

**REGULAR MEETING
OF
CACHUMA OPERATION AND MAINTENANCE BOARD**

**3301 Laurel Canyon Road
Santa Barbara, CA 93105**

Monday, May 20, 2013

2:00 P.M.

AGENDA

- 1. CALL TO ORDER, ROLL CALL**
- 2. PUBLIC COMMENT** (Public may address the Board on any subject matter not on the agenda and within the Board's jurisdiction. See "Notice to the Public" below. Please make your comments from the podium once acknowledged by the President of the Board.)
- 3. CONSENT AGENDA** (All items on the Consent Agenda are considered to be routine and will be approved or rejected in a single motion. Any item placed on the Consent Agenda may be removed and placed on the Regular Agenda for discussion and possible action upon the request of any Board Member.)
Action: Recommend Approval of Consent Agenda
 - a. Minutes April 22, 2013 Regular Board Meeting and April 22, 2013 Special Board meeting
 - b. Investment of Funds
 - Financial Reports
 - Investment Reports
 - c. Payment of Claims
- 4. AUTHORIZE BOARD PRESIDENT TO EXECUTE UPDATED QUIOTA CREEK MASTER AGREEMENT WITH THE COUNTY OF SANTA BARBARA**
Action: Authorize Board President to execute updated Master Agreement
- 5. CONSIDER APPROVAL OF RESOLUTION NO. 562 TO ENTER INTO CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE GRANT AGREEMENT FOR QUIOTA CREEK CROSSING NO. 1**
Action: Recommend approval by motion and roll call vote of the Board
- 6. VERBAL REPORTS FROM BOARD COMMITTEES**
Receive verbal information regarding the following committee meetings:
 - a. Administrative Committee Meeting May 7, 2013
 - b. Fisheries Committee Meeting May 9, 2013

7. **FY 2013-2014 DRAFT COMB OPERATING BUDGET**
Receive information regarding FY 2013-14 Draft Operating Budget

8. **INTERIM GENERAL MANAGERS REPORT**
Receive information from the Interim General Manager on topics pertaining to COMB, including but not limited to, the following:
 - Subpoenas received in *Montecito Water District and Carpinteria Valley Water District v. Price, Postel & Parma, LLP* litigation
 - USBR First Annual Operations Coordination Workshop held May 10, 2013
 - USBR Intention to Inspect Sheffield Tunnel
 - Operations Division Improvements

9. **PROGRESS REPORT ON CACHUMA LAKE OAK TREE PROGRAM**
Receive information regarding the Cachuma Lake Oak Tree Program including but not limited to the following:
 - Maintenance and Monitoring
 - Financial Impact

10. **ENGINEERING/OPERATIONS DIVISION REPORT**
Receive information regarding Engineering and Operations Division, including but not limited to the following:
 - Cachuma Project Rehabilitation
 - Lake Cachuma Operations
 - US Bureau of Reclamation (USBR)
 - Operation and Maintenance Activities

11. **FISHERIES DIVISION REPORT**
Receive information regarding Fisheries Division, including but not limited to the following:
 - LSYR Steelhead Monitoring Elements
 - Tributary Project Updates
 - Surcharge Water Accounting
 - Reporting/Outreach/Training

12. **MONTHLY CACHUMA PROJECT REPORTS**
Receive information regarding the Cachuma Project, including but not limited to the following:
 - a. Cachuma Water Reports
 - b. Cachuma Reservoir Current Conditions
 - c. Lake Cachuma Quagga Survey

13. **DIRECTORS' REQUESTS FOR AGENDA ITEMS FOR NEXT MEETING**

14. **[CLOSED SESSION]:**
- a. **PUBLIC EMPLOYEE APPOINTMENT**
[Government Code Section 54957]
Title: General Manager
 - b. **PUBLIC EMPLOYMENT:**
Title: General Manager
 - c. **CONFERENCE WITH LEGAL COUNSEL: ANTICIPATED LITIGATION**
Significant exposure to litigation pursuant to Government Code Section 54956.9(d) (2): one case [November 9, 2012 Claim of Andrew and Jessica Brown For Breach of Right of Entry and Revocable License Agreement]
15. **RECONVENE INTO OPEN SESSION**
[Government Code Section 54957.7]
Disclosure of actions taken in closed session, as applicable
[Government Code Section 54957.1]
16. **MEETING SCHEDULE**
- June 24, 2013 at 2:00 P.M., COMB Office
 - Board Packages Available on COMB Website
www.cachuma-board.org
17. **COMB ADJOURNMENT**

NOTICE TO PUBLIC

Posting of Agenda: This agenda was posted at COMB's offices, located at 3301 Laurel Canyon Road, Santa Barbara, California, 93105 and on COMB's website, in accordance with Government Code Section 54954.2. The agenda contains a brief general description of each item to be considered by the Governing Board. The Board reserves the right to modify the order in which agenda items are heard. Copies of staff reports or other written documents relating to each item of business are on file at the COMB offices and are available for public inspection during normal business hours. A person with a question concerning any of the agenda items may call COMB's General Manager at (805) 687-4011.

Written materials: In accordance with Government Code Section 54957.5, written materials relating to an item on this agenda which are distributed to the Governing Board less than 72 hours (for a regular meeting) or 24 hours (for a special meeting) will be made available for public inspection at the COMB offices during normal business hours. The written materials may also be posted on COMB's website subject to staff's ability to post the documents before the scheduled meeting.

Public Comment: Any member of the public may address the Board on any subject within the jurisdiction of the Board that is not scheduled for as an agenda item before the Board. The total time for this item will be limited by the President of the Board. The Board is not responsible for the content or accuracy of statements made by members of the public. No action will be taken by the Board on any Public Comment item.

Americans with Disabilities Act: in compliance with the Americans with Disabilities Act, if you need special assistance to review agenda materials or participate in this meeting, please contact the Cachuma Operation and Maintenance Board office at (805) 687-4011 at least 48 hours prior to the meeting to enable the Board to make reasonable arrangements.

Note: If you challenge in court any of the Board's decisions related to the listed agenda items you may be limited to raising only those issues you or someone else raised at any public hearing described in this notice or in written correspondence to the Governing Board prior to the public hearing.