REGULAR MEETING OF CACHUMA OPERATION AND MAINTENANCE BOARD

3301 Laurel Canyon Road Santa Barbara, CA 93105

Monday, August 31, 2009

Approximate Start Time 2:45 p.m.

AGENDA

- 1. **COMB CALL TO ORDER, ROLL CALL** (COMB Board of Directors.) (1 minute).
- 2. **PUBLIC COMMENT** (Public may address the Board on any subject matter not on the agenda and within the Board's jurisdiction. See "Notice to the Public" below.) (5 minutes)
- 3. CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL EXISTING LITGATION, SUBDIVISION (a) OF SECTION 54956.9 SAIDA CRISTINA GARCIA DE SAMAYOA VS. COMB, ET AL.
- 4. **CONSENT AGENDA** (For Board action by vote on one motion unless member requests separate consideration.) (2 minutes)
 - a. Minutes
 - July 27, 2009 Regular Board Meeting and Special Board Meetings June 28, 2009 and August 3, 2009
 - b. Investment of Funds
 - Financial Reports
 - Investment Reports
 - c. Payment of Claims
- 5. STANDING COMMITTEE APPOINTMENTS FOR FY 2009-10 (5 minutes)
 - a. Capital Improvements
 - b. Finance
 - c. Legal Affairs
 - d. Operations
 - e. Management & Public Relations
- 6. AD HOC COMMITTEES
 - a. Board Legal Search Committee

b. General Managers CIP Review Committee

7. **REPORTS FROM THE MANAGER** (10 minutes)

- a. Cachuma Water Reports
- b. Operations Report
- c. COMB Operating Committee Meeting, August 5, 2009
- d. Verbal Ortega Reservoir Leak
- e. Verbal Jesusita Fire Activities
- f. La Brea Fire USFS Mars Martin Water Scooper from Lake Cachuma
- g. City of Santa Barbara TV Inside Santa Barbara COMB Overview
- h. 2008 Surcharge Accounting
- i. Verbal Report Cachuma Reservoir Current Conditions

8. ESTABLISHMENT OF COMB CHANGE WORK ORDER POLICY (10 minutes)

9. COMB CAPITAL IMPROVEMENT PROGRAM (15 minutes)

- a. CIP Bond
 - 1) Revised Schedule
 - 2) Recommendation to Remove COMB Office Building from Bond Projects and Approval of Indemnification Agreement with ID No. 1
 - 3) Status of Member Units Approval of COMB Bond Issuance
- b. SCC/Upper Reach Reliability Project
 - 1) Project Status Report
- c. Mission Creek Pipeline and Fish Passage Project
 - 1) Project Status Report

10. CONSIDER APPROVAL OF MOU BETWEEN COMB AND CCRB FOR FUNDING AND CONSTRUCTION OF FISH PASSAGE AND HABITAT IMPROVEMENT PROJECTS (2 minutes)

- 11. PROPOSITION 50 and PROPOSITION 84 ACTIVITIES (5 minutes)
- 12. DIRECTORS' REQUEST FOR AGENDA ITEMS FOR NEXT MEETING (5 minutes)
- 13. STAFF APPRECIATION LUNCH BEACHSIDE, SEPTEMBER 24, 2009 AT 1:00 P.M.

14. MEETING SCHEDULE

- September 28, 2009 to follow CCRB at 2:15 P.M., COMB Office
- Board Packages Available on COMB Website www.cachuma-board.org
- 15. COMB ADJOURNMENT

NOTICE TO PUBLIC

Public Comment: Any member of the public may address the Board on any subject within the jurisdiction of the Board that is not scheduled for a public hearing before the Board. The total time for this item will be limited by the President of the Board. If you wish to address the Board under this item, please complete and deliver to the Secretary of the Board before the meeting is convened, a "Request to Speak" forms including a description of the subject you wish to address.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Cachuma Operation and Maintenance Board office at (805) 687-4011 at least 48 hours prior to the meeting to enable the Board to make reasonable arrangements.

[This Agenda was Posted at 3301 Laurel Canyon Road, Santa Barbara, CA at Santa Barbara City Hall, Santa Barbara, CA and at Member District Offices and Noticed and Delivered in Accordance with Section 54954.1 and .2 of the Government Code.]

MINUTES OF A REGULAR MEETING of the CACHUMA OPERATION & MAINTENANCE BOARD held at the

Cachuma Operation & Maintenance Board Office 3301 Laurel Canyon Road, Santa Barbara, CA **Monday, July 27, 2009**

1. Call to Order, Roll Call

The meeting was called to order at 3:40 p.m. by President Williams who chaired the meeting. Those in attendance were:

Directors present:

Das Williams

City of Santa Barbara

Bob Lieberknecht

Carpinteria Valley Water District

Jan Abel

Montecito Water District

Lauren Hanson

Goleta Water District

Lee Bettencourt

SYR Conservation Dist ID#1

Others present:

Kate Rees

William Hair

Eric Ford

Alex Keuper

Janet Gingras

Rebecca Bjork

Tom Mosby

Chip Wullbrandt

Charles Hamilton

Chris Dahlstrom

Tim Robinson

Allen Larsen

John Schock

Phil Walker

Peter Lapidus

2. Public Comment

Phil Walker provided public comment on several issues not on the agenda.

3. Closed Session: Conference with Counsel Pursuant to Government Code Section 54956.0 (b) Concerning the Risk of Litigation due to the Possible Failure to Award A Contract to the Apparent Low Bidder. One Matter.

The Board went into closed session at 3:45 p.m. and came out of closed session at 3:58 p.m. There was nothing to report out of closed session.

4. Reconsider, If Necessary, Award of Contract to Construct El Jaro Creek Cross Creek Ranch Fish Passage Project

Ms. Rees reported that four bids were received on June 12, 2009 for the construct	
contract for El Jaro Creek Cross Creek Ranch Fish Passage Enhancement Project.	At

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the June 22, 2009 Board meeting the Board approved selection of Lapidus Construction, Inc. as contractor for the project. Schock Contracting, Inc., as the low bidder, submitted a protest letter regarding the bid selection. Lapidus Construction also filed a protest letter stating that Schock's bid was non-responsive. Both letters were included in the board packet.

The Board heard evidence on the protests filed regarding selection of a contractor for the project. Both contractors, John Shock and Peter Lapidus, addressed the Board regarding their filed protests. The Board considered any irregularities in the bid submittals, and the Board reconsidered its award of the construction contract for the project, exercising its discretion in making a determination of which bid to accept.

Director Bettencourt stated that COMB is not the appropriate agency to construct fish passage projects because ID#1 considers all fish projects water rights related, and COMB should not be involved in decisions regarding water rights. He stated that it was acceptable for CCRB to construct them, and that if there was an agreement between COMB and CCRB, it could be addressed that way. But if COMB was going to construct a fish passage project, it would require a unanimous vote. President Williams thought this was a reorganization issue that had not been addressed due to stalled talks between ID#1 and CCRB.

Counsel Hair was of the opinion that construction of the fish passage projects is not water rights related because these projects are required by the Biological Opinion, which is not a water rights process. It is a federal ESA requirement. He said the fisheries projects are an element before the SWRCB, but that construction of them does not affect anyone's water rights. Therefore, a unanimous approval is not required. Chip Wullbrandt said that CCRB's carrying out the fisheries projects has been problematic from the beginning, and was never intended to be part of CCRB's original purpose. In contrast, Mr. Wullbrandt pointed out that COMB certified the EIR on the Fish Management Plan and Biological Opinion, which says that COMB would implement the fish projects. Also that COMB was a defendant in a lawsuit that said COMB could implement the fish projects.

Director Abel moved that the El Jaro Creek Cross Creek Ranch Fish Passage Enhancement Project be awarded to Shock Contracting as the lowest responsible bidder, seconded by Director Lieberknecht, passed 6/0/1, Director Bettencourt voted no.

5. Consent Agenda

a. Minutes:

June 22, 2009 Regular Board Meeting

b. Investment Funds

Financial Reports Investment Report

c. Payment of Claims

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Director Lieberknecht moved to approve the consent agenda with the changes to the minutes, seconded by Director Hanson, passed 7/0/0.

6. Annual Reorganization of Cachuma Operation & Maintenance Board

a. Election of President

Director Abel nominated Director Williams as President of COMB for FY 2009-2010, seconded by Director Lieberknecht, passed 5/0/2, Director Williams abstained.

b. Election of Vice-President

Director Lieberknecht nominated Director Hanson as Vice-President of COMB for FY 2009-2010, Director Hanson withdrew her nomination due to other commitments.

Director Abel then nominated Director Lieberknecht as Vice-President of COMB for FY 2009-2010, seconded by Director Hanson, passed 6/0/1, Director Lieberknecht abstained.

c. Appointment of ACWA/JPIA Representative and Alternate Director Abel moved to appoint Director Lieberknecht as the ACWA/JPIA Representative for the FY 2009-2010, seconded by Director Bettencourt, passed 6/0/1, Director Lieberknecht abstained.

d. Appointment of General Counsel through December 31, 2009 Due to Mr. Hair's impending retirement, Director Abel moved to appoint Mr. Hair of Nordman, Cormany, Hair & Compton as General Counsel through December 31, 2009, and recommended that a special legal search ad hoc committee be appointed to evaluate Mr. Hair's firm and other law firms for a new General Counsel by January 1, 2010, seconded by Director Williams, passed 7/0/0.

e. Appointment of Secretary, Treasurer and Auditor-Controller Director Williams moved to appoint General Manager, Kate Rees, as Secretary, Treasurer and Auditor-Controller for FY 2009-2010, seconded by Director Abel, passed 7/0/0.

f. Appointment of Assistant Secretary

Director Williams moved to appoint Administrative Manager, Janet Gingras, as Assistant Secretary for FY 2009-2010, seconded by Director Abel, passed 7/0/0.

7. Proposed Annual Resolutions

- a. Resolution No. 487 Adopting and Annual Statement of investment Policy
- b. Resolution No. 488 Establishing a Supplemental Account Agreement for Telephone Transfers
- c. Resolution No. 489 Authorizing Signatories for Revolving Fund Account at Santa Barbara Bank and Trust
- d. Resolution No. 490 Authorizing Investment of Monies in the Local Agency Investment Fund

- e. Resolution No. 491 Establishing a Check Signing policy for General Fund Account for Payment of claims
- f. Resolution no. 492 Authorizing Signatories for General Fund Account at Santa Barbara Bank & Trust
- g. Resolution No. 493 Establishing a Check Signing Policy for Cachuma Project Trust Fund and Master Contract Renewal Fund Accounts for Payment of Claims
- h. Resolution no. 494 Authorizing Signatories for Trust Fund and Renewal Fund Accounts at Santa Barbara Bank and Trust
- i. Resolution no. 495 Establishing Time and Place for Board Meetings

Director Abel moved to approve Resolutions No. 487 through 495, seconded by Director Williams, a roll call vote was taken, passed 7/0/0.

8. Appointment of Outside Auditor to Prepare Financial Statements for the Fiscal Year Ending June 30, 2009 and the independent Auditor's Report

Director Williams moved to engage Bartlett Pringle Wolf, LLP to perform the Fiscal Year Ending 6/30/2009 audits for both COMB and CCRB, seconded by Director Lieberknecht, passed 7/0/0.

9. Reports From the Manager

a. Cachuma Water Reports

The water reports prepared by Janet Gingras were included in the Board packet.

b. Operations Report

The Operations Report was included in the board packet.

c. COMB Operating Committee Meeting, July 1, 2009

The agenda and minutes of the July 1, 2009 meeting were included in the board packet, Ms. Rees had nothing further to add.

d. Quagga Mussel Inspection Report - County of Santa Barbara

Included in the board packet was the June quagga mussel survey from the County of Santa Barbara.

e. 2008 Surcharge Accounting

In order to meet target flows established by the Cachuma Biological Opinion, Ms. Rees reported that 1,022 AF have been provided from project yield for the month of June. Target flows must continue to be met at the Alisal Bridge until October 1, 2009, at which time they will be reduced to meet target flows at the Highway 154 bridge only.

f. Cachuma Reservoir Current Conditions Date 07/27/2009

Lake Elevation738.00 feetStorage153,293 acre feetRain (for the month to date)0.00 inches

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Rain YTD (for the season to date) 7.54 inches

Fish Release-Hilton/Outlet Works
Month to Date Fish Release
Month to Date Spill
Year to Date Spill

24 acre feet per day
1101.4 acre feet
0 acre feet
0 acre feet

g. City of Santa Barbara TV Inside Santa Barbara CCRB/COMB Overview Ms. Rees had nothing more to add beyond what she reported during the CCRB meeting.

10. COMB Capital Improvement Program

a. CIP Bond

1) Revised Schedule

Included in the board packet was a revised schedule of the approvals that need to take place at the Member Unit Board meetings for the COMB bond.

2) Letter from CVWD Requesting Acceptance of Proposed Cost
Distribution Methodology for Bond Debt Service Repayment
Ms. Rees reported that she had received a letter from Charles Hamilton,
General Manager CVWD, stating that the CVWD Board is unanimously
opposed to approving COMB bond issue documents that commit CVWD
to the current cost sharing methodology based on the 1950's Project yield
percentages. Mr. Hamilton enclosed a proposed a cost share methodology
with his letter, which was also included in the board packet. The COMB
Board discussed this issue at the June 22, 2009 Board meeting, and it was
apparent the other COMB Directors were unwilling to evaluate a different
cost share methodology for repayment of the bond in isolation. However,
they were willing to carry out a full cost benefit analysis that addressed all
of the issues affecting the distribution of cost to COMB Member Units.

3) Recommendation to Carry Out Cachuma Project Cost of Services/Cost Benefit Analysis

Staff recommended that a scope of work be developed with input from all Member Unit General Managers, and that the Board hire AECOM to carry out a comprehensive Cost of Service/Cost Benefit Analysis for all Cachuma Project facilities, for a not-to-exceed amount of \$80,000.

Director Abel moved to develop a scope of work with input from all of the Cachuma Member General Managers, and to interview two additional consultants in addition to AECOM to carry out a comprehensive Cost of Service/Cost Benefit Analysis for all Cachuma Project facilities, for a not to exceed amount of \$80,000, and to authorize the Cost of Service/Cost Benefit Analysis to begin immediately after the COMB Capital Improvement Program Bond had been issued, with a goal of completing the analysis in one year, seconded by Director Williams, passed 6/0/1, Director Bettencourt abstained.

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4) Status of Indemnification Agreement with ID No. 1

Director Hanson asked if Counsel Hair had been able to work with GWD's Counsel concerning the suggested changes GWD had made to the Indemnification Agreement at the June 22, 2009 Board meeting.

Language changes were proposed to address how funding for the COMB office would be handled among the Member Units. The Board asked that any suggested changes be submitted to Bill Hair who will rewrite the draft agreement and distribute it to COMB and Member Units staff for consideration.

b. SCC/Upper Reach Reliability Project

1) Prequalified Contractors

A list of the top five rated prequalified contractors that were selected to submit bids for the Upper Reliability Project was included in the board packet. After a lengthy discussion, the Board decided to extend the bid invitation to all prequalified contractors in order to get the most competitive bids and most qualified contractor for construction of the 2nd Pipeline Project.

Director Lieberknecht moved to extend the bid invitation for construction of the Upper Reach Reliability Project to the entire prequalified contractor list, there was no second, the motion died.

Director Hanson asked if action could be taken on an agenda item that was identified as a report. Counsel Hair responded that the Board could take action.

Director Lieberknecht again moved to extend the bid invitation for construction of the Upper Reach Reliability Project to the entire prequalified contractor list, as the intent of the Board was to receive *at least* five qualified contractors for the bidding process, seconded by Director Abel, passed 7/0/0.

2) Project Status Report

A status report was included in the board packet for the Upper Reach Reliability Project.

c. Mission Creek Pipeline and Fish Passage Project

1) Project Status Report

A status report for the Mission Creek Pipeline and Fish Passage Project was included in the board packet.

d. SCC Laterals Rehabilitation Project

Ms. Rees reported that a scope of work would be developed in the near future to carry out a feasibility and reliability study for the purpose of identifying the options for rehabilitation of the laterals in that section of the SCC from Ortega Reservoir to Carpinteria Reservoir.

e.	COMB	Office	Building	Project
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Ms. Rees reported that the architect is looking into cost estimates based on the conceptual drawings for the office building project. Director Hanson requested an opportunity to discuss her comments on the conceptual drawings at a future meeting.

#### 11. Proposition 50 and Proposition 84 Activities

Ms. Rees reported that the Prop 50 grant funding has been released by the State of California, and that the Prop 50 participants are starting to get some reimbursements for expenditures on their Prop 50 projects.

She also reported that the MOU for Prop 84 will need to be revised to be more inclusive of other non-public agency stakeholders. The Region Acceptance Process (RAP) is progressing and Ms. Rees was part of the Santa Barbara team for an in person interview with Department of Water Resources. She reported that the interview went well, and it appears that Santa Barbara County will be accepted as a region. This is a requirement to be eligible for grant funding from Prop 84.

Director Bettencourt requested a point of order. He stated that the COMB Board had a special meeting that included a discussion in closed session regarding a COMB employee, and that a modification to the employee's duties and salary had occurred but was not reported out of closed session.

Counsel Hair acknowledged the oversight and reported out of closed session for the June 29, 2009 COMB Special Board meeting that the Board did discuss and make an interim appointment to the Operations Foreman and established his compensation.

#### 12. Directors' Request for Agenda Items for Next Meeting

Director Abel requested the appointment of an ad hoc legal search committee. She also requested that discussion continue regarding suggestions presented by MWD and ID#1 for engineering construction oversight for the El Jaro Cross Creek Fish Passage Proejct. ID#1 suggested utilizing County abilities and Montecito suggested forming a sub-committee of General Managers to review in advance engineering and construction project oversite.

Director Hanson requested a discussion on the existing conceptual design for the new COMB office building.

#### 13. Meeting Schedule

The next regular Board meeting will be held August 31, 2009 following the 2:15 p.m. CCRB regular Board meeting, at the COMB office.

The Agendas and Board Packets are available on the COMB website, www.cachuma-board.org

#### 14. COMB Adjournment

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| There being no | further business. | the meeting was      | adjourned at 6:45 p.m. |
|----------------|-------------------|----------------------|------------------------|
|                | TOTAL CONDITIONS  | , the interching was | adjourned at 0.45 p.m. |

|                         | Respectfully submitted,           |
|-------------------------|-----------------------------------|
|                         | Kate Rees, Secretary of the Board |
| APPROVED:               |                                   |
| Das Williams, President |                                   |
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# MINUTES OF A SPECIAL MEETING of the CACHUMA OPERATION & MAINTENANCE BOARD held at the

Cachuma Operation & Maintenance Board Office 3301 Laurel Canyon Road, Santa Barbara, CA **Monday, June 29, 2009** 

#### 1. Call to Order, Roll Call

The meeting was called to order at 12:32 p.m. by President Williams, who chaired the meeting. Those in attendance were:

#### **Directors present:**

Das Williams City of Santa Barbara

Lee Bettencourt SYR Water Conservation Dist., ID#1

Lauren Hanson Goleta Water District
Jan Abel Montecito Water District

Robert Lieberknecht Carpinteria Valley Water District

#### Others present:

Kate Rees William Hair (via phone)

Janet Gingras Tom Mosby
Chris Dahlstrom Tim Robinson

Adelle Capponi

#### 2. Public Comment

There were no comments from the public.

3. CLOSED SESSION: Conference with Counsel pursuant to Government Code Section 54956.9 (b) (B) concerning the risk of Litigation due to the possible failure to award a contract to the apparent low bidder. One matter.

The Board went into closed session at 12:35 p.m. There was nothing to report out of closed session.

4. CLOSED SESSION: To discuss personnel matters pursuant to Government Code Section 54957 (b) (1). Two matters.

The Board came out of closed session at 1:45 p.m. There was nothing to report out of closed session.

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#### 5.

| COMB Adjournment                       |                                                |
|----------------------------------------|------------------------------------------------|
| There being no further business, the m | neeting was adjourned at 1:47 p.m.             |
|                                        | Respectfully submitted,                        |
|                                        | Kate Rees, Secretary of the Board              |
| APPROVED:                              |                                                |
| Das Williams, President                |                                                |
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#### MINUTES OF A SPECIAL MEETING TELECONFERENCE

#### of the

#### CACHUMA OPERATION & MAINTENANCE BOARD

#### held at the

Cachuma Operation & Maintenance Board Office 3301 Laurel Canyon Road, Santa Barbara, CA

Monday, August 3, 2009

#### 1. Call to Order, Roll Call

The meeting was called to order at 10:00 a.m. by President Williams, who chaired the meeting till 10:45 a.m.; Vice-President Lieberknecht chaired the remainder of the meeting. Those in attendance were:

#### Directors present: (Via Phone)

Das Williams City of Santa Barbara

Lee Bettencourt SYR Water Conservation Dist., ID#1

Lauren Hanson Goleta Water District
Jan Abel Montecito Water District

Robert Lieberknecht Carpinteria Valley Water District

#### Others present (Via Phone)

Kate Rees William Hair
Janet Gingras Tom Mosby
Chris Dahlstrom Chip Wullbrandt
Fran Farina Bill Ferguson
Eric Ford Rebecca Bjork

#### 2. Public Comment

There were no comments from the public.

