

**REGULAR MEETING  
OF  
CACHUMA OPERATION AND MAINTENANCE BOARD**  
*held at*  
**3301 Laurel Canyon Road  
Santa Barbara, CA 93105**

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**Monday, January 28, 2019**

**1:00 PM**

**AGENDA**

1. **CALL TO ORDER, ROLL CALL**
2. **INTRODUCTION OF NEW DIRECTOR**
3. **PUBLIC COMMENT** (*Public may address the Board on any subject matter not on the agenda and within the Board's jurisdiction. See "Notice to the Public" below. Please make your comments from the podium once acknowledged by the President of the Board.*)
4. **CONSENT AGENDA** (*All items on the Consent Agenda are considered to be routine and will be approved or rejected in a single motion. Any item placed on the Consent Agenda may be removed and placed on the Regular Agenda for discussion and possible action upon the request of any Board Member.*)  
Action: Recommend Approval of Consent Agenda by motion and roll call vote of the Board:
  - a. Minutes of November 16, 2018 Special Board Meeting
  - b. Minutes of November 26, 2018 Regular Board Meeting
  - c. Investment of Funds
    - Financial Reports
    - Investment Reports
  - d. Review of Paid Claims
5. **VERBAL REPORTS FROM BOARD COMMITTEES**  
Receive verbal information regarding the following committee meetings:
  - Fisheries Committee Meeting – January 11, 2019
  - Administrative Committee Meeting – January 18, 2019
6. **FISCAL YEAR 2018-19 MID-YEAR ELECTIONS**  
Action: Election of President and Vice-President (if necessary) by nomination and roll call vote of the Board:
  - a. Election of President
  - b. Election of Vice-President

7. **MID-YEAR BANKING RESOLUTIONS**

Action: Recommend approval by motion and roll call vote on one motion unless member requests separate consideration

- a. Resolution No. 677 Authorizing Investment of Monies in the Local Agency Investment Fund
- b. Resolution No. 678 Establishing a Supplemental Account Agreement for Telephone Transfers
- c. Resolution No. 679 Authorizing Signatories for General Fund Account at American Riviera Bank
- d. Resolution No. 680 Authorizing Signatories for Revolving Fund Account at American Riviera Bank
- e. Resolution No. 681 Authorizing Signatories for Trust Fund and Renewal Fund Accounts at American Riviera Bank

8. **TOTAL COMPENSATION SYSTEMS, INC. PRESENTATION OF OTHER POST EMPLOYMENT BENEFITS (OPEB) ACTUARIAL STUDY (2018)**

Action: Receive and file the November 15, 2018 OPEB actuarial study

9. **BARTLETT, PRINGLE WOLF, LLP PRESENTATION OF COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR) – FISCAL YEAR ENDING JUNE 30, 2018**

Action: Receive and file the COMB Fiscal Year 2017-18 Comprehensive Annual Financial Report (CAFR) and provide direction on disbursement of unexpended funds

10. **CALIFORNIA STATE CONTROLLERS REPORT FOR FISCAL YEAR ENDING JUNE 30, 2018**

Action: Receive and file the COMB State Controller Report submitted to the California State Controller's Office

11. **FINANCIAL REVIEW – 2<sup>ND</sup> QUARTER FISCAL YEAR 2018-19**

Action: Receive and file the 2<sup>nd</sup> Quarter Fiscal Year 2018-19 Financial Review

12. **RESOLUTION NO. 682 – ACCEPTANCE OF GRANT AGREEMENT WITH CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE FOR THE FISH PASSAGE IMPROVEMENT AT QUIOTA CREEK CROSSING NUMBER EIGHT**

Action: Recommend approval by motion and roll call vote of the Board

13. **GENERAL MANAGER REPORT**

Receive information from the General Manager on topics pertaining to COMB, including but not limited to the following:

