | C           |                      | 0                   | 0 | 0        | 0                         | 0                         | 0           | 0                       | 0                | 0                 | 0                           | 52                        | 0           | 0                      | 52               | 0                 | 0                           | 0                          | 0           | 0                  | 0                | 0 | 690 | 438                        | 2                 | -52              | 198               | 12                          | 12   | 12                | 20                          | 20  | 0                 |

(\*) Adj / Notes:

Total SC Storage at month end (AF):

0

Total Storage at month end (AF): 210

CACHUMA PROJECT - CONTRACT #I75R-1802

#### Contract Year: 10/1/19 to: 9/30/20

Contract Entity:

Month Oct

Nov Dec Jan Feb Mar Apr May Jun Jul Aug Sep Total

#### **Goleta Water District**

Update by COMB 7/31/2020

Carryover

Balance

Prior Yr

7,940.5

7,940.5

| Jpdate by COMB 7/31/2 | 2020    |              | [       |       | CAR     | RYOVER WAT | ER       |         | CURRENT  | YEAR ALLO | CATION |
|-----------------------|---------|--------------|---------|-------|---------|------------|----------|---------|----------|-----------|--------|
|                       | TOT     | TAL WATER US | SED     |       | WATE    | R USE CHAR | GED      |         | WATER    | USE CHAR  | GED    |
| Approved              |         |              |         |       |         |            |          |         |          |           |        |
| Allocation            | A       | Acre-feet    |         |       |         |            | Allocati | on      | Allocati | on        |        |
| Curr Yr               | M & I   | Agr          | Total   | Evap  | Used    | Total      | M & I    | Agr     | M & I    | Agr       | Total  |
| 9,322.0               | 746.4   | 248.8        | 995.2   | 59.4  | 995.2   | 1,054.6    | 783.9    | 270.6   | -        | -         | -      |
|                       | 516.4   | 163.1        | 679.5   | 28.0  | 679.5   | 707.6      | 533.7    | 173.9   | -        | -         | -      |
|                       | 359.1   | 49.0         | 408.1   | 13.5  | 408.1   | 421.5      | 367.2    | 54.4    | -        | -         | -      |
|                       | 332.7   | 21.2         | 353.9   | 15.8  | 353.9   | 369.8      | 341.9    | 27.9    | -        | -         | -      |
|                       | 359.2   | 63.4         | 422.5   | 23.0  | 422.5   | 445.5      | 371.9    | 73.6    | -        | -         | -      |
|                       | 402.0   | 65.4         | 467.5   | 19.7  | 467.5   | 487.2      | 412.5    | 74.7    | -        | -         | -      |
|                       | 596.6   | 51.9         | 648.4   | 27.5  | 648.4   | 675.9      | 610.2    | 65.7    | -        | -         | -      |
|                       | 778.5   | 259.5        | 1,038.0 | 36.4  | 1,038.0 | 1,074.4    | 793.9    | 280.5   | -        | -         | -      |
|                       | 795.5   | 211.5        | 1,006.9 | 26.1  | 1,006.9 | 1,033.0    | 803.3    | 229.7   | -        | -         | -      |
|                       | 863.2   | 229.5        | 1,092.7 | 14.5  | 1,092.7 | 1,107.1    | 863.2    | 243.9   | -        | -         | -      |
|                       | -       | -            | -       | -     | -       | -          |          |         | -        | -         | -      |
|                       | -       | -            | -       | -     | -       | -          |          |         | -        | -         | -      |
| 9,322.0               | 5,749.6 | 1,363.2      | 7,112.8 | 263.8 | 7,112.8 | 7,376.6    | 5,881.7  | 1,494.9 | -        | -         | -      |

|              | C      | ONVERSIONS | (M&I | AND AG SPLI | Т)        |
|--------------|--------|------------|------|-------------|-----------|
|              | CARRYO | /ER WATER  |      | CURR YR A   | LLOCATION |
| <u>Month</u> | M & I  | Agr        |      | M & I       | Agr       |
| Oct          | -      | -          |      | -           | -         |
| Nov          | -      | -          |      | -           | -         |
| Dec          | -      | -          |      | -           | -         |
| Jan          | -      | -          |      | -           | -         |
| Feb          | -      | -          |      | -           | -         |
| Mar          | -      | -          |      | -           | -         |
| Apr          | -      | -          |      | -           | -         |
| May          | -      | -          |      | -           | -         |
| Jun          | -      | -          |      | -           | -         |
| Jul          | 860.3  | (860.3)    |      | -           | -         |
| Aug          |        |            |      | -           | -         |
| Sep          |        |            |      | -           | -         |

| <u>Month</u><br>Oct<br>Nov<br>Dec<br>Jan<br>Feb<br>Mar<br>Apr |
|---|
| May   |
| Jun   |
| Jul   |
| Aug   |
| Sep   |

| SCHEDU                          | JLE AND REV     | ISIONS   |         | SCHEDU  | LE AND REV | ISIONS  |
|---------------------------------|-----------------|----------|---------|---------|------------|---------|
|                                 | -               |          |         |         |            |         |
|                                 |                 | Allocati | on      | Allocat | ion        |         |
|                                 | Total           | M & I    | Agr     | M & I   | Agr        | Total   |
| Begin Bal                       | 7,940.5         | 5,021.4  | 2,919.1 | 6,732.0 | 2,590.0    | 9,322.0 |
| ID#1 Exch (+45AF)               |                 |          |         | 24.1    | 20.9       | 45.0    |
|                                 |                 |          |         | -       | -          | -       |
|                                 |                 |          |         | -       | -          | -       |
|                                 |                 |          |         | -       | -          | -       |
|                                 |                 |          |         | -       | -          | -       |
|                                 |                 |          |         | -       | -          | -       |
|                                 |                 |          |         | -       | -          | -       |
| Bishop Ranch Exch (+100AF) + ID | )#1 Exch (+73AF | F)       |         | 135.8   | 37.2       | 173.0   |
| ID#1 Exch (+110AF)              |                 |          |         | 53.7    | 56.3       | 110.0   |
| ID#1 Exch (+130AF)              |                 |          |         | 65.0    | 65.0       | 130.0   |
|                                 |                 |          |         | -       | -          | -       |
|                                 |                 |          |         | -       | -          |         |

|       | BALANCE | - CARRYOVE | R WATER  |         | BALANCE | E - CURR YR A | ALLOC   |
|-------|---------|------------|----------|---------|---------|---------------|---------|
|       |         |            | Allocati | ion     | Allocat | ion           |         |
| Month | 1 1     | Total      | M & I    | Agr     | M & I   | Agr           | Total   |
| Oct   |         | 6,885.9    | 4,237.5  | 2,648.5 | 6,756.1 | 2,610.9       | 9,367.0 |
| Nov   |         | 6,178.4    | 3,703.8  | 2,474.6 | 6,756.1 | 2,610.9       | 9,367.0 |
| Dec   |         | 5,756.8    | 3,336.6  | 2,420.3 | 6,756.1 | 2,610.9       | 9,367.0 |
| Jan   |         | 5,387.1    | 2,994.7  | 2,392.4 | 6,756.1 | 2,610.9       | 9,367.0 |
| Feb   |         | 4,941.5    | 2,622.8  | 2,318.8 | 6,756.1 | 2,610.9       | 9,367.0 |
| Mar   |         | 4,454.4    | 2,210.3  | 2,244.1 | 6,756.1 | 2,610.9       | 9,367.0 |
| Apr   |         | 3,778.4    | 1,600.1  | 2,178.3 | 6,756.1 | 2,610.9       | 9,367.0 |
| May   |         | 2,704.0    | 806.2    | 1,897.9 | 6,891.9 | 2,648.1       | 9,540.0 |
| Jun   |         | 1,671.0    | 2.9      | 1,668.1 | 6,945.7 | 2,704.3       | 9,650.0 |
| Jul   |         | 563.9      | 0.0      | 563.9   | 7,010.7 | 2,769.3       | 9,780.0 |
| Aug   |         |            |          |         |         |               |         |
| Sep   |         |            |          |         |         |               |         |