#### 3. COMB CIP Bond Issues

#### a. Indemnification Agreement

After review of the ID#1 Indemnification Agreement by the South Coast Member Units, several issues had developed. They thought that language should be added to the Agreement indicating that ID #1 should have some obligation to pay for a portion of the new building. The original intent of the COMB Board was that the office building would be included as a priority project to be funded by the bond with the understanding the South Coast Member Units were entirely responsible

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for repayment of the bond. However, it was also anticipated that a separate agreement would later be negotiated with ID#1 for them to pay some portion of the new building because it would also be of benefit to ID#1. The South Coast Member Units were of the opinion that it would be unfair for ID #1 to have no financial obligation for a new COMB office building. Director Hanson and Ms. Farina requested that a separate side agreement be negotiated with ID #1 prior to the bond being approved. Ms. Rees thought negotiation of a separate cost sharing agreement with ID #1 would take a long time to negotiate, and was not supportive of that occurring prior to the bond being issued.

Director Hanson suggested changes to the 6/12/09 Draft Indemnification Agreement to address these concerns.

Director Bettencourt stated that ID#1 had reviewed the 6/12/09 Draft Indemnification Agreement, and had some minor changes and corrections.

Ms. Farina, GWD General Counsel, stated that there were some inconsistencies in the Agreement clauses, and provided them to the Board.

COMB Counsel Bill Hair requested that all suggested changes or corrections to the 6/12/09 Draft Indemnification Agreement be emailed to him, and he would incorporate the proposed changes in a red-lined version of the 6/12/2009 Draft Agreement and distribute to all parties. The revised Draft Agreement would then need to be considered and approved by the individual Member Unit Boards.

The bond schedule was adjusted to allow time for all to review and comment on the revised Draft Agreement. Mr. Bettencourt said that ID #1 will consider the revised Indemnification Agreement and approval of the COMB bond at ID#1's August 18<sup>th</sup> meeting. The CVWD Board will consider full approval of its legal Joint Participation Agreement and the Indemnification Agreement at its August 26<sup>th</sup> meeting. GWD will consider full approval of the bond documents on September 8<sup>th</sup>. MWD and the City of Santa Barbara will consider full approval of the bond documents on September 15<sup>th</sup>, and the COMB Board will consider approval of its legal documents to issue the bond on September 28<sup>th</sup>. Janet Gingras will email the new bond schedule to all Member Units.

#### b. Reassessment of Priority Projects

Director Williams was not in favor of removing the new COMB office building from the bond project list. Director Hanson also stated that it was not the intention of Goleta Water District to remove the office building from the project list as long as the indemnification agreement language could be worked out.

Director Bettencourt referred to language in the bond documents that would allow for substitution of projects, and reported that ID #1 might like to request that the COMB Board consider adding a \$4 million ID#1 project to the bond projects for

which they would be responsible to repay. Mr. Bettencourt said ID#1 would provide an indemnification agreement to COMB and the South Coast Agencies.

Ms. Rees questioned if it was permissible to add a project specifically for ID#1, as this was a COMB bond for Cachuma Project capital improvements – not individual Member Unit projects. The south coast member units were all reluctant to add an ID#1 project this late in the process, but suggested asking COMB's bond counsel if this would be possible. It was agreed that Chris Dahlstrom would join Janet Gingras and Kate Rees on a conference call with bond counsel Doug Brown to determine if it was possible to add a \$4 million ID#1 project to the bond issue for COMB.

#### 4. COMB Adjournment

There being no further business, the meeting was adjourned at 11:15 a.m.

|                         | Respectfully submitted,                        |
|-------------------------|------------------------------------------------|
|                         | Kate Rees, Secretary of the Board              |
|                         |                                                |
| APPROVED:               |                                                |
| Das Williams, President |                                                |
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# comb2 Balance Sheet As of July 31, 2009

|                                                  | Jul 31, 09               |
|--------------------------------------------------|--------------------------|
| ASSETS                                           | ,                        |
| Current Assets Checking/Savings                  |                          |
| 1050 · GENERAL FUND<br>1100 · REVOLVING FUND     | 232,895.16<br>23,914.75  |
| TRUST FUNDS<br>1210 · WARREN ACT TRUST FUND      | ·                        |
| 1220 · RENEWAL FUND                              | 88,921.62<br>5,016.37    |
| Total TRUST FUNDS                                | 93,937.99                |
| Total Checking/Savings                           | 350,747.90               |
| Other Current Assets<br>1010 · PETTY CASH        | 400.00                   |
| 1200 · LAIF                                      | 431,991.01               |
| 1300 · DUE FROM CCRB                             | 42,075.09                |
| 1303 · Bradbury SOD Act Assmnts Rec              | 59,192.00                |
| 1304 · Lauro Dam SOD Assesmnt Rec                | 10,213.00                |
| 1305 · ACCRUED INTEREST RECEIVAB                 | 2,316.38                 |
| 1400 · PREPAID INSURANCE                         | 13,456.72                |
| 1401 · W/C INSURANCE DEPOSIT                     | 6,529.00                 |
| Total Other Current Assets                       | 566,173.20               |
| Total Current Assets                             | 916,921.10               |
| Fixed Assets 1500 · VEHICLES                     | 220 072 52               |
| 1505 · OFFICE FURN & EQUIPMENT                   | 338,973.52<br>219,801.66 |
| 1510 · TRAILERS                                  | 97,803.34                |
| 1515 · FIELD EQUIPMENT                           | 366,549.49               |
| 1525 · PAVING                                    | 22,350.00                |
| 1550 · ACCUMULATED DEPRECIATION                  | -768,209.21              |
| Total Fixed Assets                               | 277,268.80               |
| Other Assets                                     |                          |
| 1910 · LT Bradbury SOD Act Assess Rec            | 5,686,239.07             |
| 1920 · LT Lauro SOD Act Assess Rec               | 971,801.00               |
| Total Other Assets                               | 6,658,040.07             |
| TOTAL ASSETS                                     | 7,852,229.97             |
| LIABILITIES & EQUITY Liabilities                 |                          |
| Current Liabilities                              |                          |
| Accounts Payable                                 | 404 000 07               |
| 2200 · ACCOUNTS PAYABLE                          | 101,303.07               |
| Total Accounts Payable Other Current Liabilities | 101,303.07               |
| 2550 · VACATION/SICK                             | 73,628.67                |
| 2561 · BRADBURY DAM SOD ACT                      | 59,192.30                |
| 2563 · LAURO DAM SOD ACT                         | 10,213.00                |
| 2590 · DEFERRED REVENUE                          | 93,937.99                |
| Payroll-DepPrm Admin                             | 50.00                    |
| Payroll-CCRB DepPrm                              | 4.62                     |
| Payroll-DepPrm Ops                               | 4.62                     |
| Total Other Current Liabilities                  | 237,031.20               |
| Total Current Liabilities                        | 338,334.27               |
| Long Term Liabilities                            |                          |
| 2602 · LT SOD Act Liability-Bradbury             | 5,686,239.07             |
| 2603 · LT SOD Act Liability - Lauro              | 971,801.00               |
| Total Long Term Liabilities                      | 6,658,040.07             |
| -                                                | -,,-                     |

| ITEM | # Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 |
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| PAGE | And control of the co |   |

8:09 AM 08/25/09 Accrual Basis

# comb2 Balance Sheet As of July 31, 2009

|                                                                               | Jul 31, 09                          |
|-------------------------------------------------------------------------------|-------------------------------------|
| Total Liabilities                                                             | 6,996,374.34                        |
| Equity<br>3000 · Opening Bal Equity<br>3901 · Retained Earnings<br>Net Income | 0.95<br>1,013,062.66<br>-157,207.98 |
| Total Equity                                                                  | 855,855.63                          |
| TOTAL LIABILITIES & EQUITY                                                    | 7,852,229.97                        |

| :59 AM | 8/25/09 | ccrual Basis |
|--------|---------|--------------|
| 7:59   | 08/2    | Acc          |

comb2
Profit & Loss Budget vs. Actual

| Income               | ome                            | Jul 09    | Budget | \$ Over Budget | % of Budget |
|----------------------|--------------------------------|-----------|--------|----------------|-------------|
|                      | 3000 REVENUE                   |           |        |                |             |
|                      | 3010 · Interest Income         | 2.348.00  |        |                |             |
|                      | Total 3000 REVENUE             | 2.348.00  |        |                |             |
| Tota                 | Total Income                   | 2 348 00  |        |                |             |
| Gross Profit         | rofit                          | 2,348.00  |        |                |             |
| Expe                 | Expense                        | 5         |        |                |             |
|                      | 3100 LABOR                     |           |        |                |             |
|                      | 3101-H · Holiday Leave         | 1.433.18  |        |                |             |
|                      | 3101-S · Sick Leave            | 1.026.92  |        |                |             |
|                      | 3101-V · Vacation Leave        | 141 07    |        |                |             |
|                      | 3102 · Meter Reading           | 758.23    |        |                |             |
|                      | 3103 · SCC Ops                 | 25 747 47 |        |                |             |
|                      | 3104 · Veh & Equip Mtce        | 125 70    |        |                |             |
|                      | 3105 · SCADA                   | 510.28    |        |                |             |
|                      | 3106 · Rodent Bait             | 499.43    |        |                |             |
|                      | 3110 · LAURO                   |           |        |                |             |
|                      | Total 3110-1 · YARD            | 633.50    |        |                |             |
|                      | Total 3110-2 · CONTROL STATION | 29.20     |        |                |             |
|                      | Total 3110-3 · RESERVOIR       | 192.37    |        |                |             |
|                      | Total 3110 · LAURO             | 855.16    |        |                |             |
|                      | 3111 · OFFICE                  |           |        |                |             |
|                      | Total 3111-1 · CREW OFFICE     | 125.70    |        |                |             |
|                      | Total 3111 · OFFICE            | 125 70    |        |                |             |
|                      | 3113 · ORTEGA                  |           |        |                |             |
| EN<br>NG             | Total 3113-1 · CONTROL STATION | 219.98    |        |                |             |
| A H                  | Total 3113-2 · RESERVOIR       | 71.95     |        |                |             |
| FFASCHIVELON (SALIN) | Total 3113 · ORTEGA            | 291.93    |        |                |             |
| 3                    | 3115 · CARPINTERIA             |           |        |                |             |
| 6                    | Total 3115-1 · CONTROL STATION | 460.87    |        |                |             |

7:59 AM 08/25/09 Accrual Basis

comb2 Profit & Loss Budget vs. Actual July 2009

| i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Jul 09             | Budget     | \$ Over Budget |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|----------------|-------------|
| Total 3115-2 · RESERVOIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 123.48             |            |                | % of Budget |
| Total 3115 · CARPINTERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 584.35             |            |                |             |
| 3116 · GOLETA REACH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |            |                |             |
| Total 3116-1 · STRUCTURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 256.59             |            |                |             |
| Total 3116-2 · LATERAL METERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 32.92              |            |                |             |
| Total 3116 · GOLETA REACH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 289.51             |            |                |             |
| 3117 · CARPINTERIA REACH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |            |                |             |
| Total 3117-2 · LATERAL METERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 65.84              |            |                |             |
| Total 3117 · CARPINTERIA REACH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 65.84              |            |                |             |
| 3150 · Health & Workers Comp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 16 685 07          |            |                |             |
| 3155 · PERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5,000.37           |            |                |             |
| 3160 · Payroll Comp FICA Ops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3,103.08           |            |                |             |
| 3165 · Payroll Comp MCARE Ops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5,502.33<br>522.08 |            |                |             |
| 3100 LABOR - Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 00.00              |            |                |             |
| Total 3100 LABOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 00:0               | 886,401.00 | -886,401.00    | %0.0        |
| 3200 VEH & EQUIDMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 57,000.85          | 886,401.00 | -829,400.15    | 6.43%       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |            |                |             |
| 3201 · Venicle/Equip Mtce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,159.66           | 40.000.00  | -38 640 34     |             |
| 3202 - Fixed Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,251.19           | 40.000 00  | 40.040.04      | 2.9%        |
| 3203 · Equipment Rental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 40.37              | 00 000 4   | -38,748.81     | 3.13%       |
| 3204 · Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 359 10             | 00.000.0   | 4,959.63       | 0.81%       |
| Total 3200 VEH & EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.000              | 15,000.00  | -14,640.90     | 2.39%       |
| 3300 · CONTRACT LABOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,010,32           | 100,000.00 | -97,189.68     | 2.81%       |
| 3301 · Conduit, Meter, Valve & Misc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.301.94           | 2000       |                |             |
| 3302 · Buildings & Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -1.215.28          | 12,000.00  | -10,698.06     | 10.85%      |
| 3303 · Reservoirs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 040 00           | 00.000.01  | -17,215.28     | %9.7-       |
| 3304 · Engineering, Misc Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 00:00              | 92,000.00  | -50,960.00     | 2.0%        |
| Total 3300 · CONTRACT LABOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.00               | 20,000.00  | -20,000.00     | %0:0        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,126.66           | 100,000.00 | -98,873.34     | 1.13%       |
| 3401 · Conduit, Meter, Valve & Misc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00               | 25,000.00  | 25,000,000     |             |
| 340Z · Buildings & Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 464.20             | 25,000.00  | -24 F2 60      | %0:0        |
| State | 135.34             | 10,000.00  | -0 864 66      | 1.86%       |
| IOGN 3400 - MAIERIALS & SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 599.54             | 00'000'09  | -59 400 46     | 1.35%       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |            | 01:001:00      | 1.0%        |

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7:59 AM 08/25/09 Accrual Basis

# comb2 Profit & Loss Budget vs. Actual

|                                   | 1 to 1 09 |           |                |                                                 |
|-----------------------------------|-----------|-----------|----------------|-------------------------------------------------|
|                                   |           | Budget    | \$ Over Budget | % of Budget                                     |
| 3500 · OTHER EXPENSES             |           |           |                |                                                 |
| 3501 · Utilities                  | 205 16    |           |                |                                                 |
| 3502 · Uniforms                   | 01.062    | 6,500.00  | -6,204.84      | 4.54%                                           |
| 3503 · Communications             | 200.40    | 6,500.00  | -6,293.51      | 3.18%                                           |
| 3504 · USA & Other Services       | 1,422.41  | 20,000.00 | -18,577.59     | 7,11%                                           |
| 3505 · Miscellandon               | 242.58    | 4,000.00  | -3,757.42      | %20 9                                           |
| 3606 - Training                   | 957.31    | 8,000.00  | -7.042 69      | 5, 10:0                                         |
|                                   | 0.00      | 8,000.00  | 00 000 8-      | %/6:11                                          |
| lotal 3500 · OTHER EXPENSES       | 3,123.95  | 53.000.00 | 30 35 0 V      | 0.0%                                            |
| 4999 · GENERAL & ADMINISTRATIVE   |           |           | 50.070,65      | 2.89%                                           |
| 5000 · Director Fees              |           |           |                |                                                 |
| 5001 · Director Mileage           | 67.81     |           |                |                                                 |
| 5000 · Director Fees - Other      | 640.00    | 000       |                |                                                 |
| Total 5000 · Director Fees        | 202.07    | 12,000.00 | -11,360.00     | 5.33%                                           |
| 5100 - 1 223                      | 18:707    | 12,000.00 | -11,292.19     | 2.9%                                            |
| 5101 4 · A:121                    | 9,877.50  | 63,000.00 | -53.122.50     | , 000 UT                                        |
| Jane - I-1010                     | 00:0      | 12,000.00 | 00 000 01.     | %9.CI                                           |
| orou · Unemployement Tax          | 0.00      | 7 567 00  | 12,000.00      | %0.0                                            |
| 5200 · Liability Insurance        | 31.629 00 | 000000    | 00.786,7-      | %0.0                                            |
| 5201 · Health & Workers Comp      | 9 603 14  | 40,000.00 | -8,371.00      | %2004                                           |
| 5250 · PERS                       | 4,000.    | 72,310.00 | -62,706.86     | 13.28%                                          |
| 5260 · Company FICA Admin         | 3,003.04  | 39,760.00 | -36,754.96     | 7.56%                                           |
| 5265 · Company MCARE Admin        | 1,185.98  | 17,581.00 | -16,395.02     | 6.75%                                           |
| 5300 · Manager Salary             | 277.36    | 1,739.00  | -1,461.64      | 15.95%                                          |
| 5301 · Administrative Manager     | 5,461.52  | 73,000.00 | -67,538.48     | 7 48%                                           |
| 5306 · Administrative Accietant   | 7,399.84  | 96,198.00 | -88,798.16     | %65.7<br>7.69%                                  |
| 5310 · Postane/Office Eva         | 4,570.88  | 59,421.00 | -54,850.12     | 7,69.7                                          |
| 5311 · Office Family esses        | 939.43    | 00.000,6  | -8,060.57      | 10.44%                                          |
| 5312 · Misc Admin Evnensos        | 789.05    | 6,200.00  | -5,410.95      | 12 73%                                          |
| 5313 · Communications             | 251.48    | 12,000.00 | -11,748.52     | 2, 5, 5, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, |
| 5344 - Heilision                  | 400.17    | 6,000.00  | -5.599.83      | 67:1.70                                         |
|                                   | 754.78    | 00.000.9  | 25.000 A-      | %/0.0                                           |
| 5315 · Membership Dues            | 374.00    | 6.050.00  | 2,243.22       | 12.58%                                          |
| 5316 · Admin Fixed Assets         | 00.0      | 00.000,0  | -5,676.00      | 6.18%                                           |
| 5318 · Computer Consultant        | 1 853 1   | 0,000.00  | -5,000.00      | %0'0                                            |
| 5325 · Emp Training/Subscriptions | 3         | 00.000.00 | -8,146.88      | 18.53%                                          |
| 5330 · Admin Travel/Conferences   | 00.0      | 4,500.00  | 4,500.00       | %0:0                                            |
|                                   | 00.00     | 5,000.00  | -5,000.00      | %0:0                                            |
|                                   |           |           |                |                                                 |

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Accrual Basis 08/25/09 7:59 AM

| comb2 | Profit & Loss Budget vs. Actual | July 2009 |
|-------|---------------------------------|-----------|
|-------|---------------------------------|-----------|

3.62% 1.7% 13.88% 0.0%

> -983.00 -492,011.49

1,000.00 6,000.00

17.00 217.41

0.00

571,326.00 70,000.00

-70,000.00

-50,000.00 47,863.75 -163,228.56 -99,223.56 49,103.99 -409,419.86 -1,100,000.00

50,000.00 50,000.00 175,000.00 00,000,00 50,000.00 425,000.00 1,100,000.00

0.00

776.44

896.01

0.00

-5,782.59

\$ Over Budget

Budget

% of Budget

0.0% 4.27% 6.73% 0.78% 1.79% 3.67% 0.0%

2,136.25 79,314.51 11,771.44 15,580.14 90 Inc Total 4999 · GENERAL & ADMINISTRATIVE 6090-1 · COMB Bldg/Grounds Repair 6096 · SCC Structure Rehabilitation 5510 · Integrated Reg. Water Mgt Plan 6092 · SCC Improv Plan & Design Total 6000 · SPECIAL PROJECTS 5331 · Public Information 6999 · Uncategorized Expense 6097 · GIS and Mapping 6000 · SPECIAL PROJECTS 5332 · Transportation 6062 · SCADA Gross-C Total PAYRC Gross PAYROLL

|       | 4.74%         | 4.67%         |
|-------|---------------|---------------|
|       | -3,206,171.02 | 3,208,519.02  |
|       | 3,365,727.00  | -3,365,727.00 |
| 0.00  | 159,555.98    | -157,207.98   |
| -CCRB |               |               |

Total Expense

Net Income

46 ITEM #. PAGE

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001

www.treasurer.ca.gov/pmia-laif August 06, 2009

CACHUMA OPERATION AND MAINTENANCE BOARD

GENERAL MANAGER 3301 LAUREL CANYON ROAD SANTA BARBARA, CA 93105-2017

PMIA Average Monthly Yields

Transactions

Tran Type Definitions

July 2009 Statement

| Effective<br>Date<br>7/15/2009<br>Account Summan | 7/14/2009 | Type | Confirm<br>Number<br>1231840 | Authorized Caller<br>SYSTEM        | <b>Amount</b> 2,316.38   |
|--------------------------------------------------|-----------|------|------------------------------|------------------------------------|--------------------------|
| Total Deposit: Total Withdrawal:                 |           |      | 2,316.38                     | Beginning Balance: Ending Balance: | 429,674.63<br>431,991.01 |

MEMO TO: Board of Directors

Cachuma Operation & Maintenance Board

FROM:

Kathleen Rees, Secretary

SUBJECT: COMB INVESTMENT POLICY

The above statement of investment activity for the month of \_\_\_\_\_\_\_, 2009, complies with legal requirements for investment policy of government agencies, AB 1073. I hereby certify that it constitutes a complete and accurate summary of all LAIF investments of this agency for the period indicated.