- Administrative Division Accomplishments / Internal Goals
- Water Resources Engineer Accomplishments / Internal Goals
- Operations Division Accomplishments / Internal Goals
- Fisheries Division Accomplishments / Internal Goals

14. **WATER RESOURCES ENGINEER REPORT**

Receive information from the Water Resources Engineer, including but not limited to the following:

- Forecasted Lake Elevations - Cachuma Conveyance Operations
- Climate Conditions
- Tecolote Tunnel Inspection
- Infrastructure Improvement Project Status

15. **OPERATIONS DIVISION REPORT**

Receive information regarding Operations Division, including but not limited to the following:

- Lake Cachuma Operations
- Operation and Maintenance Activities

16. **FISHERIES DIVISION REPORT**

Receive information regarding Fisheries Division, including but not limited to the following:

- LSYR Steelhead Monitoring Elements
- Tributary Project Updates
- Surcharge Water Accounting
- Reporting/Outreach/Training

17. **PROGRESS REPORT ON LAKE CACHUMA OAK TREE PROGRAM**

Receive information regarding the Lake Cachuma Oak Tree Program including but not limited to the following:

- Maintenance and Monitoring

18. **MONTHLY CACHUMA PROJECT REPORTS**

Receive information regarding the Cachuma Project, including but not limited to the following:

- a. Cachuma Water Reports
- b. Cachuma Reservoir Current Conditions
- c. Lake Cachuma Quagga Survey

19. **2019 COMB REGULAR BOARD MEETING CALENDAR**

Receive information regarding the time and place for 2019 Regular Board meetings

20. **DIRECTORS' REQUESTS FOR AGENDA ITEMS FOR FUTURE MEETING**

21. **[CLOSED SESSION]: CONFERENCE WITH LEGAL COUNSEL: POTENTIAL LITIGATION**

- a. [Government Code Section 54956.9(d)(2)]  
Name of matter: Right-of-Way / Access claims re: Reclamation Property

22. **RECONVENE INTO OPEN SESSION**

[Government Code Section 54957.7]

Disclosure of actions taken in closed session, as applicable

[Government Code Section 54957.1]

23. **MEETING SCHEDULE**

- **February 25, 2019 at 1:00 PM, COMB Office**
- **Board Packages available on COMB website [www.cachuma-board.org](http://www.cachuma-board.org)**

24. **COMB ADJOURNMENT**

#### NOTICE TO PUBLIC

**Posting of Agenda:** This agenda was posted at COMB's offices, located at 3301 Laurel Canyon Road, Santa Barbara, California, 93105 and on COMB's website, in accordance with Government Code Section 54954.2. The agenda contains a brief general description of each item to be considered by the Governing Board. The Board reserves the right to modify the order in which agenda items are heard. Copies of staff reports or other written documents relating to each item of business are on file at the COMB offices and are available for public inspection during normal business hours. A person with a question concerning any of the agenda items may call COMB's General Manager at (805) 687-4011.

**Written materials:** In accordance with Government Code Section 54957.5, written materials relating to an item on this agenda which are distributed to the Governing Board less than 72 hours (for a regular meeting) or 24 hours (for a special meeting) will be made available for public inspection at the COMB offices during normal business hours. The written materials may also be posted on COMB's website subject to staff's ability to post the documents before the scheduled meeting.

**Public Comment:** Any member of the public may address the Board on any subject within the jurisdiction of the Board that is not scheduled for as an agenda item before the Board. The total time for this item will be limited by the President of the Board. The Board is not responsible for the content or accuracy of statements made by members of the public. No action will be taken by the Board on any Public Comment item.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to review agenda materials or participate in this meeting, please contact the Cachuma Operation and Maintenance Board office at (805) 687-4011 at least 48 hours prior to the meeting to enable the Board to make reasonable arrangements.

**Note:** If you challenge in court any of the Board's decisions related to the listed agenda items you may be limited to raising only those issues you or someone else raised at any public hearing described in this notice or in written correspondence to the Governing Board prior to the public hearing.