TOTAL CACHUMA PROJECT BALANCE (CARRYOVER + CURRENT YR ALLOCATION) 10,343.9

CACHUMA PROJECT - CONTRACT #I75R-1802

Carryover

Balance

Prior Yr

14,187.8

14,187.8

#### Contract Year: 10/1/19 to: 9/30/20

Contract Entity:

Month

Oct

Nov Dec Jan Feb Mar Apr May Jun Jul Aug Sep Total

#### City of Santa Barbara

Update by COMB 7/31/2020

Approved

Allocation

Curr Yr

8,277.0

8,277.0

|         |            |         |       | CAR     | RYOVER WA   | TER       |    | CURRENT | YEAR ALLO  | CATION |
|---------|------------|---------|-------|---------|-------------|-----------|----|---------|------------|--------|
| тот     | AL WATER U | SED     |       | WAT     | ER USE CHAR | GED       |    | WATER   | R USE CHAR | GED    |
|         | cre-feet   |         |       |         |             | Allocatio | on | Allocat | ion        |        |
| M & I   | Agr        | Total   | Evap  | Used    | Total       | M & I     |    | M & I   |            | Total  |
| 111.0   | -          | 111.0   | 112.7 | 111.0   | 223.7       | 223.7     | -  | -       | -          | -      |
| 133.1   | -          | 133.1   | 59.5  | 133.1   | 192.6       | 192.6     | -  | -       | -          | -      |
| 112.7   | -          | 112.7   | 30.9  | 112.7   | 143.6       | 143.6     | -  | -       | -          | -      |
| 72.8    | -          | 72.8    | 38.6  | 72.8    | 111.4       | 111.4     | -  | -       | -          | -      |
| 251.0   | -          | 251.0   | 59.5  | 251.0   | 310.4       | 310.4     | -  | -       | -          | -      |
| 154.0   | -          | 154.0   | 55.0  | 154.0   | 209.0       | 209.0     | -  | -       | -          | -      |
| 142.8   | -          | 142.8   | 86.0  | 142.8   | 228.8       | 228.8     | -  | -       | -          | -      |
| 76.4    | -          | 76.4    | 142.2 | 76.4    | 218.6       | 218.6     | -  | -       | -          | -      |
| 128.1   | -          | 128.1   | 147.8 | 128.1   | 275.9       | 275.9     | -  | -       | -          | -      |
| 156.9   | -          | 156.9   | 156.9 | 156.9   | 313.7       | 313.7     | -  | -       | -          | -      |
| -       | -          | -       | -     | -       | -           |           |    | -       | -          | -      |
| -       | -          | -       | -     | -       | -           |           |    | -       | -          | -      |
| 1,338.7 | -          | 1,338.7 | 889.0 | 1,338.7 | 2,227.7     | 2,227.7   | -  | -       | -          | -      |

|              | CONVERSIONS (M&I AND AG SPLIT) |           |          |           |           |  |  |  |  |  |
|--------------|--------------------------------|-----------|----------|-----------|-----------|--|--|--|--|--|
|              |                                |           | (11/10/1 |           | ,         |  |  |  |  |  |
|              | CARRYO\                        | /ER WATER |          | CURR YR A | LLOCATION |  |  |  |  |  |
| <u>Month</u> | M & I                          | Agr       |          | M & I     | Agr       |  |  |  |  |  |
| Oct          | -                              | -         |          | -         | -         |  |  |  |  |  |
| Nov          | -                              | -         |          | -         | -         |  |  |  |  |  |
| Dec          | -                              | -         |          | -         | -         |  |  |  |  |  |
| Jan          | -                              | -         |          | -         | -         |  |  |  |  |  |
| Feb          | -                              | -         |          | -         | -         |  |  |  |  |  |
| Mar          | -                              | -         |          | -         | -         |  |  |  |  |  |
| Apr          | -                              | -         |          | -         | -         |  |  |  |  |  |
| May          | -                              | -         |          | -         | -         |  |  |  |  |  |
| Jun          | -                              | -         |          | -         | -         |  |  |  |  |  |
| Jul          | -                              | -         |          | -         | -         |  |  |  |  |  |
| Aug          |                                |           |          | -         | -         |  |  |  |  |  |
| Sep          |                                |           |          | -         | -         |  |  |  |  |  |

|              | SCHED                         | SCHEDULE AND REVISIONS |           |    |           |   | ISIONS  |
|--------------|-------------------------------|------------------------|-----------|----|-----------|---|---------|
|              |                               |                        |           |    |           |   |         |
|              |                               |                        | Allocatio | on | Allocatio | n |         |
|              |                               | Total                  | M & I     |    | M & I     |   | Total   |
| <u>Month</u> | Begin Bal                     | 14,187.8               | 14,187.8  |    | 8,277.0   |   | 8,277.0 |
| Oct          | LCMWD Trsfr (-30AF) + ID#1 Ex | ch (+30AF)             |           |    | -         | - |         |
| Nov          |                               |                        |           |    | -         | - |         |
| Dec          |                               |                        |           |    | -         | - |         |
| Jan          |                               |                        |           |    | -         | - |         |
| Feb          |                               |                        |           |    | -         | - |         |
| Mar          |                               |                        |           |    | -         | - |         |
| Apr          |                               |                        |           |    | -         | - |         |
| May          | ID#1 Exch (+49AF)             |                        |           |    | 49.0      | - | 49.0    |
| Jun          | ID#1 Exch (+74AF)             |                        |           |    | 74.0      | - | 74.0    |
| Jul          | ID#1 Exch (+86AF)             |                        |           |    | 86.0      | - | 86.0    |
| Aug          |                               |                        |           |    | -         | - | -       |
| Sep          |                               |                        |           |    | -         | - | -       |