Secretary

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#### SARTA BARBARA BANK & TRUST

P.O. Box 60839, S.B., CA, 93160-0839

Cachuma Operation & Maintenance Board Master Contract Renewal Fund 3301 Laurel Canyon Rd Santa Barbara CA 93105-2017

**Banking Statement** 

Statement Period:

07/01/2009 to 07/31/2009

**Customer Number:** 

Page 1

**Customer Service Representative** (888) 400-SBBT (400-7228)

BANKLINE-24-HOUR AUTOMATED INFORMATION (800) 287-SBBT (287-7228)

www.sbbt.com

#### **FDIC Insurance Updates**

- The temporary standard FDIC insurance coverage limit of \$250,000 per owner has been extended through 2013. On 01/01/14, the standard coverage limit will return to \$100,000.
- In addition to non-interest bearing accounts, the Temporary Liquidity Guarantee Program ("Program") includes the following low interest rate accounts at Pacific Capital Bank, N.A.; Direct Deposit Interest Checking, 50+ Interest Checking, Relationship Interest Checking, Business Interest Checking, Non-Profit Interest Checking, and Public Interest Checking. PCB has committed to keep the rate on these accounts at or below 0.50% for the Program duration, making them all eligible for unlimited FDIC insurance coverage through 12/31/09.

#### **Business Money Market**

Checking Summary

Cachuma Operation & Maintenance Board

Master Contract Renewal Fund

Account Number Interest Paid YTD

102335072 3.55

Deposit Account Recap

Beginning Balance as of

July 1, 2009

811069 5,004.41 11.96

2 Deposits (Plus) Ending Balance as of

July 31, 2009

Interest Paid

5,016.37

1.96

MEMO TO: Board of Directors

Cachuma Operation & Maintenance Board

FROM:

Kathleen Rees, Secretary

SUBJECT:

COMB INVESTMENT POLICY

The above statement of investment activity for the month of \_, 2009, complies with legal requirements for investment policy of government agencies, AB 1073. Thereby certify that it constitutes a complete and accurate summary of all Santa Barbara Bank & Trust investments of this agency for the period indicated.

Secretary



#### SARTA BARBARA BANK & TRUST

P.O. Box 60839, S.B., CA, 93160-0839

5729 Cachuma Operation & Maintenance Board Cachuma Project Trust Fund 3301 Laurel Canyon Rd Santa Barbara CA 93105-2017

**Banking Statement** 

Statement Period:

07/01/2009 to 07/31/2009

Customer Number:

Page 1

**Customer Service Representative** (888) 400-SBBT (400-7228)

**BANKLINE-24-HOUR AUTOMATED INFORMATION** (800) 287-SBBT (287-7228)

www.sbbt.com

#### **FDIC Insurance Updates**

- The temporary standard FDIC insurance coverage limit of \$250,000 per owner has been extended through 2013. On 01/01/14, the standard coverage limit will return to \$100,000.
- In addition to non-interest bearing accounts, the Temporary Liquidity Guarantee Program ("Program") includes the following low interest rate accounts at Pacific Capital Bank, N.A.; Direct Deposit Interest Checking, 50+ Interest Checking, Relationship Interest Checking, Business Interest Checking, Non-Profit Interest Checking, and Public Interest Checking. PCB has committed to keep the rate on these accounts at or below 0.50% for the Program duration, making them all eligible for unlimited FDIC insurance coverage through 12/31/09.

#### **Public Capital Tiered MMDA**

**Checking Summary** 

Cachuma Operation & Maintenance Board

2 Deposits (Plus)

Cachuma Project Trust Fund

Account Number Interest Paid YTD

102335080 590.42

Deposit Account Recap Beginning Balance as of

July 1, 2009

184,493,95

64,913.67

1 Withdrawals (Minus) Ending Balance as of

160,486.00

88,921.62

July 31, 2009 Interest Paid

112.67

MEMO TO: Board of Directors

Cachuma Operation & Maintenance Board

FROM:

Kathleen Rees, Secretary

athleen Steel

**SUBJECT:** 

COMB INVESTMENT POLICY

The above statement of investment activity for the month of July , 2009, complies with legal requirements for investment policy of government agencies, AB 1073. I hereby certify that it constitutes a complete and accurate summary of all Santa Barbara Bank & Trust investments of this agency for the period indicated.

PAGE



## comb2 Payment of Claims As of July 31, 2009

| Date                 | Num            | Name                                         | Memo                                           | Split                                   | Amount               |
|----------------------|----------------|----------------------------------------------|------------------------------------------------|-----------------------------------------|----------------------|
| 1050 · GENER         | AL FUND        |                                              |                                                | *************************************** |                      |
| 7/1/2009             | 18180          | ACWA Health Benefits Au                      | 7/1/09-8/1/09 coverage                         | 2200 · ACC                              | -12,009.94           |
| 7/1/2009             | 18181          | ACWA Health Benefits Au                      | Jul EAP                                        | 2200 · ACC                              | -46.02               |
| 7/1/2009             | 18182          | S & S Seeds                                  | 35% Dep-collect, clean, store nati             | 2200 · ACC                              | -13,515.64           |
| 7/1/2009             | 18183          | Historic Santa Barbara                       | Historic SB-An Illustrated History             | 2200 · ACC                              | -442.06              |
| 7/6/2009             | 18184          | COMB-Petty Cash                              | Replenish petty cash                           | 2200 · ACC                              | -283.56              |
| 7/6/2009             | 18185          | COMB - Revolving Fund                        | Jul 10 & 24 payroll/taxes                      | 2200 · ACC                              | -97,257.32           |
| 7/6/2009<br>7/6/2009 | 18186<br>18187 | Acorn Landscape Manage AECOM USA Inc.        |                                                | 2200 · ACC                              | -1,293.17            |
| 7/6/2009             | 18188          | Aqua-Flo Supply                              | Marking flags-2nd barrel                       | 2200 · ACC<br>2200 · ACC                | -29,904.02           |
| 7/6/2009             | 18189          | AT&T                                         | Jun statement                                  | 2200 · ACC                              | -160.95<br>-373.96   |
| 7/6/2009             | 18190          | Bedrock Building Supplies                    | Cement mix/nails/shovels                       | 2200 ACC                                | -200.10              |
| 7/6/2009             | 18191          | Big Brand Tire Company                       | Tire/balance-Silverado (CCRB)                  | 2200 · ACC                              | -233.19              |
| 7/6/2009             | 18192          | CIO Solutions, Inc.                          | Support                                        | 2200 · ACC                              | -875.00              |
| 7/6/2009             | 18193          | Coastal Copy, LP                             |                                                | 2200 · ACC                              | -491.20              |
| 7/6/2009             | 18194          | County News Clipping Ser                     | News clipping service 7/09-6/10                | 2200 · ACC                              | -748.00              |
| 7/6/2009             | 18195          | Culligan Water                               | RO system Jul                                  | 2200 · ACC                              | -24.95               |
| 7/6/2009<br>7/6/2009 | 18196<br>18197 | Das Williams                                 | Jun mtg fees                                   | 2200 · ACC                              | -265.12              |
| 7/6/2009             | 18198          | Draganchuk Alarm Systems ECHO Communications | Alarm monitoring Jul- Sep 09 Answering service | 2200 · ACC                              | -82.50               |
| 7/6/2009             | 18199          | Famcon Pipe & Supply                         | Answering service                              | 2200 · ACC<br>2200 · ACC                | -73.68<br>-2,970.33  |
| 7/6/2009             | 18200          | Federal Express                              | Mailings                                       | 2200 ACC                                | -2,970.33            |
| 7/6/2009             | 18201          | Flowers & Associates, Inc.                   | Apr-May SCC Upper Reach 2nd B                  | 2200 · ACC                              | -453.75              |
| 7/6/2009             | 18202          | GE Capital                                   | Copier lease Billing ID#90133933               | 2200 · ACC                              | -499.16              |
| 7/6/2009             | 18203          | Graybar Electric Company                     | Tube & conduits/cable ties                     | 2200 · ACC                              | -41.66               |
| 7/6/2009             | 18204          | Home Depot Credit Services                   |                                                | 2200 · ACC                              | -549.85              |
| 7/6/2009             | 18205          | Idris Hepp Painting                          | Carp painting PO#08-09-26                      | 2200 · ACC                              | -3,950.00            |
| 7/6/2009             | 18206          | Jan Abel                                     | Jun mtg fees                                   | 2200 · ACC                              | -278.00              |
| 7/6/2009<br>7/6/2009 | 18207<br>18208 | Lauren W. Hanson<br>Lee F. Bettencourt       | Jun mtg fees                                   | 2200 · ACC                              | -267.00              |
| 7/6/2009             | 18209          | McMaster-Carr Supply Co.                     | Jun mtg fees<br>Blind rivet PO#8898            | 2200 · ACC<br>2200 · ACC                | -318.38              |
| 7/6/2009             | 18210          | Nextel Communications                        | Cellular                                       | 2200 · ACC                              | -31.93<br>-700.05    |
| 7/6/2009             | 18211          | Paychex, Inc.                                | 6/12, 26 payrolls/taxes                        | 2200 ACC                                | -254.90              |
| 7/6/2009             | 18212          | PG&E                                         | in in the pay to not take to                   | 2200 · ACC                              | -154.63              |
| 7/6/2009             | 18213          | Pitney Bowes Global Fina                     | Equip lease-postage 7/10-10/10/09              | 2200 · ACC                              | -446.97              |
| 7/6/2009             | 18214          | Praxair Distribution, Inc                    | Cylinder rental                                | 2200 · ACC                              | -41.71               |
| 7/6/2009             | 18215          | Prudential Overall Supply                    |                                                | 2200 · ACC                              | -371.36              |
| 7/6/2009             | 18216          | Republic Elevator Co.                        | Scheduled mtce                                 | 2200 · ACC                              | -247.26              |
| 7/6/2009<br>7/6/2009 | 18217<br>18218 | Reserve Account Robert Lieberknecht          | Postage refill                                 | 2200 · ACC                              | -400.00              |
| 7/6/2009             | 18219          | Santa Barbara Tire Servic                    | Jun mtg fees<br>Flat repair-CCRB               | 2200 · ACC<br>2200 · ACC                | -287.12<br>-25.00    |
| 7/6/2009             | 18220          | Science Applications Inter                   | SCC/Goleta Reach Env Consultin                 | 2200 · ACC                              | -25.00<br>-19,836.27 |
| 7/6/2009             | 18221          | Specialty Tool, LTD                          | Rivets-GATO window repair                      | 2200 ACC                                | -9.79                |
| 7/6/2009             | 18222          | Staples Credit Plan                          | Office supplies                                | 2200 · ACC                              | -715.81              |
| 7/6/2009             | 18223          | State Compensation Insur                     | Payroll Report Jun 09                          | 2200 · ACC                              | -4,929.44            |
| 7/6/2009             | 18224          | Titan Industrial & Safety S                  | Sensor cartridges/calibration PO#              | 2200 · ACC                              | -3,273.38            |
| 7/6/2009             | 18225          | Underground Service Alert                    | Object                                         | 2200 · ACC                              | -167.00              |
| 7/6/2009<br>7/6/2009 | 18226<br>18227 | UPS<br>Verizon Wireless                      | Shipping<br>Cellular                           | 2200 · ACC                              | -73.31               |
| 7/6/2009             | 18228          | CIO Solutions, Inc.                          | Assist IT agrmt Jul                            | 2200 · ACC                              | -179.26              |
| 7/6/2009             | 18229          | City of Santa-Barbara                        | Refuse/recycle 5/28-6/30/09                    | 2200 · ACC<br>2200 · ACC                | -285.00<br>-167.00   |
| 7/6/2009             | 18230          | Cushman Contracting Corp.                    | Blowoff repair Hwy 192 PO#08-09                | 2200 ACC                                | -8,790.97            |
| 7/6/2009             | 18231          | Fence Factory                                |                                                | 2200 · ACC                              | -17,250.00           |
| 7/6/2009             | 18232          | Santa Barbara Glass Com                      | Door mechanism PO#8906                         | 2200 · ACC                              | -207.49              |
| 7/6/2009             | 18233          | Science Applications Inter                   |                                                | 2200 · ACC                              | -4,407.99            |
| 7/6/2009             | 18234          | Southern California Edison                   | Main ofc/outlying stations                     | 2200 · ACC                              | -1,355.77            |
| 7/8/2009             | 18235          | Barbara Brown                                | 2nd Barrel-Request for Funds Dis               | 2200 · ACC                              | -15,800.00           |
| 7/8/2009<br>7/8/2009 | 18236<br>18237 | Kitson Landscape Manage Network Solutions    | Glen Anne pipeline-weed abatem                 | 2200 · ACC                              | -7,442.84            |
| 7/8/2009             | 18238          | SB Home Improvement C                        | 12 Domain names renewal-1 year Pails/brushes   | 2200 · ACC                              | -419.88              |
| 7/8/2009             | 18239          | Science Applications Inter                   | SCC/Goleta Reach Env. Consulti                 | 2200 · ACC<br>2200 · ACC                | -61.61<br>-3,186.78  |
| 7/8/2009             | 18240          | University Exchange Corp                     | 2nd Barrel-Request for Funds Dis               | 2200 ACC                                | -10,000.00           |
|                      |                | , ,                                          | ,                                              |                                         |                      |
|                      |                |                                              |                                                | ITEM #                                  | Page 1               |

PAGE ....

## comb2 Payment of Claims As of July 31, 2009

| Date            | Num      | Name                       | Memo                             | Split      | Amount              |
|-----------------|----------|----------------------------|----------------------------------|------------|---------------------|
| 7/8/2009        | 18241    | Verizon California         | Carp                             | 2200 · ACC | -38.00              |
| 7/8/2009        | 18242    | WFCB-OSH Commercial        | Saip                             | 2200 ACC   | -36.00<br>-270.81   |
| 7/20/2009       | 18243    | Susannah Pitman            | Reimb-Hotel/meals-ESRI conf-Jul  | 2200 ACC   | -660.95             |
| 7/20/2009       | 18244    | ACWA Health Benefits Au    | 8/1/09-9/1/09 coverage           | 2200 ACC   | -11,779.22          |
| 7/20/2009       | 18245    | AECOM USA Inc.             | o, was a mas savarage            | 2200 ACC   | -32,174.03          |
| 7/20/2009       | 18246    | CIO Solutions, Inc.        |                                  | 2200 ACC   | -1,146.25           |
| 7/20/2009       | 18247    | City of Santa Barbara-Cen  | Gloves/ear plugs                 | 2200 ACC   | -1,140.25<br>-91.00 |
| 7/20/2009       | 18248    | County of SantaBarbara     | over our plage                   | 2200 ACC   | -133.04             |
| 7/20/2009       | 18249    | County of Santa Barbara    | Hazmat waste disposal            | 2200 ACC   | -160.08             |
| 7/20/2009       | 18250    | Crocker Refrigeration Hea  | Service call-AC unit- Mobile I   | 2200 · ACC | -504.29             |
| 7/20/2009       | 18251    | Dell Marketing L.P.        | To the can to and mosher         | 2200 ACC   | -1,887.81           |
| 7/20/2009       | 18252    | Federal Express            | Mailings                         | 2200 ACC   | -1,007.01           |
| 7/20/2009       | 18253    | Fleet Services             | Fuel                             | 2200 · ACC | -1,266.79           |
| 7/20/2009       | 18254    | Hydrex Pest Control Co.    |                                  | 2200 · ACC | -565.00             |
| 7/20/2009       | 18255    | J&C Services               |                                  | 2200 · ACC | -500.00             |
| 7/20/2009       | 18256    | MarBorg Industries         |                                  | 2200 · ACC | -328.62             |
| 7/20/2009       | 18257    | Nordman, Cormany, Hair     |                                  | 2200 · ACC | -13,342.50          |
| 7/20/2009       | 18258    | Peikert Group Architects   | Design/planning/present drawings | 2200 · ACC | -7,966.25           |
| 7/20/2009       | 18259    | Rauch Communication Co     | Website work thru 6/30/09        | 2200 · ACC | -234.00             |
| 7/20/2009       | 18260    | Santa Barbara Signs & Gr   | COMB decals                      | 2200 · ACC | -460.83             |
| 7/20/2009       | 18261    | Southern California Edison |                                  | 2200 · ACC | -51.16              |
| 7/20/2009       | 18262    | Southwest Services         | Calibrate GW high/low/GATO/She   | 2200 · ACC | -716.96             |
| 7/20/2009       | 18263    | Verizon California         | •                                | 2200 · ACC | -956.23             |
| 7/21/2009       | 18264    | The Gas Company            | Main ofc                         | 2200 · ACC | -1.83               |
| 7/21/2009       | 18265    | Tierra Contracting, Inc.   | Work on blowoffs-La Josa Rd/Me   | 2200 ACC   | -6,514.07           |
| 7/28/2009       | 18266    | ACWA Health Benefits Au    | Aug EAP                          | 2200 · ACC | -46.02              |
| 7/28/2009       | 18267    | Coastal Copy, LP           | Lease/mtce agmt KM-C4035 6/9     | 2200 · ACC | -166.38             |
| 7/28/2009       | 18268    | Cox Communications         | Business internet 7/18-8/17/09   | 2200 · ACC | -162.00             |
| 7/28/2009       | 18269    | Home Depot Credit Services | Gift certificate-FB-15 yr        | 2200 · ACC | -75.00              |
| 7/28/2009       | 18270    | J. Jill                    | Gift certificate-AC-15 yr        | 2200 · ACC | -75.00              |
| Total 1050 · GE | NERAL FL | IND                        |                                  |            | -351,513.51         |
| TOTAL           |          |                            |                                  |            | -351,513.51         |

ITEM #\_ YC PAGE 2 10:22 AM 08/04/09 Accrual Basis

# Comb2 Payment of Claims-Warren Act Trust Fund July 2009

| -                     | Date   | Num  | Name                      | Memo                   | Split   | Amount      |
|-----------------------|--------|------|---------------------------|------------------------|---------|-------------|
| <b>Jul 09</b><br>7/22 | 2/2009 | 5002 | Cachuma Conservation Rele | Funds transfer CCWA de | -SPLIT- | -160,486.00 |
| Jul 09                |        |      |                           |                        |         | -160,486.00 |

ITEM # Yc
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#### CACHUMA OPERATION AND MAINTENANCE BOARD

#### **MEMORANDUM**

DATE:

August 31, 2009

TO:

DAS WILLIAMS, PRESIDENT OF THE BOARD

FROM:

Kate Rees, General Manager

RE:

**Committee Appointments for Fiscal Year 2009-2010** 

#### **RECOMMENDATION:**

It is recommended that the President of the Board make appointments for Fiscal Year 2009-2010 to the following committees: Capital Improvement, Finance, Management and Public Affairs, Operations, and Legal Affairs.

#### **DISCUSSION:**

COMB has a number of activities and projects planned for Fiscal Year 2009-2010. It would be of benefit for each of these to be discussed first at the committee level and then to be brought to the Board of Directors with the committee's recommendation for action.

As has been done in previous years, it is proposed that the five committees consist of two board members each. It may be of benefit to also have an alternate appointed to serve on some or all of the committees. The committees meet during the course of the fiscal year, on an as-needed basis, together with COMB staff and Member Unit staff, if necessary.

The proposed Committees with examples of activities or projects are as follows:

- 1. Capital Improvements Committee Long term Capital Improvement Plan Projects;
- 2. Finance Committee Budget changes for FY 2009-10; Preparation of COMB Budget for FY 2010-11; Cachuma Project Cost Benefit Analysis.
- 3. Management & Public Affairs Updating the Employee Handbook; Website maintenance; Publishing newspaper opinion pieces; Newsletters.
- 4. Operations Committee SCC operations; SCC Right-of- Way encroachment issues.
- 5. Legal Affairs Review, strategy, and policy considerations; Lawsuits, if any, Contractual reorganization issues.

The attached sheet shows the committee appointments made for FY 2008-2009. President Williams will recommend committee appointments at the Board meeting.