|              | BALANCE | BALANCE - CARRYOVER WATER |           |    |            |  | BALANCE - CURR YR ALLOC |  |  |
|--------------|---------|---------------------------|-----------|----|------------|--|-------------------------|--|--|
|              |         |                           |           |    |            |  |                         |  |  |
|              |         |                           | Allocatio | on | Allocation |  |                         |  |  |
| <u>Month</u> |         | Total                     | M & I     |    | M & I      |  | Total                   |  |  |
| Oct          |         | 13,964.1                  | 13,964.1  | -  | 8,277.0    |  | 8,277.0                 |  |  |
| Nov          |         | 13,771.6                  | 13,771.6  | -  | 8,277.0    |  | 8,277.0                 |  |  |
| Dec          |         | 13,628.0                  | 13,628.0  | -  | 8,277.0    |  | 8,277.0                 |  |  |
| Jan          |         | 13,516.6                  | 13,516.6  | -  | 8,277.0    |  | 8,277.0                 |  |  |
| Feb          |         | 13,206.1                  | 13,206.1  | -  | 8,277.0    |  | 8,277.0                 |  |  |
| Mar          |         | 12,997.1                  | 12,997.1  | -  | 8,277.0    |  | 8,277.0                 |  |  |
| Apr          |         | 12,768.3                  | 12,768.3  | -  | 8,277.0    |  | 8,277.0                 |  |  |
| May          |         | 12,549.7                  | 12,549.7  | -  | 8,326.0    |  | 8,326.0                 |  |  |
| Jun          |         | 12,273.8                  | 12,273.8  | -  | 8,400.0    |  | 8,400.0                 |  |  |
| Jul          |         | 11,960.1                  | 11,960.1  | -  | 8,486.0    |  | 8,486.0                 |  |  |
| Aug          |         |                           |           |    |            |  |                         |  |  |
| Sep          |         |                           |           |    |            |  |                         |  |  |

TOTAL CACHUMA PROJECT BALANCE (CARRYOVER + CURRENT YR ALLOCATION)

Item #16a Page 7

20,446

CACHUMA PROJECT - CONTRACT #I75R-1802

Approved

Allocation

Curr Yr

2,651.0

2,651.0

#### Contract Year: 10/1/19 to: 9/30/20

Contract Entity:

Month

Oct

Nov Dec Jan Feb Mar Apr May Jun Jul Aug Sep Total Carryover

Balance

Prior Yr

3,816.2

3,816.2

#### Montecito Water District Update by COMB 7/31/2020

| B 7/31/2020 |         |          |             |       | CAF     | RYOVER WAT        | TER      |       | CURRENT YEAR ALLOCATION |     |       |
|-------------|---------|----------|-------------|-------|---------|-------------------|----------|-------|-------------------------|-----|-------|
| Ţ           |         | WAT      | ER USE CHAR | GED   |         | WATER USE CHARGED |          |       |                         |     |       |
|             | Ac      | cre-feet |             |       |         | Г                 | Allocati | on    | Allocati                | on  |       |
|             | M & I   | Agr      | Total       | Evap  | Used    | Total             | M & I    | Agr   | M & I                   | Agr | Total |
|             | 252.3   | 27.4     | 279.7       | 29.3  | 279.7   | 309.0             | 275.7    | 33.3  | -                       | -   | -     |
|             | 193.6   | 17.0     | 210.6       | 14.6  | 210.6   | 225.2             | 205.1    | 20.1  | -                       | -   | -     |
|             | 15.7    | 0.4      | 16.0        | 7.4   | 16.0    | 23.4              | 21.4     | 2.0   | -                       | -   | -     |
|             | 66.8    | 1.5      | 68.3        | 9.2   | 68.3    | 77.5              | 74.0     | 3.5   | -                       | -   | -     |
|             | 145.3   | 10.2     | 155.5       | 13.8  | 155.5   | 169.3             | 156.0    | 13.3  | -                       | -   | -     |
|             | 80.9    | 4.0      | 84.9        | 12.4  | 84.9    | 97.3              | 90.4     | 6.9   | -                       | -   | -     |
|             | 115.7   | 3.5      | 119.2       | 19.0  | 119.2   | 138.2             | 130.2    | 8.0   | -                       | -   | -     |
|             | 264.1   | 22.2     | 286.3       | 29.4  | 286.3   | 315.7             | 286.3    | 29.5  | -                       | -   | -     |
|             | 243.2   | 17.8     | 261.0       | 27.6  | 261.0   | 288.5             | 263.4    | 25.2  | -                       | -   | -     |
|             | 269.7   | 20.5     | 290.2       | 26.1  | 290.2   | 316.3             | 288.1    | 28.1  | -                       | -   | -     |
|             | -       | -        | -           | -     | -       | -                 |          |       | -                       | -   | -     |
|             | -       | -        | -           | -     | -       | -                 |          |       | -                       | -   | -     |
|             | 1,647.4 | 124.4    | 1,771.8     | 188.7 | 1,771.8 | 1,960.5           | 1,790.6  | 169.9 | -                       | -   | -     |

|              | C      | T)        |           |           |
|--------------|--------|-----------|-----------|-----------|
|              | CARRYO | /ER WATER | CURR YR A | LLOCATION |
| <u>Month</u> | M & I  | Agr       | M & I     | Agr       |
| Oct          | -      | -         | -         | -         |
| Nov          | -      | -         | -         | -         |
| Dec          | -      | -         | -         | -         |
| Jan          | -      | -         | -         | -         |
| Feb          | -      | -         | -         | -         |
| Mar          | -      | -         | -         | -         |
| Apr          | -      | -         | -         | -         |
| May          | -      | -         | -         | -         |
| Jun          | -      | -         | -         | -         |
| Jul          | -      | -         | -         | -         |
| Aug          |        |           | -         | -         |
| Sep          |        |           | -         | -         |

|              | SCHED             | SCHEDULE AND REVISIONS |           |       |           |       |         |
|--------------|-------------------|------------------------|-----------|-------|-----------|-------|---------|
|              |                   |                        |           |       |           |       |         |
|              |                   |                        | Allocatio | n     | Allocatio | n     |         |
|              |                   | Total                  | M & I     | Agr   | M & I     | Agr   | Total   |
| <u>Month</u> | Begin Bal         | 3,816.2                | 3,041.1   | 775.1 | 2,244.0   | 407.0 | 2,651.0 |
| Oct          | ID#1 Exch (+30AF) |                        |           |       | 16.1      | 13.9  | 30.0    |
| Nov          |                   |                        |           |       | -         | -     |         |
| Dec          |                   |                        |           |       | -         | -     |         |
| Jan          |                   |                        |           |       | -         | -     |         |
| Feb          |                   |                        |           |       | -         | -     |         |
| Mar          |                   |                        |           |       | -         | -     |         |
| Apr          |                   |                        |           |       | -         | -     |         |
| May          | ID#1 Exch (+49AF) |                        |           |       | 24.0      | 25.0  | 49.0    |
| Jun          | ID#1 Exch (+74AF) |                        |           |       | 36.2      | 37.8  | 74.0    |
| Jul          | ID#1 Exch (+86AF) |                        |           |       | 43.0      | 43.0  | 86.0    |
| Aug          |                   |                        |           |       | -         | -     |         |
| Sep          |                   |                        |           |       | -         | -     | -       |