Respectfully submitted,

Kate Rees

General Manager

KR.COMB\COMB Admin\Board memos\083109\_Committee Appts.mmo

ITEM #\_\_\_\_\_\_

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#### **CACHUMA OPERATION & MAINTENANCE BOARD**

#### COMMITTEE APPOINTMENTS FY 2008-2009 <u>Mid-Year Appointments</u>

| COMMITTEE<br>NAME              | COMMITTEE<br>MEMBER | COMMITTEE<br>MEMBER | ALTERNATE<br>MEMBER |
|--------------------------------|---------------------|---------------------|---------------------|
| Capital<br>Improvements        | Jan Abel            | Das Williams        | Lauren Hanson       |
| Finance                        | Lauren Hanson       | Das Williams        | Bob Lieberknecht    |
| Management &<br>Public Affairs | Bob Lieberknecht    | Matt Loudon         | Das Williams        |
| Operations                     | Bob Lieberknecht    | Lauren Hanson       | Jan Abel            |
| Legal Affairs                  | Jan Abel            | Das Williams        | Matt Loudon         |

#### COMMITTEE APPOINTMENTS FY 2009-2010

| COMMITTEE<br>NAME              | COMMITTEE<br>MEMBER | COMMITTEE<br>MEMBER | ALTERNATE<br>MEMBER |
|--------------------------------|---------------------|---------------------|---------------------|
| Capital<br>Improvements        |                     |                     |                     |
| Finance                        |                     |                     |                     |
| Management &<br>Public Affairs |                     |                     |                     |
| Operations                     |                     |                     |                     |
| Legal Affairs                  |                     |                     |                     |

| ITEM | # |
|------|---|
| PAGE |   |

#### CACHUMA OPERATION AND MAINTENANCE BOARD

#### **MEMORANDUM**

DATE:

August 31, 2009

TO:

DAS WILLIAMS, PRESIDENT OF THE BOARD

FROM:

Kate Rees, General Manager

RE:

Ad Hoc Committees for Fiscal Year 2009-2010

#### **RECOMMENDATION:**

1. That the President of the Board makes appointments to a Legal Search Ad Hoc Committee for COMB General Counsel.

2. That the President of the invite two Cachuma General Managers to serve on an Ad Hoc Committee for review of the 2<sup>nd</sup> Pipeline Project construction process, and on an as needed basis for future COMB Capital Improvement Projects.

#### **DISCUSSION:**

- 1. Bill Hair, COMB's General Counsel, will be retiring at the end of the year. Nordman, Cormany, Hair and Compton has served COMB very well for many years. However, in addition to Mr. Hair's firm, I would recommend that the Board evaluate other law firms to provide general counsel services to COMB. Director Abel requested that the Board President appoint a legal search ad hoc committee for this purpose.
- 2. Development and construction of COMB's capital improvement projects are complex and expensive, and are additional to the normal operation and maintenance activities that have historically been carried out by COMB staff. To assist staff with bid preparation, bid review, selection of qualified contractors, and selection of construction oversight engineers for these CIP projects, it would be desirable to form an ad hoc committee to work with staff, as needed, to provide input.

I have discussed this with the other Member Unit Managers, and they favored a two-person ad hoc committee being formed on a project by project basis to provide the requested assistance. The construction contract for the 2<sup>nd</sup> Pipeline Project is already out for bid, however, input may be needed for selection of the construction contractor, review of any engineering design changes, requested change orders, or other issues that may arise during construction. Therefore, I recommend that the Board President invite two of the General Managers to an ad hoc committee for this project.

Respectfully submitted,

Kate Rees

General Manager

KR.CCRB\COMB Admin\Board memos\083109\_AdHocCommittee Apots.mmo

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| 83.2<br>207.0<br>24.9                                                        |
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| 12.40                                                                        |
|                                                                              |

ITEM # 7a
PAGE |

## CACHUMA OPERATION AND MAINTENANCE BOARD WATER STORAGE REPORT

|                                                                                                  | MONTH: | July 2009                           |
|--------------------------------------------------------------------------------------------------|--------|-------------------------------------|
| GLEN ANNIE RESERVOIR  Capacity at 385' elevation:  Capacity at sill of intake at 334' elevation: |        | 518 Acre Feet<br>21 Acre Feet       |
| Stage of Reservoir Elevation Water in Storage                                                    |        | 347.00 Feet<br>87.85 Acre Feet      |
| LAURO RESERVOIR  Capacity at 549' elevation:  Capacity at sill of intake at 512' elevation:      |        | 600 Acre Feet<br>84.39 Acre Feet    |
| Stage of Reservoir Elevation Water in Storage                                                    |        | 546.70 Feet<br>543.75 Acre Feet     |
| ORTEGA RESERVOIR                                                                                 |        |                                     |
| Capacity at 460' elevation: Capacity at outlet at elevation 440':                                |        | 65 Acre Feet<br>0 Acre Feet         |
| Stage of Reservoir Elevation Water in Storage                                                    |        | 450.10 Feet<br>29.63 Acre Feet      |
| CARPINTERIA RESERVOIR  Capacity at 384' elevation:  Capacity at outlet elevation 362':           |        | 45 Acre Feet<br>0 Acre Feet         |
| Stage of Reservoir Elevation Water in Storage                                                    |        | 374.10 Feet<br>21.56 Acre Feet      |
| TOTAL STORAGE IN RESERVOIRS Change in Storage                                                    |        | 594.94 Acre Feet<br>32.90 Acre Feet |
| CACHUMA RESERVOIR* Capacity at 750' elevation:                                                   |        | 186,636 Acre Feet                   |
| Capacity at sill of tunnel 660' elevation:                                                       |        | 25,668 Acre Feet                    |
| Stage of Reservoir Elevation                                                                     |        | 737.7 Feet                          |
| Water in Storage                                                                                 |        | 152,520 AF                          |
| Area                                                                                             |        | 2,583                               |
| Evaporation                                                                                      |        | 1,816.5 AF                          |
| Inflow                                                                                           |        | 374.5 AF                            |
| Downstream Release WR8918                                                                        |        | 0 AF                                |
| Fish Release                                                                                     |        | 738.9 AF                            |
| Spill/Seismic Release                                                                            |        | 0 AF                                |
| State Project Water                                                                              |        | 133.6 AF                            |

Rainfall: Month: 0.00 Season: 0 Percent of Normal: 0%

Change in Storage

**Tecolote Diversion** 

ITEM #  $\frac{7\alpha}{2}$ 

-5,751 AF

3,174.1 AF

<sup>\*</sup> New capacity table adopted Dec. 1 as a result of the Bathymetric Study completed in Sept. 2008, results in 1110 AF reduction of storage.

| いの裏のい     | COMES VIAIR WAIRR PROJECT ACCOUNTING - VOUI | アスプスプスプスプスプスプスプスプスプスプスプスプスプスプスプスプスプスプスプ   | ב<br>ב<br>ב | 2224     | 220     | つから     | ン<br>こ<br>う | このそうつに      | こところ           | (noes not | HOL MCI        | 000     | こうこうのうとうのうこう |                           | r excr | or exchange water | Water       | -            |           |          |       |
|-----------|---------------------------------------------|-------------------------------------------|-------------|----------|---------|---------|-------------|-------------|----------------|-----------|----------------|---------|--------------|---------------------------|--------|-------------------|-------------|--------------|-----------|----------|-------|
|           | DELVRD                                      | Delvd CVWD Delvd Transf Delvd MWD Evap/   | WD Delv     | d Transf | Delvd   | WWD Eve |             | Delvd Delvd | Ivd S.B.       | Delvd     | Delvd GWD      | Delvd   | Delvd        | LCMWC                     | Delvd  | -                 | Delvd RS    | RSYS Delvd   | l Delvd   | MLC      | Delvd |
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| 2008      |                                             |                                           |             |          |         |         |             | (contract)  |                |           |                |         |              |                           |        |                   |             |              |           |          |       |
| Bal. Frwd |                                             | 0                                         | 0           | 0        | 0       | 134.2   | 0           | 0           | 0              | 0         | 0              | 0       | 0            | 0                         | 0      | 0                 | 0           | -0           | 0         | 0 0      | 0     |
| January   | 39                                          | 0                                         | 0           | 0        | 39      | 48      | 0           | 125         | 0              | 0         | 0              | 0       | 0            | 0                         | 0      | 0                 | 0           | -0           | 0         | 0 0      | 0     |
| February  | o                                           | 0                                         | 0           | 0        | 0       | 0       | 48          | 0           | 0              | 0         | 0              | 0       | 0            | 0                         | 0      | 0                 | 0           | 0            | 0         | 0        | 0     |
| March     | 0                                           | 0                                         | 0           | 0        | 0       | 0       | 0           | 0           | )<br>0         | 0         | 0              | 0       | 0            | 0                         | 0      | 0                 | 0           | 0            | 0         | 0        | 0     |
| April     | 0                                           | 0                                         | 0           | 0        | 0       | 0       | 0           | 0           | 0              | 0   C     | 0              | 0       | 0            | 0                         | 0      | 0                 | 0           | -            | 0         | 0 0      | 0     |
| May       | 0                                           | 0                                         | 0           | 0        | 0       | 0       | 0           | 0           | 0              | 0         | 0              | 0       | 0            | 0                         | 0      | 0                 | 0           | 0            | 0         | 0 0      | 0     |
| June      | 716                                         | 0                                         | 0           | 0        | 253     | 0       | 0           | 253         | -<br>-         | 0         | 379            | 0 379   | 9 84         | 0                         | 0      | 84                | 0           | 0            | 0         | 0        | 0     |
| July      | 627                                         | 0                                         | _           | 0        | 218     | 0       | 0           | 218         | 0              | 0         | 327            | 0 327   | 7 73         | 0                         | 0      | 73                | 6           | 0            | o         | 0        | 0     |
| August    | 994                                         | 0                                         | 0           | 0        | 882     | 323     | 0           | 562         | 0              | 0         | 0              | 0       | 66           | 0                         | 0      | 66                | 10          | 0            | 10        | 0 0      | 0     |
| September | 988                                         | 100                                       | É<br>O      | 100      | 647     | 416     | 0           | 554         | 0              | 0         | 0              | 0       | 0 241        | 0                         | 0      | 241               | 0           | 0            | 0         | 0 0      | 0     |
| October   | 87                                          | 0                                         | 0           | 0        | 0       | 0       | 0           | 416         | 0              | 0         | 0              | 0       | 87           | 0                         | 0      | 87                | 0           | 0            | 0         | <u> </u> | 0     |
| November  | 153.6                                       | 0                                         | 0           | 0        | 0       | 0       |             | 0           | <u>-</u>       | 0         | 0              | 0       | 153.6        | 0                         | 0      | 153.6             | 0           | 0            | 0         | 0 0      | 0     |
| December  | 89                                          | 17                                        | 0           | 17       | 17      | 0       | 0           | 17          | )  0           | 0         | 17             | 0 17    | 7 38         | 0                         | 0      | 38                | 0           | 0            | 0         | 0 0      | 0     |
| Total     | 3693.6                                      | 117                                       | 0 1.        | 117 0    | 2059    | 0       | 48 2        | 2145        | )  0           | 0 0       | 723            | 0 723   | 3 775.6      | 0                         | 0 7    | 775.6             | 19          | 0            | 19        | 0 0      | 0     |

| COMB S    | COMB STATE WATER PROJECT ACCOUNTING - SOUTH | TER PR                                    | OJEC       | T ACC    | ESO       | 3 - S |       | COAS       | COAST ONLY (Does not include SYRWCD, | Does         | not incl       | nde S√ | RWC     | <b>一样</b> 但      | or exchange water) | ange w     | rater)    |          |         |        |       |
|-----------|---------------------------------------------|-------------------------------------------|------------|----------|-----------|-------|-------|------------|--------------------------------------|--------------|----------------|--------|---------|------------------|--------------------|------------|-----------|----------|---------|--------|-------|
|           | DELVRD                                      | Delvd CVWD Delvd Transf Delvd MWD Evap/   | VWD Del    | vd Trans | if Delvd  | MWD E |       | Delvd De   | Delvd S.B.                           | Delvd D      | Delvd GWD      | Delvd  | Delvd   | LCMWC            | Delvd              | d Delvd    | d RSYS    | S Delvd  | Delvd   | MLC    | Delvd |
| MONTH     | TO LAKE                                     | to Lake Stored to SC to MW to Lake Stored | tored to . | SC to MA | N to Lake |       | Spill | to SC to 1 | to Lake Stored                       | to SC to     | to Lake Stored | to SC  | to Lake | Stored Evap/Spil | p/Spill to SC      | SC to Lake | ke Stored | ed to SC | to Lake | Stored | to SC |
| 2009      |                                             |                                           |            |          |           |       |       |            |                                      | ************ |                |        |         |                  |                    |            |           |          |         |        |       |
| Bal. Frwd |                                             | 0                                         | 0          | 0        | 0         | 0     | 0     | 0          | 0                                    | 0            | 0              | 0      | 0       | 0                | 0                  | 0          | 0         | _        | 0       | 0      | 0     |
| January   | 143                                         | 0                                         | 0          | 0        | 0         | 0     | 0     | 0          | 0                                    | 0            | 2              | 0 5    | 138     | 0                | 0                  | 138        | 0         | _        | 0       | 0      | 0     |
| February  | 122                                         | 0                                         | 0          | 0        | 0         | 0     | 0     | 0          | 0 0                                  | 0            | 64             | 0 64   | 58      | 0                | 0                  | 58         | 0         | 0        | 0       | 0      | 0     |
| March     | 166                                         | 0                                         | 0          | 0        | O         | 0     | 0     | o          | 0                                    | 0            | 129            | 0 129  | 37      | 0                | 0                  | 37         | 0         | 0        | 0       | 0      | 0     |
| April     | 332                                         | 0                                         | 0          | 0        | 0         | 0     | 0     | 0          | -<br>-                               | 0            | 287            | 0 287  | 45      | 6                | 0                  | 45         | 0         | 0        | 0       | 0      | 0     |
| May       | 715                                         | 0                                         | 0          | 0        | 400       | 0     | 0     | 400        | 0                                    | 0            | 220            | 0 220  | 92      | 0                | 0                  | 95         | 0         | 0        | 0       | 0      | 0     |
| June      | 460                                         | 0                                         | 0          | 0        | 363       | 0     | 0     | 363        | 0                                    | 0            | 0              | 0      | 97      | 0                | 0                  | 26         | 0         | 0        | 0       | 0      | 0     |
| July      | 134                                         | 0                                         | 0          | 0        | o         | 0     | 0     | 0          | 0                                    | 0            | 0              | 0      | 112     | 0                | 0                  | 112        | 22        | 0        | 22 0    | 0      | 0     |
| August    | 0                                           | 0                                         | 0          | 0        | 0         | 0     | 0     | O          | <del>-</del>                         | 0            | 0              | 0      | 0       | 0                | 0                  | 0          | 0         | 0        | 0       | 0      | 0     |
| September | 0                                           | 0                                         | 0          | 0        | o         | 0     | 0     | 0          | 0                                    | 0            | 0              | 0      | 0       | 0                | 0                  | 0          | 0         | 0        | 0       | 0      | 0     |
| October   | 0                                           | 0                                         | 0          | 0        | 0         | 0     | 0     | 0          | 0                                    | 0            | 0              | 0      | 0       | 0                | 0                  | 0          | 0         | 0        | 0       | 0      | 0     |
| November  | 0                                           | 0                                         | 0          | 0        | 0         | 0     |       | 0          | 0 0                                  | 0            | 0              | 0      | 0       | 0                | 0                  | 0          | 0         | 0        | 0       | 0      | 0     |
| December  | 0                                           | 0                                         | 0          | 0        | 0         | 0     | 0     | 0          | 0 0                                  | 0            | 0              | 0      | 0       | 0                | 0                  | 0          | 0         | 0        | 0       | 0      | 0     |
| Total     | 2072                                        | 0                                         | 0          | 0        | 0 763     | 0     | 0     | 763        | 0 0                                  | 0            | 705            | 0 705  | 582     | 0                | 0                  | 582        | 22        | 0 2      | 22 0    | 0      | 0     |

#### **Operations Report – July 2009**

Cachuma Project water usage for the month of July 2009 was 2913 acre-feet, compared with 2918 acre-feet for the same period in 2008. Cachuma Project water use for the 12 months ending July 31, 2009 was 22,518 acre-feet, compared with 28,689 acre-feet for the 12 months ending July 31, 2008.

The average flow from Lake Cachuma into the Tecolote Tunnel was 102 acre-feet per day. Lake elevation was 739.83 feet at the beginning of the month and 737.70 feet at the end. Recorded rainfall at Lauro Dam was 0 inches for the month and 12.72 inches for the rainfall season, which commenced on September 1, 2008.

Santa Barbara wheeled 471 acre-feet of Gibraltar water through Lauro Reservoir during the month. 134 acre-feet of State Water Project water was wheeled through Cachuma Project facilities and delivered to South Coast Member Units during the month.

Ortega Reservoir activity during the month of July included an inspection of the reservoir by Montecito Water District and the submission of subpoena documents to the defense legal service, COMPEX Legal Services. Ortega Reservoir was taken temporarily out of service on 7/19/09 for approximately 6 hours by Montecito Water District for inspection. The subpoena documents were provided to the defense on August 17, 2009. Electronic versions of the data were provided whenever possible, and COMPEX Legal Services made copies of all hard copy documents on the COMB premises. The defense team has now received all existing requested subpoena items from COMB. Conditions at Ortega Reservoir have remained consistent over the month, with weekly monitoring of drain flow and site conditions.

#### Other activities conducted this month include:

- Jesusita Fire recovery efforts at Lauro Reservoir continued with the clean-up of fire damaged COMB facilities. California Disaster Assistance Act reimbursement funding for the removal of burned hazard trees around Lauro Reservoir was preliminarily approved by the State of California Office of Emergency Services. After the tree removal is complete, a reimbursement amount will be determined by the CA Office of Emergency Services. A site visit to Lauro Reservoir and COMB facilities from a Joint Powers Insurance Authority outside insurance adjuster took place to assess fire damages. COMB anticipates follow-up on the JPIA damage assessment in the coming weeks.
- Monitoring of excavation activity around the South Coast Conduit concluded at the Caltrans Hwy 192 drainage project west of Mission Canyon Rd. COMB assisted contractor Burkee with raising a manhole cover at B.O. 44+75 to level with the height of the new asphalt layer. Highway 192 has now re-opened to traffic at the project location.
- Progress continued on the 2<sup>nd</sup> Pipeline and Mission Creek projects. A
  complete status of the projects is included in the August 2009 Board Packet.

Routine operation and maintenance activities conducted during the month included:

- Sampled water at North Portal Intake Tower
- Monitored conduit right-of-way and responded to Dig Alert reports
- Read piezometers and underdrains at Glen Anne, Lauro and Ortega Dams
- Read meters, conducted monthly dam inspections, and flushed venturi meters

### DRAFT Minutes of the **Operating Committee**

of

Cachuma Operation & Maintenance Board 3301 Laurel Canyon Road, Santa Barbara, CA

#### Wednesday, August 5, 2009

#### 1. Call to Order

Rebecca Bjork called the meeting to order at 8:36 a.m.

#### **Managers Present**

Rebecca Bjork Tom Mosby Eric Ford Chris Dahlstrom Charles Hamilton Kate Rees

#### **Others Present**

Bill Hair Janet Gingras Ruth Snodgrass Tim Robinson

#### 2. Public Comment

There were no comments from the public.

#### 3. Approval of Minutes, July 1, 2009

Tom Mosby moved to approve the minutes for the July 1, 2009 meeting, seconded by Chris Dahlstrom, passed 3/0/2, Eric Ford and Charles Hamilton were absent for this item.

#### 4. General Manager's Report

#### a. Status of Spill/Surcharge/Exchange Accounting

Tom Mosby and Chris Dahlstrom reported that they had met with Ray Stokes at CCWA concerning this issue. They indicated that they are close to formulating a plan to resolve the issue. They agreed to write up the new proposal within two weeks and submit it to the other managers for review and comment.

#### b. Reclamation's Non-Approval of Water Delivery Schedule for FY 2010

Kate Rees reported receiving a phone call from Valerie Curley indicating that Reclamation was not going to approve the Cachuma Water Delivery Request for WY

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|------|------|
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2010. Another non-compliance letter will be filed against the Cachuma Project because the water reports have not been submitted to Reclamation since September 2008.

#### 5. COMB Capital Improvement Program

#### a. COMB Bond Issuance - Revised CIP Bond Schedule

Ms. Rees had provided a revised CIP Bond Schedule for the managers. Charles Hamilton said that the schedule for the meeting at CVWD would need to be changed.

#### b. COMB Bond Issuance - Priority Projects

Ms. Rees reported that she had recommended removal of the COMB office building project from the bond project priority list at the COMB Board meeting on July 27<sup>th</sup>. However, the COMB Board decided not to remove the office project at this time.

#### c. 2<sup>nd</sup> Pipeline Project – Review of Construction Bids

Ms. Rees reported that the pre-bid meeting and site visit for the 2<sup>nd</sup> Pipeline Project will be held on August 20, 2009. The construction contract bids are due September 10, 2009. There will be 10 contractors bidding on the project.

#### d. Overall CIP Project Construction Process

The managers recommended that ad hoc committees be formed per project in order to assist and support COMB with the development of construction projects. This committee would be formed from the General Managers on a project by project basis, and they may designate one of their staff to participate on the committee.

Ms. Rees asked each Manager what their District/City change order policy was so that she could establish a policy for COMB.

#### 6. COMB Operations

#### a. SCC Metering of Lower Reach

Ms. Rees reported that COMB will continue to read the Boundary Meter keypad rather than using SCADA reads for measuring CVWD's monthly water deliveries. COMB, MWD, and CVWD staff will meet in January 2010 to decide on a recommendation regarding the best metering option for the Carpinteria reach of the SCC.

#### b. Ortega Reservoir Leak

The Ortega Reservoir Leak issue continues to go through the legal process.

#### c. Jesusita Fire Activities

There was no new information to report except that COMB's application had been accepted by CDAA.

#### 7. Cachuma Issues

#### a. El Jaro Creek Cross Creek Ranch Fish Passage Project

Tim Robinson updated the managers on the El Jaro Creek Cross Creek Ranch fish passage project. He reported that he is required by the CDFG grant program to

provide the fully executed construction contract to Mary Larsen. We are waiting for the 'Notice to Proceed' letter from CDFG.

b. Development of Scope of Work for Cachuma Project Cost Benefit Analysis Everyone is in favor of working with Kate in developing a scope of work for the Cachuma Project cost of service/cost benefit analysis. The Board requested that a total of 3 estimates before selecting a qualified consulting firm to carry out the analysis. Charles Hamilton reported that the CVWD Board feels that COMB has not been responsive to the concerns of his district regarding equitable cost sharing for repayment of the proposed COMB bond issue. He thought the \$80,000 approved by the COMB Board for the cost of service/cost benefit analysis as part of long term broader planning effort is a good idea but it does not address the proposed decision at hand.

#### 8. Items for Next Meeting Agenda

- a. COMB Bond Issuance
- b. Scope of Work for the Cachuma Project Cost Benefit Analysis
- c. Status of Spill/Surcharge/Exchange Accounting
- d. COMB Staff Reorganization Discussion

#### 9. Date of Next Meeting:

The next Operating Committee will meet October 7, 2009 at 8:30 a.m. at the COMB office. A Manager/Attorney meeting will be scheduled instead of the Operating Committee Meeting for September 2, 2009.

#### 10. Adjournment

The meeting was adjourned at 10:58 a.m.

| Approved  |   |
|-----------|---|
| Unapprove | d |

| ITEM |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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#### **COMB OPERATING COMMITTEE**

#### **MEMORANDUM**

DATE:

August 5, 2009

TO:

Cachuma Project General Managers

FROM:

Kate Rees, General Manager

RE:

Cost of Benefit Analysis Scope of Work

Thank you for your assistance in developing a scope of work for a comprehensive Cost Benefit Analysis for the Cachuma Project conveyance facilities. Below is a preliminary list of components that have been suggested for inclusion in the analysis. Please review and add to this list with other components you think should be included in the study. These will be used to develop a scope of work for a qualified consultant to carry out.

Analysis of capacity issues related using the SCC for delivery and conveyance of non-Cachuma Project water

Benefits associated with melded water rates so that AG rates remain lower than M&I rates

Use of Gibraltar Reservoir and Mission Tunnel to assist with meeting peak demand

Assessment of reach costs for conveyance of Cachuma water and State water

Evaluation of individual Member Unit benefits derived from COMB O&M work and capital improvement projects

Assessment of the cost sharing percentages for the variable cost of state water conveyance through the SCC facilities

Assessment of cost sharing percentages for capital project cost expenditure

Use of SCC by CVWD as part of its distribution system

Use of SCC by non-Cachuma Project agencies for state water deliveries

kr.comb/CIP program/cost benefit analysis/scope of work outlne

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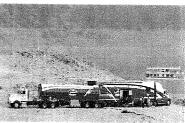


## Martin Mars Operating Plan USDA Forest Service









"Establishing New Aerial Efficiencies Within the Air Attack Management of Fire Suppression"

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## Martin Mars Operating Plan USDA Forest Service

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#### MARTIN MARS SCOOPER 223 OPERATIONS PLAN

#### Introduction

The Martin Mars operates on the philosophy of "gallons per hour". Simply stated, this means a direct attack on the fire by dropping the largest possible amount of water or gel in the shortest possible time. It is capable of delivering up to 7200 gallons of water, foam or gel depending on the fuel load. These are all suppressants and would be used in a direct attack mode on a fire, not necessarily in line construction working with conventional airtankers delivering retardant. However, it can be used in conjunction with airtankers to slow the head or flank of a fire moving towards a retardant line.

#### Organization

While this resource is on an Evaluation Contract the Contract Officer Representative (COR) will be Scott Fisher (Aviation Management Specialists Boise ID). Coverage for the Martin Mars Management (Bird Dog) position will be staffed seven days a week with a qualified Air Attack Group Supervisor (ATGS). This position will also act as a Project Inspector (PI) to the Martin Mars and Bird Dog Contract. Duties will include taking care of logistics and day to day agency business managing the program at the ground level. This will include: staffing, Bird Dog ATGS duties, ABS duties, facilitating aircraft support vehicles, working with local officials, media and official agency reporting. The assigned PI/ATGS will be assigned to Pacific Southwest Regional Aviation Officer for program direction and oversight.

#### **Mobilization**

The Martin Mars is a National Resource. The Geographic Area Coordination Center (GACC) where the aircraft is operating will make it available for Wildland Fire assignments throughout the Nation when requested by the National Interagency Coordination Center (NICC). The Martin Mars is dispatched by the GACC or unit where it is located. Movement of this aircraft will utilize normal dispatch channels. Standby location will be a NICC/GACC decision based on projected or present need.

This resource consists of the Martin Mars seaplane water scooper and an integrated lead aircraft (Bird Dog), currently an S-76 helicopter with IR capability. They will be dispatched as a unit, (Bird Dog and scooper) through the appropriate GACC just as other aviation resources. Though normally dispatched as a unit, (Scooper & Bird Dog) the Martin Mars can be dispatched by itself if deemed it can be done safely and effectively by the ATGS over the incident and the Martin Mars Pilots. The same dispatch information will be provided to the aircraft as with any other aircraft resource order.

The IP/ATGS administrating the aircraft will be responsible for:

- a. Aircraft Flight Plan/Resource Order
- b. Notifying the Coordination Center of aircraft status.

#### A. Initial Attack

This aircraft will fall under the standard closest available resource with airtankers/helitankers utilizing the appropriate proximity application and Resource Ordering and Status System (ROSS) computer program. The Martin Mars will be incorporated into local run cards for Initial Attack (IA) in relationship with identified water sources to scoop from. Its Initial Attack Zones will include 34 minute "Response Zone" circles (see enclosed map). Placement for standby at a water source will activate the Response Zone circle in which case the GACC will notify the local dispatch unit. The GACC will also make notifications of demobilization as this aircraft is moved to other priorities.

#### B. Extended Attack

Because of the unique application of direct attack with the Martin Mars and its ability to utilize local water sources, (not airtanker bases) it will not affect the airtanker rotation at a local airtanker base.

#### Bird Dog

The Bird Dog and Martin Mars will both operate under the parameters established under the Fire Traffic Area (FTA). This requires a clearance from the Air Tactical Group Supervisor (ATGS) and usually requires a 1500' AGL entry altitude for Large Airtankers. This may not be practical for the Martin Mars but an alternate entry altitude would need to be negotiated with the ATGS. In any case, the Bird Dog and Mars both need to maintain the altitude provided in their clearance until authorized by the ATGS to descend to their maneuvering altitude.

To ensure the best possible accuracy on the drop it may be desirable for the Bird Dog to perform a "show me" run to identify the drop target for the Mars. This would be accomplished by the Bird Dog making a low level run through the drop area while the Mars remained at 1,000'-1,500' AGL to observe. The Bird Dog would provide the Mars with the drop heading, start and stop points and drop altitude. Depending on the particular drop and the Mar's preference, it may be desirable for the Bird Dog to join with the Mars and perform a lead back onto the drop after the "show me" run. If a lead is determined not to be necessary it may be desirable for the Bird Dog to shadow the Mars through the drop at a 7 o'clock or 5 o'clock position and provide minor heading corrections as well as reaffirm the correct start and stop points for the drop.

In the event an agency leadplane is already on-scene when the Bird Dog arrives it may be beneficial for the leadplane to utilize a series of show me runs to identify the drops requested of the Mars. Upon completing these runs the leadplane will either depart the Mar's working area to avoid traffic conflicts or remain on-scene to evaluate the effectiveness of the drops. When remaining on scene to evaluate drops the leadplane pilot will coordinate with the ATGS, Bird Dog and Mars to ensure aircraft separation. The most desirable profile for this evaluation would be a 5 o'clock or 7 o'clock "chase" position with the leadplane slightly above the Martin Mars.

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The reduced maneuverability and climb performance of the Martin Mars create potential challenges for aircraft separation within the FTA. It is imperative the Bird Dog and Mars crews make the ATGS aware of any limitations concerning maneuvering requirements and entry and exit routes that may affect other aircraft within the FTA.

#### Lake Safety

The Martin Mars Go no Go checklist (Page 15) will be completed by the Contractor and approved by the Project Inspector before a mission is conducted in the identified body of water.

- The water source required for the use of this aircraft would be a lake that would allow for a 3 mile stretch of clear area, 1 ½ miles of lake for scooping operations and an additional 1 ½ miles of flat or descending terrain for climb out. Only lakes identified ahead of time will be approved.
- Operations do not require the lake to be closed down to recreational activities. An attempt to alert the boating public through public service announcements and local signing at the lakes will be made. A *Notice To Mariners* administrated by the US Coast Guard will be considered for extended operations or when moving to a new lake to use as a primary base of operations.
- Operations at the lake will normally begin with the Bird Dog aircraft making a low pass identifying a clear area on the lake for the Martin Mars to scoop. This aircraft is equipped with an external siren and PA system to give an alert to boats in the area. It will fly the expected path to be used by the Martin Mars, but will do so in a manner that warns boaters of the martin Mars path, but does not present a hazard to boaters on the lake.
- When the area is determined to be clear the Martin Mars will commence scooping operations. If a suitable area clear of boats cannot be found, or if the public is not cooperative in clearing the area, then contact with the local boat patrol, if available, on the lake will be made for their assistance.

#### **Ground Safety**

- The safe drop height for this aircraft is 300 feet above the vegetation for gels, and 250 feet for water or foam.
- Precautions for ground crews for this aircraft are no different then for conventional airtankers. The drop area needs to be cleared of all ground forces, but this aircraft does not pose any additional or different hazards than conventional airtankers.

#### **Tactical Considerations**

Drop mission with the Martin Mars will differ from conventional tanker drops in that the Mars will be dropping a suppressant, not a retardant. Application will be direct attack, right on or very close to the flaming front or flank.

Structure protection performance tests were conducted with Forest Engineering and Research Institute of Canada (FERIC) and Coulson Air Crane Ltd. These tests showed considerable promise for using this aircraft with gel for direct structure protection. At prescribed drop heights of 300 feet, the aircraft was capable of delivering coverage level 8 drops with no damage to the

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test structures. Even drops with a lower drop height did not cause any damage to the structures, but did affect the drop coverage area somewhat.

Tactical use of this aircraft in many cases needs to be in different areas than where retardant aircraft are dropping. The gel, foam or water has the potential to wash the retardant off the fuels, and reduce the retardant effectiveness. Slowing the fire down as it approaches a retardant line to reduce the intensity may be very appropriate, however. Working this aircraft in where Type I and Type II water dropping helicopters are working will require coordination with the other aircraft, but could prove very effective. The Bird Dog aircraft will typically be on scene with the Martin Mars and will provide overall mission guidance, drop profiles and leads if necessary. The Bird Dog will have a qualified ATGS onboard who will be responsible for the coordination with the incident ATGS/ASM and other aircraft in the area. The Bird Dog will relay information to the Martin Mars by means of a discreet VHF AM frequency obtained for the Bird Dog to Martin Mars communication for each GACC that they are assigned. Obtaining this frequency will be the responsibility of the Bird Dog ATGS. All Fire Traffic Areas, (FTA) procedures will be followed, although the Bird Dog may communicate as a flight of two for entering the FTA. It is essential that the controlling aircraft be advised of this.

#### Aircraft Requirements and Capabilities

The Martin Mars requires a minimum of 3 miles of straight line distance on the lake for scooping and initial climb-out. It also will need a satisfactory departure exit that will allow for a shallow climb rate after filling; this will be determined by the Bird Dog and Mars crew. It will have approximately 4 hours of fuel at the start of operations, which will allow for a drop volume of approximately 3800 gallons. As the aircraft burns fuel it will be able to carry more water and for about the last two hours it will be capable of carrying the full 7200 gallons.

The aircraft is equipped with 3 internal tanks for foam or gel concentrate. All 3 of the tanks can be filled with either foam or gel or a combination of each. Essentially if it was configured with 2 tanks of gel and one tank of foam concentrate, the aircraft could deliver straight water, gel or foam on the drop. The ground resources or Incident ATGS/ASM need to communicate to the Bird Dog aircraft what it desires for the next drop PRIOR to the start of the scooping run, as the selected additive, foam or gel is added at that time or just left as plain water. At this time we are planning to have all 3 tanks filled with uncolored gel that is listed on the Forest Service's Qualified Products List (QPL). The guidelines covered in <u>Guidelines for Aerial Delivery of Retardant or Foam near Waterways</u> will still apply whenever we are dropping foam or gels. Plain water is not an issue dropping within the 300' buffer.

The specifications for this equipment can be found in the National Exclusive Use Contracts assigned to the Martin Mars and Bird Dog aircraft.

#### Water Sources in California

Twenty-nine water sources have been identified from which the Martin Mars can safely scoop from. Each water source will have pre-established procedures identified as it relates to:

• Lake Ownership

- Law Enforcement
- Lake Safety
- Primary Contacts
- Environmental Issues
- Mooring/fueling potential

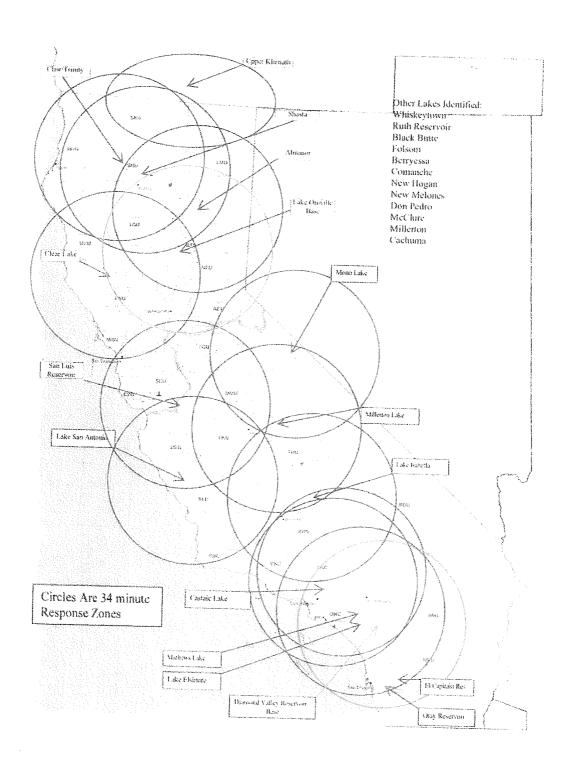
These issues will be documented and current (within six months) in the appendix of this operating plan before operations can be undertaken. Invasive species are a critical issue in some lakes in California and prior information on potential lakes to be used is critical. Lakes that are known to contain invasive species by the State of California will not be used and will not be landed on by the Marin Mars. For areas outside California each body of water will be on a case by case basis and coordinated with the local GACC for each situation. Invasive species requirements will be followed based on applicable States information.

| Clair/Trinity    | Upper Klamath  | Shasta             | Almanor      |
|------------------|----------------|--------------------|--------------|
| Lake Oroville    | Clear Lake     | San Luis Reservoir | Mono Lake    |
| Lake San Antonio | Millerton Lake | Lake Isabella      | Castaic Lake |
| Mathews Lake     | Lake Elsinore  | Diamond Valley     | El Capitian  |
| Otay Reservoir   | Whiskeytown    | Ruth Reservoir     | Black Butte  |
| Folsom           | Berryessa      | Comanche           | New Hogan    |
| New Melones      | Don Pedro      | McClure            | Millerton    |
| Cachuma          |                |                    |              |

Confirmed in Southern California the following water sources are available for aircraft home bases for the purpose to expedite fueling, maintenance and gel reloading:

Lake Elsinore Otay Reservoir Lake San Antonio

Lake Isabella Diamond Valley Reservoir



ITEM # 7¢
PAGE 8

#### Kate Rees

From:

Blocker, Dominique [DBlocker@SantaBarbaraCA.gov]

Sent:

Friday, August 07, 2009 1:27 PM Kate Rees; Bjork, Rebecca

To: Cc:

Ruggieri, Tony

Subject:

COMB Video Now Airing on Inside Santa Barbara

#### Good afternoon~

I wanted to let you know that the Cachuma Operation and Maintenance Board piece is now airing on the August episode of Inside Santa Barbara.

We hope this helps inform residents about the process involved in getting water to them and all the groups it takes to make it happen.

Here is a link to the video; feel free to forward it on to anyone who might be interested. The COMB segment begins at approximately 30:00 minutes if you'd like to jump straight to it: http://www.citytv18.com/Videos ISB.htm?view id=11

Thank you again for all your help putting this together. I hope you enjoy it!

Dominique Blocker City TV-18 805.564.5311 dblocker@santabarbaraca.gov



Please consider the environment before printing this e-mail

# CACHUMA RESERVOIR

# DISPOSITION OF 2008 SURCHARGE WATER

# (UNOFFICIAL)

| DATE        | DESCRIPTION           | FISH RELEASE<br>FROM | SURCHARGE<br>RAI ANCE | FISH RELEASE |
|-------------|-----------------------|----------------------|-----------------------|--------------|
| !<br>:<br>: |                       | SURCHARGE            |                       | YIELD        |
|             |                       | (acre feet)          | (acre feet)           | (acre feet)  |
| 3/9/2008    | End of Spill          |                      | 8,300                 |              |
| 3/31/08     | March                 | 759                  | 7,541                 |              |
| 4/30/08     | April                 | 620                  | 6,921                 |              |
| 5/31/08     | May                   | 746                  | 6,175                 |              |
| 80/08/9     | June                  | 394                  | 5,781                 |              |
| 7/31/08     | July                  | 1,235                | 4,546                 |              |
| 8/31/08     | August                | 1,038                | 3,508                 |              |
| 80/08/6     | September             | 308                  | 3,200                 | 584          |
| 10/31/08    | October               |                      | 3,200                 | 737          |
| 11/30/08    | November              |                      | 3,200                 | 597          |
| 12/31/08    | December              |                      | 3,200                 | 310          |
| 1/31/09     | January               |                      | 3,200                 | 340          |
| 2/28/09     | February              |                      | 3,200                 | 329          |
| 3/31/09     | March                 |                      | 3,200                 | 377          |
| 4/30/2009   | April                 |                      | 3,200                 | 494          |
| 5/31/2009   | Мау                   |                      |                       | 1,014        |
| 6/30/2009   | June                  |                      |                       | 1,022        |
| 7/31/2009   | July                  |                      |                       | 1,269        |
| *** TOTAL   |                       | 5,100                | 3,200                 | 7,073        |
|             |                       |                      |                       |              |
| 8/31/2009   | August (projected)    |                      |                       | 1,076        |
| 9/30/2009   | September (projected) |                      |                       | 1,000        |
|             |                       |                      |                       |              |
|             |                       |                      |                       |              |

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ITEM # 7b
PAGE |

#### CACHUMA OPERATION AND MAINTENANCE BOARD

#### **MEMORANDUM**

DATE:

August 31, 2009

TO:

Board of Directors

FROM:

Kate Rees, General Manager

RE:

**Establishment of Board Policy Regarding Changes to Work Orders** 

#### Recommendation:

That the Board authorize the development of a Board policy regarding Changes to Work Orders for contractors designing and/or constructing COMB projects.

#### Discussion:

COMB is entering a new phase of work activity with the construction of large capital improvement projects that entail hiring consultant engineers and contractors to construct the projects. It is common for contractors or the owner agency to initiate change orders to the engineering designs or to the project specifications to correct errors, omissions, or changes to the project design, or accommodate unknown or unforeseen conditions during construction.

COMB has no change order policy, so staff is recommending that the Board authorize the development of a change order policy by staff and the Operating Committee. A preliminary draft policy is attached. A final recommended policy will come back to the Board for approval at the September 28, 2009 Board meeting.