|              | BALANCE | BALANCE - CURR YR ALLOC |           |       |           |       |         |
|--------------|---------|-------------------------|-----------|-------|-----------|-------|---------|
|              |         |                         |           |       |           |       |         |
|              |         |                         | Allocatio | on    | Allocatio | on    |         |
| <u>Month</u> |         | Total                   | M & I     | Agr   | M & I     | Agr   | Total   |
| Oct          |         | 3,507.2                 | 2,765.4   | 741.8 | 2,260.1   | 420.9 | 2,681.0 |
| Nov          |         | 3,282.0                 | 2,560.3   | 721.7 | 2,260.1   | 420.9 | 2,681.0 |
| Dec          |         | 3,258.6                 | 2,538.9   | 719.7 | 2,260.1   | 420.9 | 2,681.0 |
| Jan          |         | 3,181.1                 | 2,464.9   | 716.2 | 2,260.1   | 420.9 | 2,681.0 |
| Feb          |         | 3,011.8                 | 2,308.9   | 702.9 | 2,260.1   | 420.9 | 2,681.0 |
| Mar          |         | 2,914.5                 | 2,218.5   | 696.0 | 2,260.1   | 420.9 | 2,681.0 |
| Apr          |         | 2,776.2                 | 2,088.3   | 687.9 | 2,260.1   | 420.9 | 2,681.0 |
| May          |         | 2,460.5                 | 1,802.0   | 658.5 | 2,284.1   | 445.9 | 2,730.0 |
| Jun          |         | 2,171.9                 | 1,538.7   | 633.3 | 2,320.3   | 483.7 | 2,804.0 |
| Jul          |         | 1,855.7                 | 1,250.5   | 605.2 | 2,363.3   | 526.7 | 2,890.0 |
| Aug          |         |                         |           |       |           |       |         |
| Sep          |         |                         |           |       |           |       |         |

TOTAL CACHUMA PROJECT BALANCE (CARRYOVER + CURRENT YR ALLOCATION)

4,745.7

CACHUMA PROJECT - CONTRACT #I75R-1802

Carryover

Balance

Prior Yr

2,475.7

2,475.7

#### Contract Year: 10/1/19 to: 9/30/20

Contract Entity:

Month Oct

Nov Dec Jan Feb Mar Apr May Jun Jul Aug Sep Total

#### **Carpinteria Valley Water District** Update by COMB 7/31/2020

| Update by CO | MB 7/31/2020 |         |             | [       |                   | CAR     | RYOVER WAT | ER       |                   | CURRENT  | YEAR ALLO | CATION |
|--------------|--------------|---------|-------------|---------|-------------------|---------|------------|----------|-------------------|----------|-----------|--------|
|              |              | тот     | AL WATER US |         | WATER USE CHARGED |         |            |          | WATER USE CHARGED |          |           |        |
| Approved     |              |         |             |         |                   |         | г          | A.U      |                   | A.II     |           |        |
| Allocation   |              |         | cre-feet    |         |                   |         |            | Allocati | -                 | Allocati | -         |        |
| Curr Yr      |              | M & I   | Agr         | Total   | Evap              | Used    | Total      | M & I    | Agr               | M & I    | Agr       | Total  |
| 2,813.0      |              | 166.1   | 204.2       | 370.3   | 18.3              | 370.3   | 388.6      | 174.6    | 214.0             | -        | -         | -      |
|              |              | 137.8   | 174.6       | 312.4   | 8.3               | 312.4   | 320.7      | 141.6    | 179.0             | -        | -         | -      |
|              |              | 91.9    | 50.8        | 142.7   | 3.8               | 142.7   | 146.5      | 93.7     | 52.8              | -        | -         | -      |
|              |              | 67.9    | 38.5        | 106.4   | 4.4               | 106.4   | 110.9      | 69.9     | 40.9              | -        | -         | -      |
|              |              | 106.0   | 105.4       | 211.4   | 6.2               | 211.4   | 217.6      | 108.8    | 108.8             | -        | -         | -      |
|              |              | 58.2    | 48.1        | 106.3   | 5.2               | 106.3   | 111.5      | 60.5     | 51.0              | -        | -         | -      |
|              |              | 47.3    | 29.6        | 76.9    | 7.6               | 76.9    | 84.5       | 50.5     | 34.0              | -        | -         | -      |
|              |              | 101.9   | 121.2       | 223.0   | 11.0              | 223.0   | 234.0      | 106.4    | 127.6             | -        | -         | -      |
|              |              | 104.6   | 121.8       | 226.4   | 8.9               | 226.4   | 235.2      | 108.1    | 127.1             | -        | -         | -      |
|              |              | 189.2   | 231.6       | 420.8   | 5.3               | 420.8   | 426.1      | 191.2    | 234.9             | -        | -         | -      |
|              |              | -       | -           | -       | -                 | -       | -          |          |                   | -        | -         | -      |
|              |              | -       | -           | -       | -                 | -       | -          |          |                   | -        | -         | -      |
| 2,813.0      |              | 1,070.7 | 1,125.8     | 2,196.6 | 79.0              | 2,196.6 | 2,275.6    | 1,105.3  | 1,170.3           | -        | -         | -      |

|              | CONVERSIONS (M&I AND AG SPLIT) |           |  |           |            |  |  |  |  |  |
|--------------|--------------------------------|-----------|--|-----------|------------|--|--|--|--|--|
|              | CARRYO                         | /ER WATER |  | CURR YR A | ALLOCATION |  |  |  |  |  |
| <u>Month</u> | M & I                          | Agr       |  | M & I     | Agr        |  |  |  |  |  |
| Oct          | -                              | -         |  | -         | -          |  |  |  |  |  |
| Nov          | -                              | -         |  | -         | -          |  |  |  |  |  |
| Dec          | -                              | -         |  | -         | -          |  |  |  |  |  |
| Jan          | -                              | -         |  | -         | -          |  |  |  |  |  |
| Feb          | -                              | -         |  | -         | -          |  |  |  |  |  |
| Mar          | -                              | -         |  | -         | -          |  |  |  |  |  |
| Apr          | -                              | -         |  | -         | -          |  |  |  |  |  |
| May          | -                              | -         |  | -         | -          |  |  |  |  |  |
| Jun          | -                              | -         |  | -         | -          |  |  |  |  |  |
| Jul          | -                              | -         |  | -         | -          |  |  |  |  |  |
| Aug          |                                |           |  | -         | -          |  |  |  |  |  |
| Sep          |                                |           |  | -         | -          |  |  |  |  |  |

|              | SCHEI             | DULE AND REV | SCHEDUL | E AND REVI | ISIONS   |         |         |
|--------------|-------------------|--------------|---------|------------|----------|---------|---------|
|              |                   |              | Allocat | ion        | Allocati |         |         |
|              |                   | Total        | M & I   | Agr        | M & I    | Agr     | Total   |
| <u>Month</u> | Begin Bal         | 2,475.7      | 1,150.6 | 1,325.1    | 1,400.0  | 1,413.0 | 2,813.0 |
| Oct          | ID#1 Exch (+20AF) |              |         |            | 10.7     | 9.3     | 20.0    |
| Nov          |                   |              |         |            | -        | -       | -       |
| Dec          |                   |              |         |            | -        | -       | -       |
| Jan          |                   |              |         |            | -        | -       | -       |
| Feb          |                   |              |         |            | -        | -       | -       |
| Mar          |                   |              |         |            | -        | -       | -       |
| Apr          |                   |              |         |            | -        | -       | -       |
| May          | ID#1 Exch (+33AF) |              |         |            | 16.2     | 16.8    | 33.0    |
| Jun          | ID#1 Exch (+49AF) |              |         |            | 23.9     | 25.1    | 49.0    |
| Jul          | ID#1 Exch (+58AF) |              |         |            | 29.0     | 29.0    | 58.0    |
| Aug          |                   |              |         |            | -        | -       | -       |
| Sep          |                   |              |         |            | -        | -       | -       |