Respectfully submitted,

Kate Rees

General Manager

kr.comb/admin/Ops Com\_083109\_estab change order policy.mmo

PAGE |

#### **CHANGE IN WORK POLICY**

#### **Purpose**

To implement policies and procedures for approving changes to the design requirements and/or scope of work on construction projects which causes an adjustment to the Contract Amount or Contract Time of a project while under construction.

#### **Policy**

COMB's Board policy will generally follow the "Green Book - Standard Specifications for Public Works Construction, Section 3- Changes In Work", typically used by public agencies. Projects under construction will require the execution of a "Change Order" to modify the engineering design requirements and/or scope of work for construction of a project that results in an increase to the Contract Amount or Contract Time (time of construction). A proposed Change Order will be considered:

- 1) For changes in work required by COMB.
- 2) When essential design work has been inadvertently omitted or understated.
- 3) To correct errors in construction plans and/or specifications.
- 4) To correct engineering designs when concealed conditions in existing conditions are exposed and found to differ from construction specification documents.
- 5) When weather or other unavoidable events cause construction delays and additional time is needed for completion of work.

Change Orders shall be submitted in writing to COMB's Oversight Engineer for approval by the contractor's Project Engineer in advance of the proposed work being performed by the contractor. The General Manager, or his/her designee, is authorized to approve Change Orders for up to 10% of the project's general budget previously approved by the Board. Proposed Change Orders that exceed 110% of the Board's previously approved budget require COMB Board approval.

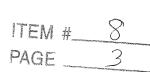
#### **Extraordinary Conditions**

During a construction project, it is conceivable that a condition could develop that would require an immediate action or decision on the part of the Project Engineer in order to keep the project on schedule, meet permit requirements, or prevent a costly delay. If such a condition should develop, a thorough investigation and recommendation from the contractor's Project Engineer will be obtained. If the action or decision is considered necessary by COMB's Oversight Engineer before the next scheduled Board meeting, the General Manager may approve a change order in excess of the 10% approved project amount with the COMB Board President's approval, and request that the COMB Board ratify the additional expense at its next regularly scheduled Board meeting.

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PAGE 2

#### **Procedure**

- 1) Change Orders shall be administered in accordance with procedures outlined in the contract documents
- 2) Change Orders shall be prepared and accepted only in writing
- 3) The contractor's Project Engineer shall submit Change Orders with all required supporting documentation to COMB's Oversight Engineer for review and approval.
- 4) If the contractor's Project Engineer and COMB's Oversight Engineer cannot agree on a Change Order, the conflict will be referred to the General Manager, whose decision shall be final.
- 5) The project budget shall be adjusted following approval of a Change Order.
- 6) The General Manager shall report all approved Change Orders to the Board at regularly scheduled Board meetings.
- 7) Proposed Change Orders that exceed 110% of the approved project budget require approval of the COMB Board.



#### **COMB OPERATION AND MAINTENANCE BOARD**

#### **MEMORANDUM**

DATE:

August 31, 2009

TO:

Board of Directors

FROM:

Kate Rees, General Manager

RE:

**Revised CIP Bond Approval Schedule** 

At the COMB Special Board meeting on August 3, 2009, the schedule for approval of the COMB Bond legal documents was pushed forward by another month to allow time to work out the Indemnification Agreement with ID1.

The revised schedule is as follows:

| 8/11/09 | GWD          | Review revised Indemnification Agreement                                                                    |
|---------|--------------|-------------------------------------------------------------------------------------------------------------|
| 8/18/09 | City Finance | Briefing on bond legal documents and projects<br>Recommendation to City Council                             |
| 8/18/09 | MWD          | Review revised Indemnification Agreement                                                                    |
| 8/18/09 | ID1          | Review and approval of revised Indemnification Agreement Ratify COMB bond issuance                          |
| 8/26/09 | CVWD         | Consider approval of COMB bond legal documents<br>Review and approval of revised Indemnification Agreement  |
| 8/31/09 | COMB         | Approval of revised Indemnification Agreement                                                               |
| 0/8/09  | GWD          | Consider Approval of COMB bond legal documents<br>Review and approval of Indemnification Agreement          |
| 9/15/09 | MWD          | Consider Approval of COMB bond legal documents<br>Approval of Indemnification Agreement                     |
| 9/15/09 | City Council | COMB presentation on projects Approval of COMB bond legal documents Approval of Indemnification Agreement   |
| 9/28/09 | COMB         | Consider Approval of COMB Official Statement and bond legal documents Approval of Indemnification Agreement |

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|TEM # <u>9a - 1</u> | PAGE \_ \_ |

#### CACHUMA OPERATION AND MAINTENANCE BOARD

#### **MEMORANDUM**

DATE:

August 31, 2009

TO:

**BOARD OF DIRECTORS** 

FROM:

Kate Rees, General Manager

RE:

COMB CIP Bond - ID1 Indemnification Agreement and Proposed New

**COMB Office Building** 

#### **RECOMMENDATION:**

- 1. Remove the COMB Office Building from the list of projects to be funded by the proposed COMB Bond, replace it with the South Coast Conduit In-Line Valve Installation Project and the Lauro Reservoir, Barker Pass, and Sheffield Tunnel Vent Rehabilitation Project, and approve a revised "2009 Project" list for the proposed COMB 2009 Revenue Bond.
- 2. Approve the August 25, 2009 Indemnification Agreement between COMB and the Cachuma Member Units in substantially the same form, and authorize Das Williams, COMB Board President, to sign the Indemnification Agreement in its final form.

#### **DISCUSSION:**

At the August 3, 2009 Special Board Meeting, staff recommended that the new COMB office building be removed from the bond project list in order to resolve the issues over the Indemnification Agreement with ID1. After substantial discussion and proposed language changes to the Draft Agreement, the Board decided to leave the office building on the list, and requested that COMB's General Manager and Counsel, and the Member Units' General Managers and attorneys, try to work out their differences with the Indemnification Agreement, as there would be no opportunity in the foreseeable future to finance construction of an office building.

Three versions of the Draft Agreement were circulated: the original 6/12 version, Mr. Hair's 8/3 version with GWD's suggested changes, and ID1's 8/4 version. ID1 met on 8/4, and reaffirmed that it would not be responsible for paying for any portion of the COMB building. ID1's 8/4 version of the Indemnification Agreement reflected its position.

The GWD Directors discussed the Indemnification Agreements on August 11<sup>th</sup>, and because they thought it unfair for ID1 not to pay for some portion of a new building, they would not approve ID1's version. However, they did conceptually approve the original 6/12 draft agreement, which had no mention of a new building, on the condition that the office building be removed from the project list.

| On August 18 <sup>th</sup> , the ID1 Board reconsidered the Indemnification Agreement in light of GWD's |
|---------------------------------------------------------------------------------------------------------|
| action, and presented an 8/18 revised Draft Agreement (attached) removing references to the             |
| of B Amount Bird C 12 come                                                                              |

9a-2

office building, but inserting indemnity protection for any substitution projects. The ID1 Board approved the COMB bond, on the condition that the office building be removed from the project list, and on the condition that COMB and the other Member Units approve the 8/18 draft Agreement in substantially the same form.

ID1's 8/18 draft Agreement was circulated and reviewed by COMB staff and counsel, and by the Member Units' staff and their attorneys. It was suggested by Mr. Wullbrandt that the Indemnification Agreement language be consistent with the Joint Participation Agreement (JPA) language, and that a list of all potential bond funded SCC capital improvement projects be included in the JPA as Exhibit B, and referenced in the Indemnification Agreement.

In that way, there are no "Substitute Projects", so no need to reference a nonexistent category in the Indemnification Agreement. The Indemnification Agreement can clearly cover the same "2009 Project" as the JPA approved by the bond participants, which makes it evident that the bond would only finance SCC projects for which ID1 would never benefit from. To that end, Mr. Wullbrandt revised the Draft Indemnification Agreement again on 8/25 (attached).

It is, therefore, my recommendation that the COMB Office Building Project be removed from the projects to be funded by the bond, and that the SCC In-Line Valve Installation Project and the Lauro Reservoir, Barker Pass, and Sheffield Tunnel Vent Rehabilitation Project be added in its place. The total amount of the revenue bond issue would still be approximately \$16,725,000 (assuming about a 5.4% interest rate) plus COMB will receive \$3,200,000 from Prop 50 for the 2<sup>nd</sup> Pipeline Project.

The following is a proposed revised "2009 Project" list with current planning cost estimates. These will be adjusted as actual bids for the projects are received.

| SCC Upper Reach Reliability Project (2 <sup>nd</sup> Pipeline Project) | \$9,075,000  |
|------------------------------------------------------------------------|--------------|
| SCC Mission Creek Crossing and Fish Passage Project                    | \$3,025,000  |
| plus two other Creek Crossings                                         |              |
| SCC In-Line Valve Installation (4 locations)                           | \$2,000,000  |
| SCC Corrosion Repairs of Appurtenances (laterals and meters)           | \$2,500,000  |
| Lauro Reservoir, Barker Pass, and Sheffield Tunnel Vent Rehab          | \$ 500,000   |
| SCC Right of Way Definition Program                                    | \$1,000,000  |
| TOTAL                                                                  | \$18,100,000 |

I further recommend that the August 25, 2009 Draft Indemnification Agreement be approved in substantially the same form for the Board President's signature.

Respectfully submitted,

Kate Rees

General Manager

Attachments

#### DRAFT (8-25-09) CEW

#### INDEMNIFICATION AGREEMENT

| This Indemnification Agreement ("Agreement") is entered into this day of, 2009, by and between the Cachuma Operation and Maintenance Board, a joint powers authority ("COMB"), Goleta Water District, City of Santa Barbara, Montecito Water District, Carpinteria Valley Water District and the Santa Ynez River Water Conservation District, Improvement District No. 1 ("ID No.1"), with reference to the following facts: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                               |

- A. COMB intends to enter into and issue revenue bonds ("Revenue Bonds") for the purpose of obtaining funds in carrying out certain modifications and improvements to the South Coast Conduit and related facilities as listed in the Revenue Bonds (collectively "SCC Project"). Additionally, pursuant to the terms of the Revenue Bonds, COMB may use a portion of the Revenue Bonds to fund other substitute projects in place of those listed in the Revenue Bonds ("Substitute Projects"). (collectively the "2009 Project") as described in Exhibit B to the Joint Participation Agreement, dated August 1, 2009, for issuance of the Revenue Bonds.
- **B.** The SCC Project is operated and maintained for the benefit of the four South Coast members of COMB: Goleta Water District, City of Santa Barbara, Montecito Water District and Carpinteria Valley Water District ("South Coast Members").
- C. The 1996 Joint Powers Agreement creating that COMB ("COMB Agreement") provides that each party's obligation for Cachuma Project operation and maintenance cost is expressly limited to the amount determined by its members.
- **D.** The members of COMB and the COMB Board have determined and agree that ID No. 1 should not be obligated to pay for any part of the obligations incurred by the Revenue Bonds or otherwise be held responsible for the SCC2009 Project or any Substitute Projects.

#### **AGREEMENT**

The parties agree as follows:

#### 1. Allocation.

The parties agree, notwithstanding the provisions of the COMB Agreement, that the South Coast Members shall be solely responsible for all of

|      | # 99-2 |
|------|--------|
| PAGE | 3      |

COMB's obligations, debts and liabilities related to the issuance of the Revenue Bonds and the SCC 2009 Project and any Substitute Projects.

#### 2. Indemnification.

To the maximum extent allowed by law, COMB and the South Coast members hereby covenant and agree, at their sole and exclusive cost and expense, to indemnify and hold harmless ID No. 1, its officers, trustees, agents and employees, from and against any and all damages, liabilities, claims, demands, actions, causes of action, attorneys' fees, expert witness fees, and all other costs, expenses of any kind or nature that arise out of or in any way relate to the SCC2009 Project, any Substitute Project or the Revenue Bonds. In the event of a court challenge to the legality or the applicability of this Indemnity provision, the parties agree that this Indemnification provision shall be interpreted in favor of ID No. 1 and that ID No. 1 shall be afforded the maximum degree of indemnification as may be reasonably inferable from the language of this provision as available at law.

ID No. 1 shall notify COMB and the South Coast Members of the existence of any claim, demand, or other matter to which COMB's and the South Coast Members indemnification obligations would apply and shall give COMB and the South Coast members a reasonable opportunity to defend the same at COMB's and the South Coast Members' expense with counsel of their own selection, subject to ID No. 1's reasonable approval. If COMB and the South Coast Members, within a reasonable time after written notice, fails to defend, ID No. 1 shall have the right, but not the obligation, to undertake the defense of, and compromise a settlement (exercising reasonable business judgment), any claim or other matter on behalf, for the account, and at the risk of COMB and the South Coast Members.

#### 3. Notices.

All notices. approvals, acceptances, demands and other communications required or permitted under this Agreement, to be effective, shall be in writing and shall be delivered in person or by U.S. mail (postage prepaid, certified, return receipt requested) or by Federal Express or other similar overnight delivery service to the party to whom the notice is directed at the address of such party as maintained by COMB. Any written communication given by mail shall be deemed delivered two (2) business days after such mailing date and any written communication given by overnight delivery service shall be deemed delivered one (1) business day after the dispatch date. Either party may change its address by giving the other party written notice of its new address as provided above.

#### 4. Other Instruments.

The parties shall, whenever and as often as reasonably requested by the other party, execute, acknowledge and deliver or cause to be executed,

acknowledged and delivered any and all documents and instruments as may be necessary, expedient or proper in the reasonable opinion of the requesting party to carry out the intent and purposes of this Agreement, provided that the requesting party shall bear the cost and expense of such further instruments or documents (except that each party shall bear its own attorneys' fees).

#### 5. Construction.

The provisions of this Agreement should be liberally construed to effectuate its purposes. The language of this Agreement shall be construed simply according to its plain meaning. Whenever the context and construction so requires, all words used in the singular shall be deemed to be used in the plural, all masculine shall include the feminine and neuter, and vice versa.

#### 6. Severability.

If any term, provision, covenant or condition of this Agreement shall be or become illegal, null, void or against public policy, or shall be held by any court of competent jurisdiction to be illegal, null or void or against public policy, the remaining provisions of this Agreement shall remain in full force and effect and shall not be affected, impaired or invalidated thereby. The term, provision, covenant or condition that is so invalidated, voided or held to be unenforceable shall be modified or changed by the parties to the extent possible to carry out the intentions and directives stated in this Agreement.

#### 7. Successors and Assigns.

This Agreement shall be binding on and shall inure to the benefit of the parties and their respective heirs, legal representatives, successors and assigns.

#### 8. Waiver.

No waiver of any provision or consent to any action shall constitute a waiver of any other provision or consent to any other action, whether or not similar. No waiver or consent shall constitute a continuing waiver or consent or commit a party to provide a waiver in the future except to the extent specifically stated in writing. Any waiver given by a party shall be null and void if the party requesting such waiver has not provided a full and complete disclosure of all material facts relevant to the waiver requested. No waiver shall be binding unless executed in writing by the party making the waiver.

#### 9. Governing Law.

The validity and interpretation of this Agreement shall be governed by the laws of the State of California without giving effect to the principles of conflict of

ITEM #  $\frac{9a - 2}{5}$ 

laws, with venue for all purposes proper only in the County of Santa Barbara, State of California.

#### 10. Counterparts.

This Agreement may be executed in several counterparts, each of which will be deemed an original but all of which will constitute one and the same instrument. However, in making proof hereof, it will be necessary to produce only one copy hereof signed by the party to be charged.

#### 11. Joint and Several.

COMB and the South Coast Members shall be jointly and severally responsible for the obligations under this Agreement. This Agreement may be enforced by ID No. 1 against either COMB or the South Coast Members separately or against them jointly.

#### 12. Attorneys' Fees.

If any action at law or equity, including an action for declaratory relief, is brought to enforce or interpret the provisions of this Agreement, the prevailing party shall be entitled to recover actual attorneys' fees and costs which may be determined by the court in the same action or in a separate action brought for that purpose. The attorneys' fees and costs to be awarded shall be made to fully reimburse for all attorneys' fees, paralegal fees, costs and expenses actually incurred in good faith, regardless of the size of the judgment, it being the intention of the parties to fully compensate for all attorneys' fees, paralegal fees, costs and expenses paid or incurred in good faith.

#### 13. Authorizations.

All individuals executing this Agreement and other documents on behalf of the respective parties certify and warrant that they have the capacity and have been duly authorized to so execute the documents on behalf of the entity so indicated. Each signatory shall also indemnify the other parties to this Agreement, and hold them harmless, from any and all damages, costs, attorneys' fees and costs and other expenses, if the signatory is not so authorized.

#### 14. Entire Agreement and Amendment.

This Agreement contains the entire understanding and agreement of the parties and there have been no promises, representations, agreements, warranties or undertakings by any of the parties, either oral or written, of any character or nature binding except as stated in this Agreement. This Agreement may be altered, amended or modified only by an instrument in writing, executed by

> ITEM # 9a-2 PAGE 6

the parties to this Agreement and by no other means. Each party waives their right to claim, contest or assert that this Agreement was modified, cancelled, superseded or changed by any oral agreement, course of conduct, waiver or estoppel.

| CONSERVATION DISTRICT IMPROVEMENT DISTRICT NO. 1: | CACHUMA OPERATION AND MAINTENANCE BOARD: |
|---------------------------------------------------|------------------------------------------|
| President                                         | President                                |
| ATTEST:                                           | ATTEST:                                  |
| Secretary                                         | Secretary                                |
| GOLETA WATER DISTRICT:                            | CITY OF SANTA BARBARA:                   |
| President                                         | President                                |
| ATTEST:                                           | ATTEST:                                  |
| Secretary                                         | Secretary                                |
| CARP <u>I</u> ENTERIA VALLEY WATER<br>DISTRICT:   | MONTECITO WATER DISTRICT:                |
| President                                         | President                                |
| ATTEST:                                           | ATTEST:                                  |
| Secretary                                         | Secretary                                |

#### Kate Rees

From: Chris Dahlstrom [cdahlstrom@syrwd.org]
Sent: Wednesday, August 19, 2009 3:54 PM

To: Charles B. Hamilton; Tom Mosby; Eric Ford, Goleta Water District; rbjork@ci.santa-

barbara.ca.us; Kate Rees

Cc: Gary M Kvistad; William Hair Subject: Indemnification Agreement

Attachments: 81809draft SB-#515677-v2-SYRWCD\_\_\_Indemnification\_Agreement\_for\_COMB\_2009

Bond Issuance.DOC

#### Managers,

The ID No.1 Board of Trustees met last night (Tuesday August 18) to discuss, among many items, the 2009 COMB Bond and Indemnification Agreement. The Board took action at this juncture in order to respond to the need for the south coast to secure funding in a timely manner for projects necessary for the delivery of water and to work cooperatively with the agencies. The action taken by the ID No.1 Board was, in part, based on the conceptual approvals made by Goleta Water District and the conditions for those approvals.

The ID No.1 Board unanimously approved the COMB 2009 Bond subject to and conditioned upon: 1) the removal of the COMB office building from the list of projects to be funded as part of the Bond; and, 2) the execution of the Draft Indemnification Agreement dated August 18, 2009 by the South Coast Member Units and COMB allowing for minor, non-substantative language modifications.

The August 18th Draft Agreement is based on the June 6, 2009 version with changes that consider the substitute projects provisions. The attached draft as approved by ID No.1 Board is in a red line version of msword.

Again, the ID No.1 Board acted with the knowledge that time is of the essence and the need for a unanimous vote to secure funding for south coast facilities.

Should anyone have any questions, please contact me.

Regards,

Chris Dahlstrom General Manager Santa Ynez River Water Conservation District, ID No.1 805-688-6015

ITEM #  $\frac{9a-2}{8}$ 

## DRAFT (8-18-09) ID #1

#### INDEMNIFICATION AGREEMENT

This Indemnification Agreement ("Agreement") is entered into this \_\_\_\_\_ day of \_\_\_\_\_\_, 2009, by and between the Cachuma Operation and Maintenance Board, a joint powers authority ("COMB"), Goleta Water District, City of Santa Barbara, Montecito Water District, Carpinteria Valley Water District and the Santa Ynez River Water Conservation District, Improvement District No. 1 ("ID No.1"), with reference to the following facts:

- A. COMB intends to enter into and issue revenue bonds ("Revenue Bonds") for the purpose of obtaining funds in carrying out certain modifications and improvements to the South Coast Conduit and related facilities as listed in the Revenue Bonds (collectively "SCC Project"). Additionally, pursuant to the terms of the Revenue Bonds, COMB may use a portion of the Revenue Bonds to fund other substitute projects in place of those listed in the Revenue Bonds ("Substitute Projects").
- **B.** The SCC Project is operated and maintained for the benefit of the four South Coast members of COMB: Goleta Water District, City of Santa Barbara, Montecito Water District and Carpinteria Valley Water District ("South Coast Members").
- C. The 1996 Joint Powers Agreement creating that COMB ("COMB Agreement") provides that each party's obligation for Cachuma Project operation and maintenance cost is expressly limited to the amount determined by its members.
- D. The members of COMB and the COMB Board have determined and agree that ID No. 1 should not be obligated to pay for any part of the obligations incurred by the Revenue Bonds or otherwise be held responsible for the SCC Project or any Substitute Projects.