|       | BALANCE | - CARRYOVE | BALANCE - CURR YR ALLOC |         |         |         |         |
|-------|---------|------------|-------------------------|---------|---------|---------|---------|
|       |         |            |                         |         |         |         |         |
|       |         |            | Allocat                 | ion     | Allocat | ion     |         |
| Month |         | Total      | M & I                   | Agr     | M & I   | Agr     | Total   |
| Oct   |         | 2,087.1    | 976.0                   | 1,111.1 | 1,410.7 | 1,422.3 | 2,833.0 |
| Nov   |         | 1,766.5    | 834.4                   | 932.1   | 1,410.7 | 1,422.3 | 2,833.0 |
| Dec   |         | 1,620.0    | 740.7                   | 879.3   | 1,410.7 | 1,422.3 | 2,833.0 |
| Jan   |         | 1,509.1    | 670.8                   | 838.3   | 1,410.7 | 1,422.3 | 2,833.0 |
| Feb   |         | 1,291.5    | 562.0                   | 729.5   | 1,410.7 | 1,422.3 | 2,833.0 |
| Mar   |         | 1,180.0    | 501.5                   | 678.4   | 1,410.7 | 1,422.3 | 2,833.0 |
| Apr   |         | 1,095.5    | 451.0                   | 644.4   | 1,410.7 | 1,422.3 | 2,833.0 |
| May   |         | 861.4      | 344.6                   | 516.8   | 1,426.9 | 1,439.1 | 2,866.0 |
| Jun   |         | 626.2      | 236.5                   | 389.7   | 1,450.8 | 1,464.2 | 2,915.0 |
| Jul   |         | 200.1      | 45.3                    | 154.8   | 1,479.8 | 1,493.2 | 2,973.0 |
| Aug   |         |            |                         |         |         | -       |         |
| Sep   |         |            |                         |         |         |         |         |

TOTAL CACHUMA PROJECT BALANCE (CARRYOVER + CURRENT YR ALLOCATION)

3,173.1

CACHUMA PROJECT - CONTRACT #I75R-1802

#### Contract Year: 10/1/19 to: 9/30/20

CURRENT YEAR ALLOCATION

#### Contract Entity: Santa Ynez River Water Conservation District, ID#1 Update by COMB 7/31/2020

|              | Carryover | Approved   |
|--------------|-----------|------------|
|              | Balance   | Allocation |
| <u>Month</u> | Prior Yr  | Curr Yr    |
| Oct          | 452.8     | 2,651.0    |
| Nov          |           |            |
| Dec          |           |            |
| Jan          |           |            |
| Feb          |           |            |
| Mar          |           |            |
| Apr          |           |            |
| May          |           |            |
| Jun          |           |            |
| Jul          |           |            |
| Aug          |           |            |
| Sep          |           |            |
|              |           |            |

452.8

Total

| ED   | USE CHARG | WATER     |      | ED         | USE CHARG | WATER |      | SED   | L WATER US | TOTA  |
|------|-----------|-----------|------|------------|-----------|-------|------|-------|------------|-------|
|      | n         | Allocatio | n    | Allocation |           |       |      |       | re-feet    | Ac    |
| Tota | Agr       | M & I     | Agr  | M & I      | Total     | Used  | Evap | Total | Agr        | M & I |
| -    | -         | -         | 3.5  | 1.9        | 5.4       | 1.8   | 3.6  | 1.8   | -          | 1.8   |
| -    | -         | -         | 1.9  | 1.7        | 3.6       | 1.7   | 1.9  | 1.7   | -          | 1.7   |
| -    | -         | -         | 1.0  | 1.2        | 2.2       | 1.2   | 1.0  | 1.2   | -          | 1.2   |
| -    | -         | -         | 1.2  | 1.3        | 2.5       | 1.2   | 1.3  | 1.2   | -          | 1.2   |
| -    | -         | -         | 1.9  | 1.4        | 3.3       | 1.4   | 1.9  | 1.4   | -          | 1.4   |
| -    | -         | -         | 1.8  | 0.9        | 2.7       | 0.9   | 1.8  | 0.9   | -          | 0.9   |
| -    | -         | -         | 2.8  | 0.8        | 3.7       | 0.8   | 2.9  | 0.8   | -          | 0.8   |
| -    | -         | -         | 4.7  | 0.9        | 5.6       | 0.9   | 4.8  | 0.9   | -          | 0.9   |
| -    | -         | -         | 4.9  | 2.3        | 7.3       | 2.3   | 5.0  | 2.3   | -          | 2.3   |
| -    | -         | -         | 5.3  | 3.0        | 8.3       | 2.9   | 5.3  | 2.9   | -          | 2.9   |
| -    | -         | -         |      |            | -         |       | -    | -     | -          | -     |
| -    | -         | -         |      |            | -         |       | -    | -     | -          | -     |
| -    | -         | -         | 29.1 | 15.4       | 44.5      | 15.0  | 29.6 | 15.0  | -          | 15.0  |

CARRYOVER WATER

|              | CC      | ONVERSIONS | (M&I | AND AG SPLIT) |         |
|--------------|---------|------------|------|---------------|---------|
|              | CARRYOV | ER WATER   |      | CURR YR ALL   | OCATION |
| <u>Month</u> | M & I   | Agr        |      | M & I         | Agr     |
| Oct          | -       | -          |      | -             | -       |
| Nov          | -       | -          |      | -             | -       |
| Dec          | -       | -          |      | -             | -       |
| Jan          | -       | -          |      | -             | -       |
| Feb          | -       | -          |      | -             | -       |
| Mar          | -       | -          |      | -             | -       |
| Apr          | -       | -          |      | -             | -       |
| May          | -       | -          |      | -             | -       |
| Jun          | -       | -          |      | -             | -       |
| Jul          | 0.6     | (0.6)      |      | -             | -       |
| Aug          |         |            |      | -             | -       |
| Sep          |         |            |      | -             | -       |

2,651.0

|              | SCHED              | ULE AND REV | ISIONS    |       | SCHEDUL  | E AND REV | ISIONS  |
|--------------|--------------------|-------------|-----------|-------|----------|-----------|---------|
|              |                    |             |           |       |          |           |         |
|              |                    | _           | Allocatio | n     | Allocati | on        |         |
|              |                    | Total       | M & I     | Agr   | M & I    | Agr       | Total   |
| <u>Month</u> | Begin Bal          | 452.8       | 14.8      | 438.0 | 935.0    | 1,716.0   | 2,651.0 |
| Oct          | ID#1 Exch (-125AF) |             |           |       | (67.0)   | (58.0)    | (125.0) |
| Nov          |                    |             |           |       | -        | -         | -       |
| Dec          |                    |             |           |       | -        | -         | -       |
| Jan          |                    |             |           |       | -        | -         | -       |
| Feb          |                    |             |           |       | -        | -         | -       |
| Mar          |                    |             |           |       | -        | -         | -       |
| Apr          |                    |             |           |       | -        | -         | -       |
| May          | ID#1 Exch (-204AF) |             |           |       | (100.0)  | (104.0)   | (204.0) |
| Jun          | ID#1 Exch (-307AF) |             |           |       | (150.0)  | (157.0)   | (307.0) |
| Jul          | ID#1 Exch (-360AF) |             |           |       | (180.0)  | (180.0)   | (360.0) |
| Aug          |                    |             |           |       | -        | -         | - 1     |
| Sep          |                    |             |           |       | -        | -         | -       |

|              | BALANCE      | - CARRYOVE | RWATER    |       | BALANCE  | - CURR YR | ALLOC   |
|--------------|--------------|------------|-----------|-------|----------|-----------|---------|
|              |              |            |           |       |          |           |         |
|              | County Parks |            | Allocatio | on    | Allocati | ion       |         |
| <u>Month</u> | Usage (AF)   | Total      | M & I     | Agr   | M & I    | Agr       | Total   |
| Oct          | 1.8          | 447.4      | 12.9      | 434.5 | 868.0    | 1,658.0   | 2,526.0 |
| Nov          | 1.7          | 443.8      | 11.2      | 432.7 | 868.0    | 1,658.0   | 2,526.0 |
| Dec          | 1.2          | 441.7      | 10.0      | 431.7 | 868.0    | 1,658.0   | 2,526.0 |
| Jan          | 1.2          | 439.2      | 8.7       | 430.5 | 868.0    | 1,658.0   | 2,526.0 |
| Feb          | 1.4          | 435.9      | 7.3       | 428.6 | 868.0    | 1,658.0   | 2,526.0 |
| Mar          | 0.9          | 433.2      | 6.4       | 426.8 | 868.0    | 1,658.0   | 2,526.0 |
| Apr          | 0.8          | 429.5      | 5.6       | 423.9 | 868.0    | 1,658.0   | 2,526.0 |
| May          | 0.9          | 423.8      | 4.6       | 419.2 | 768.0    | 1,554.0   | 2,322.0 |
| Jun          | 2.3          | 416.6      | 2.3       | 414.2 | 618.0    | 1,397.0   | 2,015.0 |
| Jul          | 2.9          | 408.3      | 0.0       | 408.3 | 438.0    | 1,217.0   | 1,655.0 |
| Aug          | -            |            |           |       |          | -         |         |
| Sep          | -            |            |           |       |          |           |         |

TOTAL CACHUMA PROJECT BALANCE (CARRYOVER + CURRENT YR ALLOCATION)

2,063.3

CACHUMA PROJECT - CONTRACT #I75R-1802

#### Contract Year: 10/1/19 to: 9/30/20

Contract Entity:

#### Santa Barbara Co. Water Agency

|       |                      | Update by COMB         | 7/31/2020 |         |            |          |         | CAR      | RYOVER WAT  | FER      |         | CURRENT   | YEAR ALLO | CATION |
|-------|----------------------|------------------------|-----------|---------|------------|----------|---------|----------|-------------|----------|---------|-----------|-----------|--------|
|       |                      |                        |           | тот     | AL WATER U | SED      |         | WATE     | ER USE CHAR | GED      |         | WATER     | USE CHAR  | GED    |
|       | Carryover<br>Balance | Approved<br>Allocation |           |         | Acre       | feet     |         |          | Γ           | Allocati | on      | Allocatio | on        |        |
| Month | Prior Yr             | Curr Yr                | Use %     | M & I   | Agr        | Total    | Evap    | Div      | Total       | M & I    | Agr     | M & I     | Agr       | Total  |
| Oct   | 28,873.0             | 25,714.0               | 0.0       | 1,277.6 | 480.4      | 1,758.0  | 223.2   | 1,758.0  | 1,981.2     | 1,459.7  | 521.5   | -         | -         | -      |
| Nov   |                      |                        | 0.0       | 982.6   | 354.7      | 1,337.3  | 112.3   | 1,337.3  | 1,449.6     | 1,074.7  | 374.8   | -         | -         | -      |
| Dec   |                      |                        | 0.0       | 580.5   | 100.1      | 680.7    | 56.5    | 680.7    | 737.2       | 627.1    | 110.1   | -         | -         | -      |
| Jan   |                      |                        | 0.0       | 541.5   | 61.2       | 602.8    | 69.3    | 602.8    | 672.1       | 598.5    | 73.6    | -         | -         | -      |
| Feb   |                      |                        | 0.0       | 862.8   | 179.0      | 1,041.7  | 104.4   | 1,041.7  | 1,146.1     | 948.5    | 197.6   | -         | -         | -      |
| Mar   |                      |                        | 0.0       | 696.1   | 117.6      | 813.7    | 94.1    | 813.7    | 907.8       | 773.4    | 134.4   | -         | -         | -      |
| Apr   |                      |                        | 0.0       | 903.1   | 85.0       | 988.1    | 143.0   | 988.1    | 1,131.2     | 1,020.5  | 110.6   | -         | -         | -      |
| May   |                      |                        | 0.0       | 1,221.7 | 402.8      | 1,624.6  | 223.8   | 1,624.6  | 1,848.4     | 1,406.1  | 442.3   | -         | -         | -      |
| Jun   |                      |                        | 0.0       | 1,273.5 | 351.1      | 1,624.6  | 215.3   | 1,624.6  | 1,839.9     | 1,452.9  | 387.0   | -         | -         | -      |
| Jul   |                      |                        | 0.0       | 1,481.9 | 481.5      | 1,963.4  | 208.1   | 1,963.4  | 2,171.5     | 1,659.3  | 512.2   | -         | -         | -      |
| Aug   |                      |                        | -         | -       | -          | -        | -       | -        | -           | -        | -       | -         | -         | -      |
| Sep   |                      |                        | -         | -       | -          | -        | -       | -        | -           | -        | -       | -         | -         | -      |
| Total | 28,873.0             | 25,714.0               | 0.3       | 9,821.3 | 2,613.5    | 12,434.8 | 1,450.0 | 12,434.8 | 13,884.9    | 11,020.7 | 2,864.2 | -         | -         | -      |

|              | CONVERSIONS (M&I AND AG SPLIT) |           |  |           |            |  |  |  |  |
|--------------|--------------------------------|-----------|--|-----------|------------|--|--|--|--|
|              | CARRYOV                        | /ER WATER |  | CURR YR A | ALLOCATION |  |  |  |  |
| <u>Month</u> | M & I                          | Agr       |  | M & I     | Agr        |  |  |  |  |
| Oct          | -                              | -         |  | -         | -          |  |  |  |  |
| Nov          | -                              | -         |  | -         | -          |  |  |  |  |
| Dec          | -                              | -         |  | -         | -          |  |  |  |  |
| Jan          | -                              | -         |  | -         | -          |  |  |  |  |
| Feb          | -                              | -         |  | -         | -          |  |  |  |  |
| Mar          | -                              | -         |  | -         | -          |  |  |  |  |
| Apr          | -                              | -         |  | -         | -          |  |  |  |  |
| May          | -                              | -         |  | -         | -          |  |  |  |  |
| Jun          | -                              | -         |  | -         | -          |  |  |  |  |
| Jul          | 860.9                          | (860.9)   |  | -         | -          |  |  |  |  |
| Aug          | -                              | -         |  | -         | -          |  |  |  |  |
| Sep          | -                              | -         |  | -         | -          |  |  |  |  |