#### **AGREEMENT**

The parties agree as follows:

#### 1. Allocation.

The parties agree, notwithstanding the provisions of the COMB Agreement, that the South Coast Members shall be solely responsible for all of COMB's obligations, debts and liabilities related to the issuance of the Revenue Bonds and the SCC Project and any Substitute Projects.

TEM # 9a-2
PAGE 9

#### 2. Indemnification.

To the maximum extent allowed by law, COMB and the South Coast members hereby covenant and agree, at their sole and exclusive cost and expense, to indemnify and hold harmless ID No. 1, its officers, trustees, agents and employees, from and against any and all damages, liabilities, claims, demands, actions, causes of action, attorneys' fees, expert witness fees, and all other costs, expenses of any kind or nature that arise out of or in any way relate to the SCC Project, any Substitute Project or the Revenue Bonds. In the event of a court challenge to the legality or the applicability of this Indemnity provision, the parties agree that this Indemnification provision shall be interpreted in favor of ID No. 1 and that ID No. 1 shall be afforded the maximum degree of indemnification as may be reasonably inferable from the language of this provision as available at law.

ID No. 1 shall notify COMB and the South Coast Members of the existence of any claim, demand, or other matter to which COMB's and the South Coast Members indemnification obligations would apply and shall give COMB and the South Coast members a reasonable opportunity to defend the same at COMB's and the South Coast Members' expense with counsel of their own selection, subject to ID No. 1's reasonable approval. If COMB and the South Coast Members, within a reasonable time after written notice, fails to defend, ID No. 1 shall have the right, but not the obligation, to undertake the defense of, and compromise a settlement (exercising reasonable business judgment), any claim or other matter on behalf, for the account, and at the risk of COMB and the South Coast Members.

#### 3. Notices.

All approvals, notices, acceptances. demands and other communications required or permitted under this Agreement, to be effective, shall be in writing and shall be delivered in person or by U.S. mail (postage prepaid, certified, return receipt requested) or by Federal Express or other similar overnight delivery service to the party to whom the notice is directed at the address of such party as maintained by COMB. Any written communication given by mail shall be deemed delivered two (2) business days after such mailing date and any written communication given by overnight delivery service shall be deemed delivered one (1) business day after the dispatch date. Either party may change its address by giving the other party written notice of its new address as provided above.

#### 4. Other Instruments.

The parties shall, whenever and as often as reasonably requested by the other party, execute, acknowledge and deliver or cause to be executed, acknowledged and delivered any and all documents and instruments as may be necessary, expedient or proper in the reasonable opinion of the requesting party to carry out the intent and purposes of this Agreement, provided that the requesting party shall bear the cost and expense of such further instruments or documents (except that each party shall bear its own attorneys' fees).

#### 5. Construction.

The provisions of this Agreement should be liberally construed to effectuate its purposes. The language of this Agreement shall be construed simply according to its plain meaning. Whenever the context and construction so requires, all words used in the singular shall be deemed to be used in the plural, all masculine shall include the feminine and neuter, and vice versa.

#### 6. Severability.

If any term, provision, covenant or condition of this Agreement shall be or become illegal, null, void or against public policy, or shall be held by any court of competent jurisdiction to be illegal, null or void or against public policy, the remaining provisions of this Agreement shall remain in full force and effect and shall not be affected, impaired or invalidated thereby. The term, provision, covenant or condition that is so invalidated, voided or held to be unenforceable shall be modified or changed by the parties to the extent possible to carry out the intentions and directives stated in this Agreement.

#### 7. Successors and Assigns.

This Agreement shall be binding on and shall inure to the benefit of the parties and their respective heirs, legal representatives, successors and assigns.

#### 8. Waiver.

No waiver of any provision or consent to any action shall constitute a waiver of any other provision or consent to any other action, whether or not similar. No waiver or consent shall constitute a continuing waiver or consent or commit a party to provide a waiver in the future except to the extent specifically stated in writing. Any waiver given by a party shall be null and void if the party requesting such waiver has not provided a full and complete disclosure of all material facts relevant to the waiver requested. No waiver shall be binding unless executed in writing by the party making the waiver.

#### 9. Governing Law.

The validity and interpretation of this Agreement shall be governed by the laws of the State of California without giving effect to the principles of conflict of laws, with venue for all purposes proper only in the County of Santa Barbara, State of California.

#### 10. Counterparts.

This Agreement may be executed in several counterparts, each of which will be deemed an original but all of which will constitute one and the same instrument. However, in making proof hereof, it will be necessary to produce only one copy hereof signed by the party to be charged.

#### 11. Joint and Several.

COMB and the South Coast Members shall be jointly and severally responsible for the obligations under this Agreement. This Agreement may be enforced by ID No. 1 against either COMB or the South Coast Members separately or against them jointly.

#### 12. Attorneys' Fees.

If any action at law or equity, including an action for declaratory relief, is brought to enforce or interpret the provisions of this Agreement, the prevailing party shall be entitled to recover actual attorneys' fees and costs which may be determined by the court in the same action or in a separate action brought for that purpose. The attorneys' fees and costs to be awarded shall be made to fully reimburse for all attorneys' fees, paralegal fees, costs and expenses actually incurred in good faith, regardless of the size of the judgment, it being the intention of the parties to fully compensate for all attorneys' fees, paralegal fees, costs and expenses paid or incurred in good faith.

#### 13. Authorizations.

All individuals executing this Agreement and other documents on behalf of the respective parties certify and warrant that they have the capacity and have been duly authorized to so execute the documents on behalf of the entity so indicated. Each signatory shall also indemnify the other parties to this Agreement, and hold them harmless, from any and all damages, costs, attorneys' fees and costs and other expenses, if the signatory is not so authorized.

#### 14. Entire Agreement and Amendment.

This Agreement contains the entire understanding and agreement of the parties and there have been no promises, representations, agreements, warranties or undertakings by any of the parties, either oral or written, of any character or nature binding except as stated in this Agreement. This Agreement may be altered, amended or modified only by an instrument in writing, executed by the parties to this Agreement and by no other means. Each party waives their right to claim, contest or assert that this Agreement was modified, cancelled, superseded or changed by any oral agreement, course of conduct, waiver or estoppel.

#### SANTA YNEZ RIVER WATER CONSERVATION DISTRICT IMPROVEMENT DISTRICT NO. 1:

### CACHUMA OPERATION AND MAINTENANCE BOARD:

| President                          | President                 |
|------------------------------------|---------------------------|
| ATTEST:                            | ATTEST:                   |
| Secretary                          | Secretary                 |
| GOLETA WATER DISTRICT:             | CITY OF SANTA BARBARA:    |
| President                          | President                 |
| ATTEST:                            | ATTEST:                   |
| Secretary                          | Secretary                 |
| CARPENTERIA VALLEY WATER DISTRICT: | MONTECITO WATER DISTRICT: |
| President                          | President                 |
| ATTEST:                            | ATTEST:                   |
| Secretary                          | Secretary                 |

| Project Status                                                              |                                                     | uth Coast C                                                                                                                                                                 | South Coast Conduit/Upper Reach Reliabilityndroject                                                                                                                                                                                                                                                                                                            | ır Reach Re                                                                                                                                                                                            | ellabilit <i>gnā</i> ro                                                                                                                                                                                                                                      | jedi<br>jedi                             |                                              |                                                                                                                                                           |
|-----------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Report:<br>Project                                                          | MIS<br>Engineering<br>Design                        | Mission Creek Engineering Environmenta Design Compliance                                                                                                                    | Mission Creek South Coast Conduit Crossing and Fish Passage Project  ring Environmenta Land Revegetation Mitigation Plans Bid Process Construction Awanagement Access/Easemen Abatement Acquisition Abatement                                                                                                                                                  | t Conduit C<br>Revegetation<br>Weed<br>Abatement                                                                                                                                                       | rossing and<br>Mitigation Plans                                                                                                                                                                                                                              | Hish Pa                                  | ssage Proje Construction Management Services | Conduit Crossing and Fish Passage Project                                                                                                                 |
| South Coast<br>Conduit/Upper<br>Reach Reliability<br>Project (2nd Barrel    | Technical<br>Specifications<br>Complete<br>7/30/09. | Final Environmental Impact Statement/ Environmental Impact Report completed February 2009.                                                                                  | Final Environmental Permit to Enter, Right (Revegetation plan Weed Identification Impact Statement)  Environmental Easement Deed Weed abatement of completed March Complete for all Completed February impacted landowners.  Source Completed February impacted landowners.  Completed 7/30/09 Species Protection for 2009 growing complete April 2005 season. | Revegetation plan Weed Identification in progress by SAI(and Removal March 2008).  2009.  alignment Draft Special Stat completed 7/30/09 Species Protection for 2009 growing complete April 20 season. | Revegetation plan Weed Identification in progress by SAIf and Removal Manual Qualification Weed abatement completed March distributed Ap 2009.  2009.  Praft Special Status completed 7/30/09 Species Protection Plate for 2009 growing complete April 2009. |                                          | n<br>Ne Service<br>yle and<br>y board        | Evaluation of contracto prequalification's completed. A preliminary bid job walk occurred on 8/20/09. Contractor bids will be accepted beginning 9/10/09. |
| Mission Creek Sou Technical Coast Conduit Crossing and Fish Passage Project | ations                                              | Initial Study/Draft Permit to Enter MND complete Apri completed by all 2009. Final MND impacted landow pending USBR review. Landowner comments incorporated into Final MND. | mers.                                                                                                                                                                                                                                                                                                                                                          | Revegetation plan Biological Ress in progress by SAII Survey Report completed Feb 2009.                                                                                                                | Revegetation plan Biological Resources Advertise for in progress by SAII Survey Report contractor completed February September 2009.                                                                                                                         | Advertise for contractor September 2009. |                                              | Award Contract for<br>Construction Novembe<br>2009.                                                                                                       |

\*Please see Permit Status Tabs for project permit update

ITEM # 9.64C PAGE

## Permit Status: South Coast Conduit/Upper Reach Reliability Pr (2nd Barrel)

| Agency                                                     | Permit                                                                                                                                                                                                                        | Status              | Notes                                                                                                                                                                                                                                                                |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| U.S. Army Corps of Engineers<br>(USACE) Section 404 Permit | Water Act (CWA) permit                                                                                                                                                                                                        | Pending             | Pending Section 7 consultation completion with NMFS and USFW                                                                                                                                                                                                         |
| National Marine Fisheries Ser<br>(NMFS)                    | Species Act Consultation                                                                                                                                                                                                      |                     | USACE has responded to the NM letter requesting some clarification with SAIC input. Awaiting NMFS final review.                                                                                                                                                      |
| U.S. Fish and Wildlife Service (USFWS)                     | Species Act Consultation                                                                                                                                                                                                      |                     | Pending USACE and USBR review                                                                                                                                                                                                                                        |
| U.S. Bureau of Reclamation                                 | MP620 permit for additions and alternations                                                                                                                                                                                   | Pending             |                                                                                                                                                                                                                                                                      |
| State Historic Preservation Of                             | Besetion 106 of the National<br>Historic Preservation Act<br>review                                                                                                                                                           | Pending             | Draft CA-SBA-1775 Testing Repo-<br>completed by Applied Earthworks<br>June 2009. Report concludes that<br>site is not eligible for the National<br>Register, and pipeline may be<br>constructed through it. Currently<br>pending review of Bureau of<br>Reclamation. |
| Santa Barbara Air Pollution                                |                                                                                                                                                                                                                               | Pending             |                                                                                                                                                                                                                                                                      |
| Control District                                           | control measures                                                                                                                                                                                                              | Danding             |                                                                                                                                                                                                                                                                      |
| Santa Barbara County                                       | Finding of consistency with<br>the General Plan under<br>California Government Code<br>65402                                                                                                                                  | Pending             |                                                                                                                                                                                                                                                                      |
| Regional Water Quality Contro<br>Board (RWQCB)             | Section 401 of the CWA certification: General Permit for Storm Water Discharges Associated with Construction Activity (CWA Section 40 Note: Section 402 Notice of Intent will not be submitted until just before construction |                     | Water Quality<br>Certification#34209WQ06 issued.                                                                                                                                                                                                                     |
| California Department of Fish<br>Game (CDFG)               | Streambed Alteration<br>Agreement                                                                                                                                                                                             | Issued<br>7/13/2009 | Notification# 1600-2009-0064-R5 issued- CDFG action period expire 7/1/2009 and agreement was issu automatically as a result of expired action period.                                                                                                                |

## Permit Status: Mission Creek South Coast Conduit Crc and Fish Passage Project

| Agency              | Permit                        | Status         | Notes                          |
|---------------------|-------------------------------|----------------|--------------------------------|
|                     | Section 404 of the Clean      | Pending        | Originally submitted to        |
|                     | Water Act (CWA) permit        |                | Sacramento office- should go   |
| Section 404 Permit  | ` ' '                         |                | to Crystal Huerta in the       |
|                     |                               |                | Ventura Office. (Per Rosie     |
|                     |                               |                | Thompson.) Will be             |
|                     |                               |                | resubmitted 7/23/09 with       |
|                     |                               |                | AECOM distribution of design   |
|                     |                               |                | specifications.                |
|                     |                               |                |                                |
| National Marine     | Section 7 of the Endangered   | Pending        | Pending USACE review.          |
| Fisheries Service   | Species Act Consultation      |                |                                |
| (NMFS)              |                               |                |                                |
| U.S. Bureau of      | MP620 permit for additions    | Pending        |                                |
| Reclamation         | and alternations              |                |                                |
|                     |                               |                |                                |
| State Historic      | Section 106 of the National   | Pending        |                                |
| 1                   | Historic Preservation Act     |                |                                |
|                     | review                        |                | Danding HCDD various           |
|                     |                               | 5 "            | Pending USBR review.           |
| Regional Water      | Section 401 of the CWA        | Pending        |                                |
| -                   | certification: General Permit |                |                                |
| (RWQCB)             | for Storm Water Discharges    | l .            |                                |
|                     | Associated with Construction  |                |                                |
|                     | Activity (CWA Section 40)     |                |                                |
|                     |                               |                |                                |
| California          | Streambed Alteration          | Pending        |                                |
| Department of Fish  |                               |                |                                |
| and Game (CDFG)     |                               |                |                                |
| Caltrans            | Encroachment Permit           | Issued         |                                |
| City of Santa Barba | aemporary Traffic Control     | Issued 5/20/09 | Permit #: PBW 2008-01878       |
|                     | Permit                        |                | verbally issued over phone to  |
|                     |                               |                | Cesar Romero. City does not    |
|                     |                               |                | typically provide hard copy of |
|                     |                               |                | permit.                        |
|                     |                               |                |                                |

## CACHUMA CONSERVATION RELEASE BOARD AND CACHUMA OPERATION AND MAINTENANCE BOARD

#### **MEMORANDUM**

DATE: August 31, 2009

TO: CCRB and COMB Board of Directors

FROM: Kate Rees, General Manager

RE: MOU Between COMB and CCRB for Funding and Construction of Fisheries

Projects

#### Recommendation:

That the Board approves an MOU between COMB and CCRB for funding and constructing fish passage and habitat improvement projects in the Lower Santa Ynez River watershed.

#### Discussion:

The Santa Ynez River fisheries work is normally budgeted through the CCRB/ID1 Budget, and CCRB regularly applies for grant funding from the California Department of Fish and Game, NOAA Fisheries, the State Coastal Conservancy, and others to offset the cost of these projects. Recently, the granting agencies have requested proof of insurance, among other things, and have not accepted COMB's general liability insurance if the construction contract was with CCRB. In addition, COMB as the CEQA lead agency for the Lower Santa Ynez River Fish Management Plan and Cachuma Project Biological Opinion, certified the EIR and approved the Project, which included all the fisheries projects specified in the FMP/BO, except for the Hilton Creek Culvert on Highway 154. With approval of the "Project", COMB is identified as the local agency responsible for implementing the fish projects.

Attached is an MOU between CCRB and COMB, authorizing COMB to construct fish passage and habitat improvement projects on the Lower Santa Ynez River and its tributaries. ID1 has conditioned its approval of paying its share of the El Jaro Creek Cross Creek Ranch Fish Passage Project on such an agreement. Staff is recommending approval of the MOU.

Respectfully submitted,

Kate Rees

General Manager

kr.comb/admin/Ops Com\_083109\_estab change order policy.mmo

| ITEM | # 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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## MEMORANDUM OF UNDERSTANDING BETWEEN CACHUMA OPERATION AND MAINTENANCE BOARD AND CACHUMA CONSERVATION RELEASE BOARD REGARDING GRANT AGREEMENTS AND CONSTRUCTION CONTRACTS FOR SOUTHERN STEELHEAD IMPROVEMENT PROJECTS

#### **RECITALS**

- 1. Cachuma Conservation and Release Board ("CCRB") is a California Joint Powers Agency which is responsible for, among other things, implementing the fisheries projects in the lower Santa Ynez River as specified in the Cachuma Project Biological Opinion and Lower Santa Ynez River Fish Management Plan.
- 2. Cachuma Operation and Maintenance Board ("COMB") is a California Joint Powers Agency which operates and maintains the Cachuma Project water conveyance system and, among other things, sometimes constructs physical passage and habitat improvements in the lower Santa Ynez River and its tributaries for the betterment of endangered Southern Steelhead.
- 3. CCRB regularly applies for and receives grant funding from the California Department of Fish and Game, California Coastal Conservancy, NOAA Fisheries, and other granting agencies (collectively the "Grantors") for the purpose of financially assisting with the design and construction costs of steelhead projects in the lower Santa Ynez River to improve passage and habitat for steelhead.
- 4. Acting as the CEQA lead agency, in February 2004, COMB certified the Final Program and Project Specific Environmental Impact Report/Environmental Impact Statement for the Lower Santa Ynez River Fish Management Plan and Cachuma Project Biological Opinion for Southern Steelhead Trout ("FMP/BO EIR/EIS"), and approved the management actions and projects in the FMP/BO ("Project") for the purpose of funding and implementing the Project.
- 5. In the interest of efficiency and conservation of fiscal resources, CCRB wishes COMB to construct certain physical steelhead passage and habitat improvements in the lower Santa Ynez River and its tributaries.

#### **AGREEMENT**

- 1. COMB agrees to contract for and provide engineering oversight for the construction of steelhead passage and habitat improvements.
- 2. CCRB authorizes COMB to construct steelhead passage and habitat improvements in the lower Santa Ynez River and its tributaries, and agrees to advance grant funds and budgeted funds to COMB to pay for the costs of the improvements.
- 3. COMB agrees to be bound by the terms and conditions of all grant agreements between CCRB and the Grantors.
- 4. CCRB agrees to indemnify and hold harmless Grantors for any acts of COMB or its contractors in carrying out the steelhead passage and habitat improvement projects.

| ITEM | # 10 |
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| Cachuma Conservation Release Board    |                     |   |
|---------------------------------------|---------------------|---|
| L. Alal Davidana                      | Dated: August, 2009 | 9 |
| Jan Abel, President                   |                     |   |
|                                       |                     |   |
| Cachuma Operation & Maintenance Board |                     |   |
|                                       | Detect Avgust 2000  |   |
| Das Williams, President               | Dated: August, 2009 |   |

# **PROPOSITION 84**

Steering Committee Meeting-Conference Call Wednesday, August 5, 2009 10:30 a.m. – 12:00 p.m.

Conference Phone Number: 805.681.5400 Passcode: 506373

# **AGENDA**

10:30

Welcome & Introductions
Public Comment for Items not on the Agenda

### 10:40

Update on the revised MOU

Discussion - Steering Committee Values, Guiding Principles, Mission
Discussion - Functions of the Steering Committee
Discussion of an IRWM logo

# 11:20

Update & Options on the Scope of Work & Budget for the Project Selection Process Discussion on Guiding Language & Foci of Prop 84, SB1xx, CC Region Basin Plan Discussion on Expanded Public Outreach & Stakeholder List Overview/Discussion – Prop 84 Communication Policy

11:45

Next Steps
Schedule Next Meeting

Adjourn

| ITEW | # U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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# **Steering Committee's Declaration of Purpose**

### **Preamble**

Since the development of the Integrated Regional Water Management Plan and with the application for the Regional Acceptance Process, the cooperating partners have established a steering committee to provide overall guidance and to assist in the decision making process.