|       | SCHE      | DULE AND REV | ISIONS   |         | SCHEDUL  | E AND REV | ISIONS   |
|-------|-----------|--------------|----------|---------|----------|-----------|----------|
|       |           |              |          |         |          |           |          |
|       |           |              | Allocat  | ion     | Allocati |           |          |
|       |           | Total        | M & I    | Agr     | M & I    | Agr       | Total    |
| Month | Begin Bal | 28,873.0     | 23,415.7 | 5,457.3 | 19,588.0 | 6,126.0   | 25,714.0 |
| Oct   |           | -            | -        | -       | (16.1)   | (13.9)    | (30.0)   |
| Nov   |           | -            | -        | -       | -        | - 1       | - i -    |
| Dec   |           | -            | -        | -       | -        | -         | -        |
| Jan   |           | -            | -        | -       | -        | -         | -        |
| Feb   |           | -            | -        | -       | -        | -         | -        |
| Mar   |           |              | -        | -       | -        | -         | -        |
| Apr   |           |              | -        | -       | -        | -         | -        |
| May   |           | -            | -        | -       | 125.0    | (25.0)    | 100.00   |
| Jun   |           | -            | -        | -       | 37.8     | (37.8)    | -        |
| Jul   |           | -            | -        | -       | 43.0     | (43.0)    | -        |
| Aug   |           |              | -        | -       | -        | -         |          |
| Sep   |           | -            | -        | -       | -        | -         | -        |

|              | BALANCE      | - CARRYOVE | R WATER  |         | BALANCE  | - CURR YR | ALLOC    |
|--------------|--------------|------------|----------|---------|----------|-----------|----------|
|              |              |            |          |         |          |           |          |
|              | County Parks |            | Allocat  | ion     | Allocat  | ion       |          |
| <u>Month</u> | Usage (AF)   | Total      | M & I    | Agr     | M & I    | Agr       | Total    |
| Oct          | 1.8          | 26,891.8   | 21,956.0 | 4,935.8 | 19,571.9 | 6,112.1   | 25,684.0 |
| Nov          | 1.7          | 25,442.2   | 20,881.2 | 4,561.0 | 19,571.9 | 6,112.1   | 25,684.0 |
| Dec          | 1.2          | 24,705.0   | 20,254.2 | 4,450.9 | 19,571.9 | 6,112.1   | 25,684.0 |
| Jan          | 1.2          | 24,033.0   | 19,655.7 | 4,377.3 | 19,571.9 | 6,112.1   | 25,684.0 |
| Feb          | 1.4          | 22,886.9   | 18,707.2 | 4,179.7 | 19,571.9 | 6,112.1   | 25,684.0 |
| Mar          | 0.9          | 21,979.1   | 17,933.8 | 4,045.2 | 19,571.9 | 6,112.1   | 25,684.0 |
| Apr          | 0.8          | 20,847.9   | 16,913.3 | 3,934.6 | 19,571.9 | 6,112.1   | 25,684.0 |
| May          | 0.9          | 18,999.5   | 15,507.2 | 3,492.3 | 19,696.9 | 6,087.1   | 25,784.0 |
| Jun          | 2.3          | 17,159.6   | 14,054.3 | 3,105.3 | 19,734.7 | 6,049.3   | 25,784.0 |
| Jul          | 2.9          | 14,988.1   | 13,256.0 | 1,732.2 | 19,777.7 | 6,006.3   | 25,784.0 |
| Aug          | -            | -          | -        | -       | -        | -         |          |
| Sep          | -            | -          | -        | -       | -        | -         | -        |

TOTAL CACHUMA PROJECT BALANCE (CARRYOVER + CURRENT YR ALLOCATION) 40,772.1

#### CACHUMA DAILY OPERATIONS

| Day<br>1 |           |                         | 147,954   |                 |        |           |        |           |                |                   |                | Rele            | ases      |           |   |
|----------|-----------|-------------------------|-----------|-----------------|--------|-----------|--------|-----------|----------------|-------------------|----------------|-----------------|-----------|-----------|---|
| 1        | Elevation | ing Storage:<br>Storage | Change    | Surface<br>Area | Rai    | nfall     | Evapor | ration    | CCWA<br>Inflow | Park<br>Diversion | South<br>Coast | Hilton<br>Creek | WR 89-18  | Outlet    | Γ |
| 1        | ft        | acre-feet               | acre-feet | acres           | inches | acre-feet | inches | acre-feet | acre-feet      |                   | acre-feet      | acre-feet       | acre-feet | acre-feet | T |
|          | 736.96    | 147,826                 | (128)     | 2,557           | -      |           | 0.270  | 46.6      | 9.7            |                   | 64.6           | 11.7            |           | 10.0      | Ļ |
| 2        | 736.91    | 147,698                 | (128)     | 2,555           |        |           | 0.350  | 60.4      | 9.7            |                   | 65.0           | 11.7            |           | 11.0      | Ļ |
| 3        | 736.88    | 147,621                 | (77)      | 2,554           |        |           | 0.350  | 60.3      | 9.7            |                   | 64.4           | 11.7            |           | 10.0      | L |
| 4        | 736.82    | 147,467                 | (154)     | 2,552           |        |           | 0.350  | 60.3      | 9.7            |                   | 61.6           | 11.7            |           | 11.0      |   |
| 5        | 736.77    | 147,339                 | (128)     | 2,550           |        |           | 0.280  | 48.2      | 0.4            |                   | 65.8           | 11.7            |           | 10.0      |   |
| 6        | 736.72    | 147,210                 | (129)     | 2,548           | -      |           | 0.260  | 44.7      | -              |                   | 63.4           | 11.7            |           | 11.0      |   |
| 7        | 736.67    | 147,082                 | (128)     | 2,546           | -      |           | 0.280  | 48.1      | -              |                   | 62.9           | 11.7            |           | 10.0      | Ī |
| 8        | 736.61    | 146,928                 | (154)     | 2,544           |        |           | 0.230  | 39.5      | -              |                   | 80.1           | 11.7            |           | 11.0      | Γ |
| 9        | 736.55    | 146,777                 | (151)     | 2,542           | -      |           | 0.210  | 36.0      | -              |                   | 79.1           | 11.7            |           | 11.0      | Γ |
| 10       | 736.50    | 146,650                 | (127)     | 2,540           | -      |           | 0.320  | 54.9      | -              |                   | 80.4           | 11.7            |           | 10.0      | Γ |
| 11       | 736.44    | 146,498                 | (152)     | 2,538           | -      |           | 0.390  | 66.8      | -              |                   | 82.1           | 11.6            |           | 11.0      | Γ |
| 12       | 736.38    | 146,347                 | (151)     | 2,536           |        |           | 0.270  | 46.2      | -              |                   | 81.1           | 11.6            |           | 10.0      | Γ |
| 13       | 736.33    | 146,220                 | (127)     | 2,535           | -      |           | 0.320  | 54.7      | -              |                   | 82.7           | 11.6            |           | 11.0      | Γ |
| 14       | 736.29    | 146,119                 | (101)     | 2,533           |        |           | 0.300  | 51.3      | -              |                   | 81.5           | 11.6            |           | 10.0      | Γ |
| 15       | 736.25    | 146,018                 | (101)     | 2,532           | -      |           | 0.380  | 64.9      | -              |                   | 70.8           | 11.6            |           | 11.0      | F |
| 16       | 736.19    | 145,841                 | (177)     | 2,530           | -      |           | 0.370  | 63.2      | -              |                   | 63.9           | 11.6            |           | 10.0      | Γ |
| 17       | 736.15    | 145,765                 | (76)      | 2,528           |        |           | 0.230  | 39.3      | -              |                   | 63.6           | 11.6            |           | 11.0      | F |
| 18       | 736.10    | 145,638                 | (127)     | 2,527           | -      |           | 0.430  | 73.3      | -              |                   | 63.3           | 11.6            |           | 11.0      | F |
| 19       | 736.06    | 145,537                 | (101)     | 2,525           | -      |           | 0.270  | 46.0      | _              |                   | 65.2           | 11.6            |           | 10.0      | F |
| 20       |           | ,                       | ()        | _,0_0           |        |           | 0.2.10 |           |                |                   |                |                 |           |           | F |
| 21       |           |                         |           |                 |        |           |        |           |                |                   |                |                 |           |           | F |
| 22       |           |                         |           |                 |        |           |        |           |                |                   |                |                 |           |           | F |
| 22       |           |                         |           |                 |        |           |        |           |                |                   |                |                 |           |           | t |
| 23       |           |                         |           |                 |        |           |        |           |                |                   |                |                 |           |           | ł |
| 24       |           |                         |           |                 |        |           |        |           |                |                   |                |                 |           |           | ┢ |
|          |           |                         |           |                 |        |           |        |           |                |                   |                |                 |           |           | ┢ |
| 26       |           |                         |           |                 |        |           |        |           |                |                   |                |                 |           |           | ┢ |
| 27       |           |                         |           |                 |        |           |        |           |                |                   |                |                 |           |           | ┞ |
| 28       |           |                         |           |                 |        |           |        |           |                |                   |                |                 |           |           | ┞ |
| 29       |           |                         |           |                 |        |           |        |           |                |                   |                |                 |           |           | ₽ |
| 30       |           |                         |           |                 |        |           |        |           |                |                   |                |                 |           |           | Ł |
| 31       |           |                         |           |                 |        |           |        |           |                |                   |                |                 |           |           | L |
|          |           |                         |           |                 |        |           |        |           |                |                   |                |                 |           |           |   |

| TOTALS     | (2,417) | -    | - | 5.860     | 1,004.8 | - | 39.2 | - | 1,341.5 | 221.4 | - | 200.0 | - | 311.5 |
|------------|---------|------|---|-----------|---------|---|------|---|---------|-------|---|-------|---|-------|
| Park Usage |         | Rain |   | Yr. Total |         |   |      |   |         |       |   |       |   |       |

Park Usage

Rain

Item #16b Page 1

Computed

Inflow

acre-feet (4.8)

10.4

59.7

(19.1) 7.3

1.8

4.7 (11.7)

(13.2)

30.0 19.5

(2.1)

33.0 53.4 57.3

(28.3)

49.5 32.2

31.8

Spillway

acre-feet



#### Santa Barbara County Parks Division, Cachuma Lake Recreation Area Summary of Aquatic Invasive Species Vessel Inspection Program and Early Detection Monitoring Program: JULY 2020



| Cachuma Lake Recreation Area<br>Launch Data July 2020 |     |              |  |  |  |  |  |
|---|-----|--------------|--|--|--|--|--|
| Vessel Data   |     |              |  |  |  |  |  |
| Total Vessels Entering Park                           | 951 |              |  |  |  |  |  |
| Total Vessels Launched                                | 935 |              |  |  |  |  |  |
| Total Vessels Quarantined                             | 16  |              |  |  |  |  |  |
| Returning (Tagged) Boats Launched                     | 606 | 65%          |  |  |  |  |  |
| Kayak/Canoe Launched                                  | 329 | 35%          |  |  |  |  |  |
| 4-stroke Engines                                      | *   |              |  |  |  |  |  |
| 2-strokes, w/CARB star ratings                        | *   |              |  |  |  |  |  |
| 2-strokes, NO emissions ratings                       | *   |              |  |  |  |  |  |
| Vessel Inspection Data                                | I   | I            |  |  |  |  |  |
| Total Vessels Inspected                               | 140 |              |  |  |  |  |  |
| Boats Inspected                                       | 17  |              |  |  |  |  |  |
| Kayaks/Canoes Inspected                               | 113 |              |  |  |  |  |  |
| Simple Boats Inspected                                | 10  |              |  |  |  |  |  |
| Inspections Passed                                    | 137 |              |  |  |  |  |  |
| Inspections Failed                                    | 3   | All 3 Boats  |  |  |  |  |  |
| Quarantine Data                                       | 0   | 7 11 0 Douto |  |  |  |  |  |
| Total Vessels Quarantined                             | 16  |              |  |  |  |  |  |
| Quarantined 7 days                                    | *   |              |  |  |  |  |  |
| Quarantined 14 days                                   | *   |              |  |  |  |  |  |
| Quarantined 30 days                                   | 16  |              |  |  |  |  |  |
| Quarantine Cause                                      |     |              |  |  |  |  |  |
| Water on vessel*                                      | *   |              |  |  |  |  |  |
| Debris on hull*                                       | *   |              |  |  |  |  |  |
| Plug installed*                                       | *   |              |  |  |  |  |  |
| From infected county                                  | 5   |              |  |  |  |  |  |
| Ballast tanks*  | *   |              |  |  |  |  |  |
| Boat longer than 24 feet*                             | *   |              |  |  |  |  |  |
| Out-of-state  | 0   |              |  |  |  |  |  |
| Unspecified*  | *   |              |  |  |  |  |  |
| Mandatory Quarantine All Untagged Boats               | 16  |              |  |  |  |  |  |
| Demographic Data                                      |     |              |  |  |  |  |  |
| Quarantined from infected county                      | 5   |              |  |  |  |  |  |
| Quarantined from SB County                            | 11  |              |  |  |  |  |  |
| Quarantined from uninfected co                        | 0   |              |  |  |  |  |  |
| Quarantined from out of state                         | 0   |              |  |  |  |  |  |

Boat Launch Tags: Boats with Cachuma Lake Boat Launch Tags attach boat to trailer.

No mussel species have been located on any vessel entering Cachuma Lake as of the last day of this month.

\* These conditions are no longer being tracked.

#### EARLY DETECTION MONITORING PROGRAM SUMMARY

Summary: No Dreissenid Mussels were detected, nor Aquatic Invasive Species of any kind. Inspection Site: Cachuma Lake, Santa Barbara County, California. Inspection Date and Time: 2020.07.31; 10 a.m. to 12 p.m. PDT. Method: 6 Sampling Stations; 36 meters/118 linear feet of line. Surveyors: Santa Barbara County, Parks Division Employees. Lake elevation: Max feet: 753.00, current 737.00; Max acre-feet: 193,305, current: 147,929; Current capacity: 76.5%

Prepared based on inspections and data collected by Cachuma Lake Staff, Park Camp Hosts, and volunteers. G:\PARKS-OPERATIONS\MID COUNTY\CACHUMA\QUAGGA MUSSELS\QUAGGA INSPECTIONS & INSPECTION REPORTS\CACHUMA AQUATIC INVASIVE SPECIES REPORTS\CACHUMA AIS REPORTS\CACHUMA AIS REPORTS 2020\AIS INSPECTION SURVEY SUMMARY 2020.07.DOC