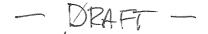
The Steering Committee will play an integral role in the update of the Santa Barbara Region's IRWMP in addition to a leadership role in the competitive grant process for funding under Propositions 84 and SB1xx. The Santa Barbara County Cooperating Partner's Steering Committee will hold routine meetings with its area's stakeholders (water supply, flood control, water quality, agricultural community, NGOs, etc.) to develop, plan, and prioritize their regional needs and projects consistent with funding mandates under the formerly mentioned Propositions. The Steering Committee will meet as often as necessary to discuss the region's characteristics, needs, and challenges for updating the IRWMP. This Steering Committee's guidance and process will help to ensure the most effective projects are selected by region in order to plan effectively for their area on an ongoing basis.

### **Core Values**

- > Protection of drinking water and water resources.
- Protection from catastrophic floods.
- > Protection of rivers, lakes and streams from pollution, loss of water quality and destruction of
- > Protection of beaches, bays and coastal waters for future generations.
- > Revitalize communities to make them sustainable and livable.
- Reduce contributions to global warming.
- > Improve adaptability of water and flood control systems.
- > Investment of public funds must result in public benefit.

# **Roles and Responsibilities**

- The Steering Committee shall implement a public participation process that shall include regular workshops for stakeholders and other interested parties as well as establishing and maintaining a website pertaining to Proposition 84 and 1-E that is accessible to the Cooperating Partners and the public.
- ❖ Participate in the interagency process involving DWR and/or Central Coast interests relating to Proposition 84 and 1-E. This participation will include review and comment on draft guidelines for Props 84/1E, attendance at DWR workshops and meetings on Prop 84/1E and meetings with other Central Coast Region IRWM planning areas.
- ❖ Cooperating Partners shall participate in meetings and the planning process, and in group decisions pertaining to revision of the IRWMP, including preparation of a proposal for a planning grant.



### **Funding Under Proposition 84**

Projects or programs in an IRWMP have to accomplish (any) of the following:

- (a) Reduce water demand through agricultural and urban water use efficiency.
- (b) Increase water supplies for any beneficial use through the use of any of the following, or other, means:
  - (1) Groundwater storage and conjunctive water management.
  - (2) Desalination.
  - (3) Precipitation enhancement.
  - (4) Water recycling.
  - (5) Regional and local surface storage.
  - (6) Water-use efficiency.
  - (7) Stormwater management.
- (c) Improve operational efficiency and water supply reliability, including conveyance facilities, system reoperation, and water transfers.
- (d) Improve water quality, including drinking water treatment and distribution, groundwater and aquifer remediation, matching water quality to water use, wastewater treatment, water pollution prevention, and management of urban and agricultural runoff.
- (e) Improve resource stewardship, including agricultural lands stewardship, ecosystem restoration, flood plain management, recharge area protection, urban land use management, groundwater management, water-dependent recreation, fishery restoration, including fish passage improvement, and watershed management.
- (f) Improve flood management through structural and nonstructural means, or by any other means.

Projects that may be funded pursuant to Proposition 84 <u>must be consistent with an adopted integrated regional water management plan</u> (or its functional equivalent as defined in the department of Water Resources' Integrated Regional Water Management Guidelines), and <u>must provide multiple benefits</u>, and <u>must include one or more of the following project elements:</u>

- (1) Water supply reliability, water conservation and water use efficiency.
- (2) Storm water capture, storage, clean-up, treatment, and management.
- (3) Removal of invasive non-native species, the creation and enhancement of wetlands, and the acquisition, protection, and restoration of open space and watershed lands.
- (4) Non-point source pollution reduction, management and monitoring.
- (5) Groundwater recharge and management projects.
- (6) Contaminant and salt removal through reclamation, desalting, and other treatment technologies and conveyance of reclaimed water for distribution to users.

- (7) Water banking, exchange, reclamation and improvement of water quality.
- (8) Planning and implementation of multipurpose flood management programs.
- (9) Watershed protection and management.
- (10) Ecosystem and fisheries restoration and protection.
- (b) The Department of Water Resources shall give preference to proposals that satisfy the following criteria:
  - (I) Proposals that effectively integrate water management programs and projects within a hydrologic region identified in the California Water Plan; the Regional Water Quality Control Board region or subdivision or other region or sub-region specifically identified by the department.
  - (2) Proposals that effectively integrate water management with land use planning.
  - (3) Proposals that effectively resolve significant water-related conflicts within or between regions.
  - (4) Proposals that contribute to the attainment of one or more of the objectives of the CALFED Bay-Delta Program.

Not more than 5% of the funds provided under Prop 84 may be used for grants or direct expenditures for the development, updating or improvement of integrated regional water management plans. That works out to \$250,000.00

# Funding Under SBIxx

Funding under SBIxx focuses on:

- 1) Projects that address critical water supply or water quality needs for DACs;
- 2) Agricultural and urban water conservation projects needed to meet 20X2020 goal

# IRWM Project Selection Process Santa Barbara County

Cooperating Partners Meeting

July 23, 2009

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# Agenda

- DWR Prop 84 Guidelines work-around
- Review of Prop 84 IRWM Plan requirements
- Multi-criteria decision tool
- Overview of project selection process
- Workshop content
- Decisions for today

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# Decisions for Today Agreement on...

- Proceed with project selection process?
- Project selection team members
- The process (goals, steps, and timetable)
- Team member responsibilities (i.e. attendance at workshops, authority to represent organization, provide project info for short and long form, assistance at public workshop, etc.)
- Communications

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# Review

Prop 84 IRWM Plan Requirements

Public outreach to wide range of stakeholders

Identify all objectives and conflicts in region

Include all CA Water Plan strategies

Consider Basin Plan objectives

Utilize integrated/multi-benefit approach to project selection and design

Consider greenhouse gas emissions/climate change

Must have performance measures that achieve

objectives

Monitoring required

A #\_\_\_\_

# Prop 84 IRWM Plan Requirements Review

Preference to Projects and Programs that:

Incorporate land-use planning

Integrate projects/programs in hydrological region

Solve conflict within or between regions

Meet CALFED goals

Incorporate DAC projects

Include multi-benefit projects

PAGE

# Multi-Criteria Decision Tool

Based on principles of multi-attribute utility and axioms of preference

Used widely for many types of public sector decisions (i.e., triple bottom line)

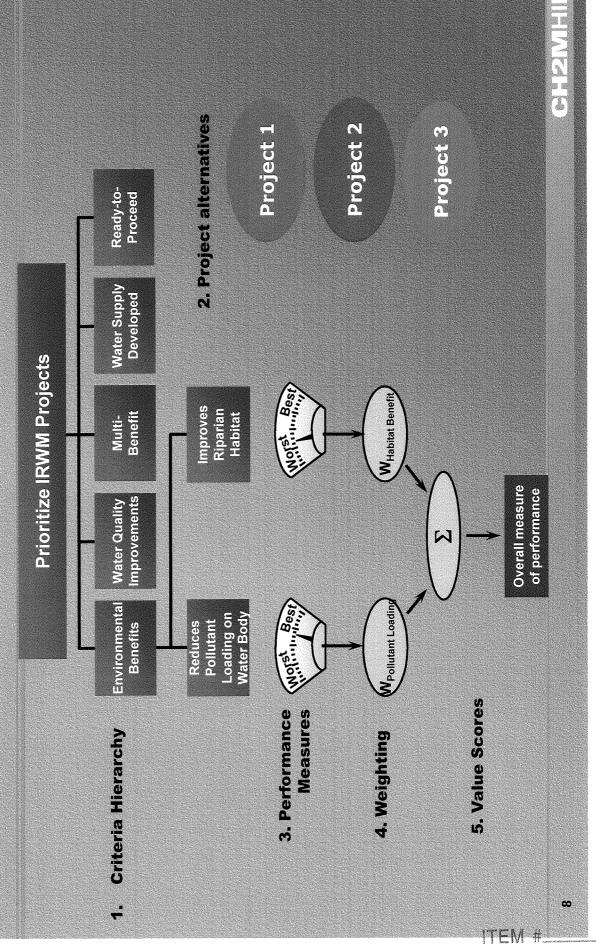
- Prioritizing capital budgets

- Siting facilities

infrastructure projects (water supply sources, habitat management options, site remediation technologies, Selecting among competing alternatives for major master plans, transportation corridors)

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# Value Modeling Overview



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# Benefits of Process and Use of Multi-Criteria Decision Tool

**Employs transparent and interactive group** decision-making process Utilizes broad range of knowledge and expertise from stakeholders

Systematic approach to collect/organize data

Evaluates trade-offs between multiple values and objectives of each of the stakeholders

Helps reach consensus with public

# IRWM Project Selection Process 2009 - 2010

February January December November October **Project Setup** September August July

▲ 1st Project Selection Workshop

▲ DWR Draft Prop 84 Guidelines Issued

▲ Project Building Workshop

▲ Project Info Form Completed by Proponents
 ▲ 2<sup>nd</sup> Project Selection Workshop

A Public Workshop

3rd Project Selection Workshop

4th Project Selection Workshop

Optional Workshop

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# FYI



CACHUMA OPERATION AND MAINTENANCE BOARD

3301 Laurel Canyon Road Santa Barbara, California 93105-2017 Telephone (805) 687-4011 FAX (805) 569-5825 www.cachuma-board.org

August 4, 2009

Tom Mosby, General Manager Montecito Water District 583 San Ysidro Road Santa Barbara, CA 93108

Charles Hamilton Carpinteria Valley Water District 1301 Santa Ynez Avenue Carpinteria, CA 93013

RE: South Coast Conduit Metering Analysis and Recommendations

Dear Tom and Charles:

This is in reply to Tom's May 27, 2009 letter and a follow up to the July 15, 2009 meeting regarding the South Coast Conduit (SCC) metering for Carpinteria Valley Water District. Tom's letter correctly summarized the current situation regarding the inaccuracy of COMB's 1950's vintage lateral meters in the Carpinteria reach of the SCC, and the reasons why it is impractical to try and replace them. Instead, in about July 2008, COMB, Montecito Water District (MWD), and Carpinteria Valley Water District (CVWD) agreed to use COMB's Boundary Meter on an interim basis to measure CVWD's Cachuma water deliveries until sufficient analyses could be carried out to determine the accuracy of the Boundary Meter.

Tom's letter stated that CVWD and COMB opposed using the Ortega South Flow meter as the optimum location for metering water delivered to CVWD, which is not actually true. Although COMB was of the opinion that using the Boundary Meter would be the most efficient way to meter the water to CVWD, we all acknowledged that permanent use of the Boundary Meter was dependent on its accuracy. We also agreed that another viable alternative may be to use the Ortega South Flow meter, taking into account the four lateral meters between the Ortega South Flow and the Boundary Meter. To this end, the analysis MWD provided prompted the July 15<sup>th</sup> meeting to discuss a most appropriate permanent metering approach.

At the meeting, CVWD pointed out a few discrepancies they had with MWD's Ortega South Flow Meter analysis, and also questioned the Boundary Meter reads as shown on COMB's SCADA screen vs. manual meter reads at the keypad with regard to accurately metering both east and west flows through the meter. Robert Dunlap, COMB's Operations Foreman, recently carried out a more in depth study of the accuracy of the Boundary Meter, and presented some new information that had not been provided previously. The SCADA screen shows reads for both east and west flows, however, they are not totalized. Since COMB starting using the Boundary Meter for billing CVWD Cachuma water use, we have only

provided the east flow SCADA read. The west flow was not taken into account. On the keypad, however, both east and west flows are recorded.

COMB staff tested the Boundary Meter during the week of June 15-19, 2009 while investigating the totalizer reads at the Boundary Meter keypad. Technical support for Marsh-McBirney (the manufacturer) confirmed that a scaling method was an appropriate method for obtaining forward (east) and reverse (west) flows. The 4 to 20ma scaling was verified to be scaled from -6 to +13mgd. It was also discovered that the totalizer records net flow accurately (east flow minus any west flow is totalized). Beginning June 29<sup>th</sup>, an audit of the Boundary Meter keypad totalizer reads was compared to the east and west flow totalizer reads from the COMB SCADA. Flow totals and runtimes were conducted, and COMB staff determined that the Boundary Meter keypad totalizer was indeed a net flow totalizer and working properly. The calibration parameters were also correct.

| Date      | Boundary<br>Keypad<br>Total | Daily<br>Usage | Boundary<br>SCADA<br>East | Daily<br>Usage | Boundary<br>SCADA<br>West | Daily<br>Usage | East-<br>West<br>Total | % Diff.  |
|-----------|-----------------------------|----------------|---------------------------|----------------|---------------------------|----------------|------------------------|----------|
| 6/29/2009 | 7358.671                    |                | 64.253                    |                | 291.711                   |                |                        |          |
| 6/30/2009 | 7363.064                    | 4.393          | 68.637                    | 4.384          | 291.729                   | 0.018          | 4.366                  | -0.61461 |
| 7/1/2009  | 7364.59                     | 1.526          | 70.117                    | 1.48           | 291.729                   | 0              | 1.48                   | -3.01442 |
| 7/6/2009  | 7384.413                    | 19.823         | 89.845                    | 19.728         | 291.801                   | 0.072          | 19.656                 | -0.84246 |
| 7/7/2009  | 7389.825                    | 5.412          | 95.229                    | 5.384          | 291.801                   | 0              | 5.384                  | -0.51737 |
| 7/8/2009  | 7396.797                    | 6.972          | 102.169                   | 6.94           | 291.801                   | 0              | 6.94                   | -0.45898 |
| 7/9/2009  | 7399.093                    | 2.296          | 104.384                   | 2.215          | 291.801                   | 0              | 2.215                  | -3.52787 |
| 7/13/2009 | 7418.956                    | 19.863         | 124.154                   | 19.77          | 291.801                   | 0              | 19.77                  | -0.46821 |
| 7/14/2009 | 7423.653                    | 4.697          | 128.813                   | 4.659          | 291.801                   | 0              | 4.659                  | -0.80903 |
| 7/15/2009 | 7427.396                    | 3.743          | 132.526                   | 3.713          | 291.801                   | 0              | 3.713                  | -0.8015  |
| 7/16/2009 |                             |                |                           |                |                           |                |                        |          |
| 7/17/2009 |                             | 0              |                           | 0              |                           | 0              | 0                      | #DIV/0!  |
| 7/20/2009 |                             | 0              |                           | 0              |                           | 0              | 0                      | #DIV/0!  |
| 7/21/2009 |                             | 0              |                           | 0              |                           | 0              | 0                      | #DIV/0!  |
| 7/22/2009 |                             | 0              |                           | 0              |                           | 0              | 0                      | #DIV/0!  |
| 7/23/2009 |                             | 0              |                           | 0              |                           | 0              | 0                      | #DIV/0!  |
| 7/24/2009 |                             | 0              |                           | 0              |                           | 0              | 0                      | #DIV/0!  |
| 7/27/2009 |                             | 0              |                           | 0              |                           | 0              | 0                      | #DIV/0!  |
| 7/28/2009 |                             | 0              |                           | 0              |                           | 0              | 0                      | #DIV/0!  |
| 7/29/2009 |                             | 0              |                           | 0              |                           | 0              | 0                      | #DIV/0!  |
| 7/30/2009 |                             |                |                           | 0              |                           | 0              | 0                      | #DIV/0!  |
|           | Totals                      | 68.725         |                           | 68.273         |                           | 0.09           | 68.183                 | -0.78865 |

At the meeting, there was general consensus that if the Boundary Meter was determined to be accurately metering the water, then it could be used permanently. However, more time was needed to be sure this was the case. Therefore, it was agreed by all three agencies to have COMB continue monitoring the Boundary Meter for an additional six months, and track the Ortega South Flow Meter reads against the Boundary Meter reads. COMB will also continue

reading the Boundary Meter keypad rather than using SCADA reads for measuring CVWD's monthly water deliveries.

We will meet again in January 2010 to decide on a recommendation for our respective Boards regarding the best metering option for the Carpinteria reach of the SCC. Thank you both for your recommended approaches to resolving the Cachuma water metering issues.

Very best regards,

Kate Rees

General Manager

cc: Robert Dunlap, COMB

Dave Ault, COMB

Alex Keuper, Carpinteria Valley Water District Bob McDonald, Carpinteria Valley Water District



# United States Department of the Interior



# **BUREAU OF RECLAMATION** South-Central California Area Office 1243 N Street Fresno, California 93721-1813

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ANG 19 2009

Ms. Kate Rees Cachuma Operation and Maintenance Board 3301 Laurel Canyon Road Santa Barbara, CA 93105-2017

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Subject: Transmittal and Disapproval of Project Water Delivery Schedule for 2009-2010 Water Year,

Cachuma Project (Project) – Santa Barbara, California (Letter dated July 1, 2009)

Dear Ms. Rees:

The Bureau of Reclamation has received a copy of the Cachuma Operation and Maintenance Board (COMB) letter and attachments identifying the Project water schedule for the 2009-2010 Water Year, as required by Long-Term Renewal Contract Number 175r-1802R.

The submitted Project water delivery schedule is for 25,714 acre-feet from October 1, 2009 through September 30, 2010 and reflects both the Irrigation and Municipal and Industrial Water use projections for each Member Unit.

The projected schedule identifying the Project water needs for the upcoming Water Year is not approved. This is based upon the requirement in Article 3(g) of Contract Number 175r-1802R, "Contract Between the United States and Santa Barbara County Water Agency Providing For Water Service From The Project," executed April 14, 1996, which states "Twenty calendar days after the end of each month, the Contractor shall submit a water delivery report to the Contracting Officer showing separately for the prior month actual deliveries of Irrigation Water and M&I Water to each Cachuma Member Unit and any transferee." As of this date, COMB has not submitted the actual water delivery information for the period September, 2008 through present. Once the past due actual water delivery information is received by Reclamation for the period mentioned above, an approval of the 2009-2010 estimated schedule will be transmitted to COMB and all the Cachuma Member Units.

If you have any questions concerning this matter, please call me at 559-487-5041 or at 800-735-2929 for the hearing impaired.

Sincerely,

Valerie Curley

Chief, Contract Administration Branch

Enclosures

cc: (Continued on Next Page)

# cc: (Continued from Previous Page)

Mr. Robert Almy Water Manager Santa Barbara County Water Agency 123 East Anapamu Street, Suite 240 Santa Barbara, CA 93101-2058

Carpinteria Valley Water District 1301 Santa Ynez Avenue Carpinteria, CA 93014

Goleta Water District 4699 Hollister Avenue Goleta, CA 93110-1999

Montecito Water District 583 San Ysidro Road Montecito, CA 93108-2124

City of Santa Barbara P.O. Box 1990 Santa Barbara, CA 93102-1990

Santa Ynez River Water Conservation District, Improvement District No. 1 P.O. Box 157 Santa Ynez, CA 93460-0157 (w/enclosures)

# CACHUMA OPERATION & MAINTENANCE BOARD

3301 Laurel Canyon Road Santa Barbara, CA 93105 (805) 687-4011 FAX (805) 569-5825

July 1, 2009

### VIA ELECTRONIC MAIL

Rena Ballew, Contract Repayment Specialist US Bureau of Reclamation
South-Central California Area Office
1243 "N" Street
Fresno, CA 93721

Re: Supply To Be Delivered, Etc., for the 2009-2010 Water Year - Cachuma Project

Dear Ms. Ballew,

Pursuant to Article No. 3 of Contract No. I75r-1802R (Renewal Master Contract) and Article No. 13 of the Member Unit Contracts for the Cachuma Project, please find enclosed the following attachments:

Attachment A - Proposed Supply To Be Delivered for the 2009-2010 Water Year.

Attachment B - Proposed Delivery Schedule for the 2009-2010 Water Year.

Attachment C - Estimate of Projected Water Deliveries for the Remainder of the Repayment Period (October 1, 2009 to September 30, 2015).

Also enclosed for your information are two spreadsheets (Attachment D) "Entitlement Request Breakdown - AG / M&I", showing the district's AG / M&I breakdown for the 1st and 2nd periods. It is understood that the Bureau of Reclamation will use this information to calculate water rates for the 2009-2010 Water Year in accordance with Article No. 6 of the Renewal Master Contract. As noted in previous years the calculations should reflect that entitlement obligation previously held by Summerland Water District is now included with that held by Montecito Water District, and Summerland Water District should no longer be shown as a Member Unit. Please reference the third recital and Article No. 3 (c) of the Renewal Contract in this regard.

Just as a reminder, as the Member Units have elected, in accordance with Article No. 13 of the Member Unit Contracts, to act jointly through the Cachuma Operation and Maintenance Board in this matter. Reclamation is requested to provide this office with copies of all future correspondence required by the Renewal Master Contract to be transmitted by Reclamation to the Contractor, Santa Barbara County Water Agency.

Sincerely,

Janet L. Gingras

Janet L. Gingras Administrative Manager

cc: Cachuma Member Units
Santa Barbara County Water Agency

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